

*Christi simus, non nostri.* + We belong to Christ, not ourselves.



## September 20, 2020—25th Sunday in Ordinary Time

### ST. COLUMBAN PARISH

506 First St. S, Yelm, WA 98597  
360-458-3031

[parishoffice@saintcolumbanyelm.org](mailto:parishoffice@saintcolumbanyelm.org)  
Office: M-Th 9AM-12PM; 12:30-2PM

Sunday Mass: 10:30 AM

Saturday: 5 PM

Wednesday Mass: 9 AM

Anointing of the Sick: By Appt.

Confession: Friday 4:00—5:00 PM

Rosary begins 30 min.  
before all Masses

ALL PARISH EVENTS HAVE BEEN SUSPENDED  
UNTIL FURTHER NOTICE

*The church may be opened upon request  
during office hours for those wishing to  
pray inside.*

[www.saintcolumbanyelm.org](http://www.saintcolumbanyelm.org)

### ST. PETER MISSION

149 Keithahn St. S, Tenino, WA 98589  
360-264-2124

[gaby@saintcolumbanyelm.org](mailto:gaby@saintcolumbanyelm.org)  
Office: Monday, Friday 10:30AM – 2PM

Sunday Mass: 8:00 AM

Confession: Sunday 7:30 -7:45AM

Anointing of the Sick: by Appt.

St Peter Advisory —

[stpeteradvisory@saintcolumbanyelm.org](mailto:stpeteradvisory@saintcolumbanyelm.org)

**DUE TO COVID19 RESTRICTIONS, ALL MASSES ARE BY RESERVATION ONLY AND WILL BE HELD ON THE ST. COLUMBAN CAMPUS**

**MISSION STATEMENT - WE ARE A CATHOLIC FAITH COMMUNITY THAT SEEKS TO PLACE GOD FIRST, TO KNOW HIM, AND TO GROW IN HOLINESS TOGETHER. WE STRIVE TO LIVE THE GOSPEL THROUGH THE EUCHARIST, IN OUR TEACHING AND WAY OF LIFE.**

For emergency assistance contact Society of St. Vincent de Paul: 360-458-1904. Please leave your name, number, and details of your need.

# SAINT COLUMBAN CATHOLIC CHURCH

**WELCOME!** Please contact the office to register as a parishioner, for questions about any announcement, how to prepare for a sacrament, schedule a funeral or Mass Intention or to update your contact information.

**PARISH OFFICE: (360) 458-3031**

Fr. Dean Mbuzi, *Priest Administrator*  
Ext.6 [frdean@saintcolumbanyelm.org](mailto:frdean@saintcolumbanyelm.org)

Patricia Selsor, *Bookkeeper*  
Ext.2 [pat@saintcolumbanyelm.org](mailto:pat@saintcolumbanyelm.org)

Katie Hennigan, *Faith Formation*  
Ext. 3 [katie@saintcolumbanyelm.org](mailto:katie@saintcolumbanyelm.org)

Chad Lucero, *Youth Ministry & Confirmation*  
Ext.4 [chad@saintcolumbanyelm.org](mailto:chad@saintcolumbanyelm.org)

Jennifer Langham *Liturgy & Admin Support*  
Ext. 5 [jennifer@saintcolumbanyelm.org](mailto:jennifer@saintcolumbanyelm.org)

Chris Bixby, *Director of Music*  
[cbixby@saintcolumbanyelm.org](mailto:cbixby@saintcolumbanyelm.org)

Steven Slater, St. Columban *Custodian*  
[steven@saintcolumbanyelm.org](mailto:steven@saintcolumbanyelm.org)

**ST. PETER OFFICE: (360) 264-2124**

Gaby Makinster, *St. Peter Admin*  
[gaby@saintcolumbanyelm.org](mailto:gaby@saintcolumbanyelm.org)



[www.saintcolumbanyelm.org](http://www.saintcolumbanyelm.org)

## Mass Intentions

Pray for all those affected by Covid-19 and for first responders and caregivers.

September 23– Janice & Joseph Cameron RIP

## In Our Prayers

Loving God, we join with others of your people here asking you to hold in Your hands Mona Guffey, Joseph Waters, Oneida Blagg, Jess and Jessica Nash, Dawn Bauer, Jodi Smith, Don Troyer, and Jackie Gonzales, Ray Wilson and all those in harm's way.

Rest in Peace: Isaac Adler

## Financial Stewardship

**St. Columban St. Peter**

Weekly Goal \$5,762 \$712  
Sept. 13, 2020 \$12, 271 \$1,142

## From a discourse by Saint Andrew of Crete, Bishop

*The cross is Christ's glory and triumph*

We are celebrating the feast of the cross which drove away darkness and brought in the light. As we keep this feast, we are lifted up with the crucified Christ, leaving behind us earth and sin so that we may gain the things above. So great and outstanding a possession is the cross that he who wins it has won a treasure. Rightly could I call this treasure the fairest of all fair things and the costliest, in fact as well as in name, for on it and through it and for its sake the riches of salvation that had been lost were restored to us.

Had there been no cross, Christ could not have been crucified. Had there been no cross, life itself could not have been nailed to the tree. And if life had not been nailed to it, there would be no streams of immortality pouring from Christ's side, blood and water for the world's cleansing. The legal bond of our sin would not be canceled, we should not have attained our freedom, we should not have enjoyed the fruit of the tree of life and the gates of paradise would not stand open. Had there been no cross, death would not have been trodden underfoot, nor hell despoiled.

Therefore, the cross is something wonderfully great and honorable. It is great because through the cross the many noble acts of Christ found their consummation—very many indeed, for both his miracles and his sufferings were fully rewarded with victory. The cross is honorable because it is both the sign of God's suffering and the trophy of his victory. It stands for his suffering because on it he freely suffered unto death. But it is also his trophy because it was the means by which the devil was wounded and death conquered; the barred gates of hell were smashed, and the cross became the one common salvation of the whole world.

The cross is called Christ's glory; it is saluted as his triumph. We recognize it as the cup he longed to drink and the climax of the sufferings he endured for our sake. As to the cross being Christ's glory, listen to his words: *Now is the Son of Man glorified, and in him God is glorified, and God will glorify him at once.* And again: *Father, glorify me with the glory I had with you before the world came to be.* And once more: *Father, glorify your name. Then a voice came from heaven: I have glorified it and I will glorify it again.* Here he speaks of the glory that would accrue to him through the cross. And if you would understand that the cross is Christ's triumph, hear what he himself also said: *When I am lifted up, then I will draw all men to myself.* Now you can see that the cross is Christ's glory and triumph.

The Feast of the Exaltation of the Holy Cross is September 14.

Pax et bonum  
Fr. Dean

### SAINT COLUMBAN PASTORAL COUNCIL

Judith Cusick (Chairperson),  
Sheila Johnson,  
Jerome Didier, Joseph Judge  
[jennifer@saintcolumbanyelm.org](mailto:jennifer@saintcolumbanyelm.org)

### SAINT PETER ADVISORY COMMISSION

Sherry Bachmann (Chairperson),  
Marilyn Ritter, Bernie Schwarz,  
Bob Bacon, Diane Weston,  
[stpeteradvisory@saintcolumbanyelm.org](mailto:stpeteradvisory@saintcolumbanyelm.org)

For daily Mass readings and Event Calendar please see our Monthly Insert, found in the narthex and on our website.

## Faith Formation

**All Faith Formation classes  
resume October 4th!**



**All students  
must pre-  
register this  
year!**

Please contact Katie Hennigan for  
more information.

[katie@saintcolumbanyelm.org](mailto:katie@saintcolumbanyelm.org)  
360-458-3031x3



### R.C.I.A.

R.C.I.A. will  
resume  
October 6th!

If you would  
like more  
information, please contact Katie  
in the Parish Office:

360-458-3031x3 or  
[katie@saintcolumbanyelm.org](mailto:katie@saintcolumbanyelm.org)

### SACRAMENT OF BAPTISM

If you are interested in baptizing your  
child and would like more information,  
please contact Katie Hennigan in the  
Parish Office.

360-458-3031x3 or  
[katie@saintcolumbanyelm.org](mailto:katie@saintcolumbanyelm.org)

### Bonus Bulletin Content!

To save on printing, some extra bulletin  
content will now be exclusively found in  
the online edition of our bulletin, which is  
also emailed weekly to parishioners.

Sign up at  
[flocknote.com/saintcolumbanyelm](http://flocknote.com/saintcolumbanyelm) or  
visit our website [saintcolumbanyelm.org](http://saintcolumbanyelm.org)

**All Masses will resume with modifications, see below for details**

### MASS RESERVATIONS

In accordance with the Governor's  
instructions and guidance from  
the Archdiocese, public Mass at  
our parish has resumed.  
Attendance will be limited to 70  
people and reservations must be  
made in advance.

To make a reservation, please  
contact the Parish Office.

**360-458-3031 ext. 5  
Mon-Thurs from 9AM-2PM**

Reservations end every Thursday  
at 2PM and please note that  
leaving a voicemail does not  
confirm your reservation.

### Weekend Mass:

Vigil	5PM
Sunday	8AM 10:30AM

### Weekday Mass

Wednesdays at 9AM.

*\*This will also be by reservation  
only and reservations end Tuesdays  
at 2PM.*

### Confession

Fridays 4-5PM  
Sundays from 7:30—7:45AM

### Important Things to Remember

- ◆ Masks will be required and only  
persons from within the same  
household will be seated  
together.
- ◆ Please arrive at least 20 minutes  
early for Mass. You will be  
checked in by a Greeter and then  
seated by an Usher.
- ◆ We recommend you bring your  
own missal with you for the  
readings as they will not be  
provided.

### Knights of Columbus

No events until further notice.



### Women's Club

Coffee Hour and all other events  
suspended until further notice.



**Sunday  
September  
27th**

Please join us for the Society of Saint Vin-  
cent de Paul Annual Walk for the Poor on  
Sunday, September 27 after mass. Social  
distancing will be required as well as masks  
where 6 feet apart cannot be maintained.

Because of COVID 19, this year we will be  
taking donations during the month of Sep-  
tember using the parish website's on-line  
giving; choose Saint Vincent de Paul to  
make your walk-pledge donations.

We are already experiencing a flood of re-  
quests from the poor of our area for help as  
the various moratoriums on housing and utili-  
ties payments are lifted and people remain  
out of work. Thank you for your generous  
donations to the Society.

***We look forward to seeing you at  
the walk!***

**DONATE  
NOW**

**A FUTURE  
FULL OF  
HOPE**

**Annual  
Catholic  
Appeal**

Thank you to all who returned your  
pledges.

**Goal for St. Columban: \$29, 466**

Total Pledged as of Sept. 13, 2020  
\$27,003                      91% of Goal

**Goal for St. Peter: \$4, 651**

Total Pledged as of Sept. 13, 2020  
\$6,229                      133% of Goal

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publication available to the Parish at no cost to us.***



## CALLED TO SERVE *as* CHRIST

*A campaign for our*  
PRIESTS, SISTERS & FAMILY OF FAITH

# THE TIME TO ANSWER CHRIST'S CALL TO SERVE

Dear Brothers and Sisters in Christ, *is Now!*

The *Called to Serve as Christ* campaign is an expression of thanks for the hundreds of senior priests and sisters still with us and for whom we have the responsibility to offer care and sustenance. It is also an expression of hope in the young clergy and sisters who do not yet see retirement on the horizon, and those who will come long after them. God is good and faithful to every generation.

I am excited and humbled to lead and contribute to the *Called to Serve as Christ* campaign, and I offer my encouragement to all of you to join me in this groundbreaking, historic endeavor. To be grateful for both our past and future is something we can do with certainty and hope – because God is good and faithful, because his Son Jesus will never cease to issue his call, and because the Holy Spirit will never cease to tend the Father's garden with love, holiness, and wisdom.

Sincerely in Christ,

Most Reverend Paul D. Etienne, DD, STL  
Archbishop of Seattle

### WHAT WILL OUR CAMPAIGN ACCOMPLISH?

The Archdiocese of Seattle initiated a \$100 million campaign to provide long-term funding for retirement and medical needs of priests and women religious, as well as support of individual parishes. After this campaign, the Archdiocese hopes to:

- Establish a stronger position to provide a consistent, modest retirement for priests by moving from a pay-as-you-go system to a fully-funded model for priest pension plan and medical benefit for retired priests.
- Increase the ability of women religious communities to care for their senior members while continuing their ministry to God's people.
- Provide parishes more resources for their local ministries, services, works, and programs.
- Lead by example in prayer, action, and generosity.
- Reinforce a dynamic faith for the next generation of Catholics in Western Washington.



*I am grateful to him who has strengthened me, Christ Jesus our Lord,  
because he considered me trustworthy in appointing me to the ministry.*

*– 1 Timothy 1:12*

# EVERYONE WILL BE ASKED TO CONSIDER A SACRIFICIAL GIFT

The *Called to Serve as Christ* campaign is underway, and we hope to reach out to everyone during this final wave, as we know each person can help accomplish so much. When asked to do something big, whether a project or donation, it is often easiest to take the biggest piece and divide it into smaller parts. Making your gift into a pledge can help maximize your ability to support the goals of the *Called to Serve as Christ* campaign. Breaking down payments into annual, semi-annual, quarterly or even monthly payments can help you budget your gift.

If a family of four is asked to consider a gift of \$3,600 to the campaign, it may seem like too much to do at one time. If the family divides it annually, it may seem more manageable at \$1,200 over three years. Breaking down the pledge into monthly installments may make the contribution even more manageable as it would be \$100 a month, or the amount for a dinner out at a restaurant.

We invite you to prayerfully consider what constitutes a meaningful gift for your family.



## CALLED TO SERVE *as* CHRIST

*A campaign for our*  
PRIESTS, SISTERS & FAMILY OF FAITH

TOTAL 3 YEAR REQUEST	ANNUAL	SEMI-ANNUAL	QUARTERLY	MONTHLY
\$36,000	\$12,000	\$6,000	\$3,000	\$1,000
\$27,000	\$9,000	\$4,500	\$2,250	\$750
\$18,000	\$6,000	\$3,000	\$1,500	\$500
\$12,000	\$4,000	\$2,000	\$1,000	\$333
\$9,000	\$3,000	\$1,500	\$750	\$250
\$7,200	\$2,400	\$1,200	\$600	\$200
\$5,400	\$1,800	\$900	\$450	\$150
\$3,600	\$1,200	\$600	\$300	\$100
\$2,700	\$900	\$450	\$225	\$75
\$1,800	\$600	\$300	\$150	\$50



## Welcome to the St Columban Hospitality Ministry!

The hospitality ministry serves a vital role here at St. Columban as they represent the church in a very visible way, and help set the tone in preparation for the Mass.

This ministry encompasses both Greeters and Ushers who serve our parish community by making all who enter our doors feel welcome and by providing guidance/assistance as needed.



### Who Can Be an Usher or a Greeter?

Ushers and Greeters must be adults or a high-school aged youth and an active practicing member of the parish. However, due to COVID restrictions any participants in the hospitality ministry must not be in the vulnerable category (age 65+ or with an immune suppressive medical condition).

### How Often Will I be Expected to Serve?

All Ushers and Greeters serve a minimum of one weekend per month on either Saturday or Sunday, you can serve more often according to your availability.

### How Do I Sign Up?

Contact the parish office at (360) 458-3031 ext. 5 or email [jennifer@saintcolumbanyelm.org](mailto:jennifer@saintcolumbanyelm.org) with your contact information and availability.



ARCHDIOCESE OF SEATTLE

# At Home with Faith

**Jesus teaches that God's love is not earned but freely given.** In the same way, we are called to tell our children that we love them simply for who they are, and that their presence brings us joy.



It's common for children to become jealous after a younger sibling arrives. They might fear that this new sibling is going to take their "share" of their parents' love.

Parents assure their children that they are loved just as much before, but it's very human to feel skeptical: How do we know there's enough love to go around? How can we be sure that we're getting our fair share?

This is an opportunity to explain that God's ways are far above ours. We might not always fully understand God's love, but we can trust that he still gives it to us freely. In turn, when we share God's love freely with our children, we teach them to trust it and share it with others.

## Read

Take time to read and reflect on the Scriptures for this day.

**Don't have access to a Bible?**

Visit [www.usccb.org/bible/readings](http://www.usccb.org/bible/readings) or download an app such as *Laudate* or *iBreviary* to access the Mass readings.

**Isaiah 55:6-9**

My ways are above your ways.

**Psalms 145:2-3, 8-9, 17-18**

The Lord is near to all who call upon him.

**Philippians 1:20C-24, 27A**

I remain here for you.

**Matthew 20:1-16A**

The last will be first and the first will be last.

# At Home with Faith

## Talk

Here are some reflection questions to help you have **Great Conversations** with the whole family.

Use three kinds of stories to let your child know they bring joy. Prayerfully reflect on each of these questions before sharing your answers with your child. Think of it this way: you, like an archeologist, are digging up valuable artifacts in your memory. This takes time, but pays off once you have recollected things to share with your child.

- **Tell them a story about how you knew you were loved.** Remember a time that made you feel loved by your parents or other important adults in your life. What did they say to you or do for you? How did it make you feel?
- **Tell them about your favorite stories from the Bible.** Remember the accounts in the Bible: miracles, parables, and promises, that have been most helpful to you in realizing how much God loves you.
- **Tell them a story about a time when they brought you joy.** Constantly look for opportunities to tell your child about these moments. These stories are particularly helpful when they illustrate that your love flows from their mere presence in your life.



**In this Sunday's Gospel, workers who did little work are paid the same as workers who worked hard all day.** Those who worked all day complain and are then told, "Am I not free to do as I wish with my own money?" Most of us find ourselves thinking, "Yeah, but...*it just doesn't seem right.*"

Jesus tells this story to disrupt a pattern of thinking in which we imagine that God's love is merely a reward we receive for work we perform. As long as we think this way, we are vulnerable to believing that God limits his love for us based only on what we have earned.

Our children should know that God loves them simply because they are his beloved sons and daughters. One of the best ways to communicate this is to share stories that show them what this kind of love looks like. Stories about how your family and friends let us know we are loved, just because. Stories of how our children make us so happy simply because of who they are. And, of course, stories from the Gospel where Jesus tells us how God loves us more than we can know.

Is your family in need of some calm?

### Finding Calm in the Storm Practical Ways to Find Peace at Home September 24, 2020 at 7 PM

A webinar on creating a more grounded, peaceful home life.

**To learn more and register, visit us online:**

<https://marriagefamilylife.seattlearchdiocese.org/find-calm>

**For more resources, visit us online at:**

<https://marriagefamilylife.seattlearchdiocese.org/athomewithfaith>





## The liturgy is not something the priest does and the people passively receive.

**T**hrough the Paschal Mystery of Christ's death and resurrection, God has redeemed us. This is the very heart of the Good News which the apostles proclaimed and which the Church proclaims today. This free gift of God gives meaning to our lives: Indeed, "our birth would have been no gain, had we not been redeemed" (from the Easter Proclamation, Roman Missal). And through the liturgy, this great work of redemption is ongoing. In the liturgy, Christ continues to act on our behalf. When the Church gathers to celebrate Eucharist, something happens: Christ, truly present, acts through, with, and for us, continuing the work of redemption.

The faithful express the mystery of Christ. The liturgy is not something the priest does and the people passively receive. As Catholics, liturgy is the very language we speak. Gathering to celebrate the liturgy Sunday after Sunday is our primary means of coming to know Christ and of expressing that mystery through the offering of our time and devotion. Our gatherings in turn reflect the mystery of Christ, who acts through us in the world today. Through our conscious participation in the Eucharist, we learn to live in closer communion with Christ.

Archbishop Paul D. Etienne  
*The Work of Redemption: Eucharistic Belief and Practice in the Archdiocese of Seattle*  
Read the whole pastoral letter at [NWCatholic.org](http://NWCatholic.org)

## The Saints and the Eucharist

Go, then, to Communion, my children; go to Jesus with love and confidence; go and live upon Him, in order to live for Him! Has not the Divine Savior said, "Come to Me, all you that labor and are burdened, and I will refresh you"? Can you resist an invitation so full of love and tenderness? Do not say that you are not worthy of it. It is true, you are not worthy of it; but you are in need of it. If Our Lord had regarded our worthiness, he would never have instituted His beautiful Sacrament of love: for no one in the world is worthy of it.... Do not say that you are sinners, that you are too miserable, and for that reason you do not dare to approach it. I would as soon hear you say that you are very ill, and therefore you will not take any remedy, nor send for the physician.



St. John Vianney  
(1786-1859)

## For Reflection

What really happens at Mass?

Do I participate in the Mass with my whole being—mind, heart, voice, and body?

Does my participation in the liturgy make a difference in my life?

# The Twenty-Fifth Sunday in Ordinary Time

SEPT 20, 2020

Open our hearts, O Lord, to listen  
to the words of your Son.

—ACTS 16:14B

Getty Images

## Today is Catechetical Sunday!

On Catechetical Sunday, we honor and commission our parish and school catechists who teach and pass on the Catholic faith each year.

### A PRAYER FOR CATECHISTS

Loving Father, we pray today for our catechists.  
We thank you for their gift of ministry in your Church.  
Grant them your wisdom that they may grow in the understanding and teaching of your Word.  
Grant them also your love that they may be fruitful heralds of your Word and lead others to love you.  
Pour forth your Holy Spirit upon them to grant them wisdom about what is important; knowledge of the truths of faith; understanding of their meaning; right judgement about how to apply them in life; courage to persevere even in the face of adversity; reverence before all that is sacred and holy; and that loving zeal which leads others to a transforming encounter with your Son.  
We pray this through Christ, our Lord. *Amen.*

## Saint Maurice and Companions

Died circa 287 | Feast Day September 22

In the fifth century, St. Eucherius of Lyons described the legendary martyrdom of Maurice and the Theban Legion, comprised of Christians from Upper Egypt. Maurice was first officer of the legion, sent by Emperor Maximian to Switzerland to put down some rebellious Gauls. When Maximian ordered the soldiers to sacrifice to Roman gods, Maurice and his legion refused. The outraged emperor ordered “decimations” in which one of every 10 men was killed; when the remainder still would not worship Roman gods, Maximian had other soldiers massacre the entire legion of 6,000. Though the number may be exaggerated, a martyrdom of some Christian soldiers seems believable. Maurice is a patron saint of all armies, the Swiss Guard and Austria.



Catholic  
Current

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BULLETIN

# Saint Cyprian of Carthage

DATES: 200–258

FEAST DAY: SEPTEMBER 16

One of the first great theologians in the church, this Latin father is remembered today for his writings, which are quoted in the documents of the Second Vatican Council. A late convert, Thascius Cecilianus Cyprianus was a lawyer, rhetorician and teacher before being chosen by the people and clergy of Carthage, in North Africa, as their bishop. He was drawn into papal controversies and schisms, but he also was known for pastoral zeal and aiding plague victims. Having survived one Roman persecution, he later was beheaded for refusing to participate in state religious ceremonies. He wrote biblical commentary and treatises on church unity and the sacraments. Cyprian is the patron saint of North Africa and Algeria.



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