

# SAINT COLUMBAN CATHOLIC CHURCH

Christi simus, non nostri  
*We belong to Christ, not ourselves*

## ST. COLUMBAN PARISH

506 First St. S. Yelm, WA 98597

360-458-3031

### Office Hours

Monday—Thursday 9:00AM –2:00PM

[parishoffice@saintcolumbanyelm.org](mailto:parishoffice@saintcolumbanyelm.org)

Website: [www.saintcolumbanyelm.org](http://www.saintcolumbanyelm.org)

FORMED   

### Mass Schedule

Saturday Vigil: 5:00PM

Sunday: 10:30AM

Daily Mass: Tues—Fri 9AM \*except 1st Fridays

*Rosary is said 30min prior to each Mass*

### Sacraments

Anointing of the Sick: Following First Friday Devotions or by Appointment

Confession: Saturdays 3:30—4:30PM

First Friday Devotions: 6:30PM

*The church may be opened upon request during office hours for private prayer.*

See Calendar on Page 3 for current schedule and updates

**St. Columban Prayer Chain:** Confidential and private prayer chain. Please contact the parish office to submit a request.

### St. Vincent De Paul

*Providing emergency assistance for those in need.*

**Help Line:** 360-458-1904

Please leave your name, phone number, and details of your need.

## ST. PETER MISSION

149 Keithahn St. S, Tenino, WA 98589

*For administrative assistance please contact St. Columban*

### Mass Schedule

Sunday 8:00AM

*Rosary is said 30min prior to Mass*

### Sacraments

Confession: Sundays 7:30 -7:45AM

Daily Mass (First Fridays): 9:00AM

Anointing of the Sick: by appointment



*Love one another as I have loved you.*

## May 15, 2022

### 5th Sunday of Easter

### Today's Readings

**Entrance Antiphon:** *O sing a new song to the Lord, for he has worked wonders. In the sight of the nations, he has shown his deliverance, alleluia.*

**1st Reading:** Acts 14:21b-27

**Responsorial Psalm:** *I will praise your name forever, my king and my God.*

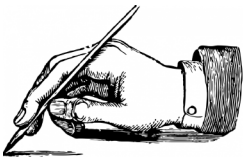
**2nd Reading:** Revelations 21:1-5a

**Gospel Acclamation:** *I give you a new commandment says the Lord; love one another as I have loved you.*

**Gospel:** John 13:31-33a, 34-35

**Communion Antiphon:** *I am the true vine and you are the branches says the Lord. Whoever remains in me and I in him bears fruit in plenty, alleluia.*

*We are a Catholic faith community that seeks to place God first, to know Him, and to grow in holiness together. We strive to live the Gospel through the Eucharist, in our teaching and way of life.*



## Fr. Thompson's Reflections

### When will we have Wine

One of the first and longest ongoing modifications we have made to our celebration of the holy Sacrifice of the Mass on account of the plague has been restricting the reception of Holy Communion from the Chalice. We all know that, of course, but the response of many Catholics to this reality has really revealed a quite disturbing lack of faith and understanding of the nature of the divine gift that is the Blessed Sacrament. In particular, I cringe a little when people ask me, “so, when are we going to have wine again?”

The fact of the matter is that you have never received wine in Holy Communion and never will. In the Holy Sacrifice of the Mass mere bread and wine are consecrated to become really and truly the Precious Body and Blood of the risen Lord Jesus Christ: Body, Blood, Soul, and Divinity. Despite the appearance of the Eucharistic species remaining unaltered, they are in substance—in the nature of what they truly are—not in any way shape or form bread or wine anymore: they are Jesus Christ present among us. It is not a symbol. It is not that Jesus is present “in” or “alongside” the substance of bread and wine, but that despite the physical matter and shape of bread and wine, the Eucharist is wholly and solely Jesus Christ.

Frankly, if one does not believe this, he should not present himself for Holy Communion. As Saint Paul teaches us, whoever eats and drinks without recognizing the Body and Blood of Christ does so to his own condemnation, not to eternal life (cf. 1 Cor 11:29). Now, I know most people who ask about the return of opportunities to receive the Precious Blood do not actually deny the Real Presence of Jesus in the Eucharist, and it is just the result of atrociously poor catechesis and/or perhaps just sloppy use of language. However, one should not be content with these deficiencies of faith, and should work to understand the Eucharist better and to be mindful of the words chosen to speak about sacred things (i.e. since/if you believe in the Real Presence, call the contents of the chalice the Precious Blood rather than wine, and correct yourself if you misspeak!).

A second misunderstanding is that Communion is deficient without the chalice being offered. Yes, it is more ideal for certain people in certain circumstances to receive Holy Communion under both species, but each and every fragment of a host or every drop of the Precious Blood is the wholeness of the Body, Blood, Soul, and Divinity of Jesus Christ and to receive either species is to receive Jesus just as fully as receiving both together. Indeed, for much of the Western Church’s history the chalice would be offered to people beyond the celebrating priest(s) only on very rare occasions.

The present instructions in the Missal envision the Precious Blood being offered in such a way that respects the role of clergy (deacons, priests, bishops) as the ordinary ministers of Holy Communion, and while extraordinary ministers may be employed in cases of real necessity, they are used for lack of, not instead of, ordained ministers. Furthermore, if from time to time the Precious Blood is to be offered in a parish setting, the pastor is charged to ensure it is reverently and safely received, and that the parishioners understand the significance of what they are receiving (hence why I am writing this letter to correct the major error in calling the Precious Blood “wine.” Incidentally, many need to work on reverently and safely receiving the Body of Christ, much less the Precious Blood!)

So, I have no idea when the plague’s residual impact will wane enough that we could contemplate offering the Chalice again at all. At the same time, even if it is in principle permitted again, I will need to discern when and how we in this parish will take advantage of the opportunity again.

Happy Easter,

Fr Thompson

### Financial Stewardship

Week of May 1, 2022

Ordinary Income	St Columban	St Peter
Weekly Goal	\$5,762.00	\$712.00
Collection (Basket)	\$3,430.00	\$1,172.75
Online Giving	\$593.00	\$300.00
Net	(\$1,739.00)	\$760.75
Special Funds		
St Vincent DePaul	\$209.42	
Sacramentals	\$2.75	
Flowers	\$20.00	
Building Fund	\$194.62	
Mass Intentions		
2 <sup>nd</sup> Collection (Name)		
Called to Serve as Christ	Last Reported	
3 Year Goal	307,368	54,327
Total Pledged	117,529	26,997



### Annual Catholic Appeal

#### Goal for St. Columban

**\$24,555**

#### Goal for St. Peter

**\$3,984**

**Donate Today!**



#### SAINT COLUMBAN PASTORAL COUNCIL

Judith Cusick (Chairperson),  
Sheila Johnson, Jerome Didier,  
Joseph Judge, Dennis Stumpf  
parishoffice@saintcolumbanyelm.org

### PARISH STAFF

Fr. Brian Thompson *Priest Administrator*  
Ext.6 [frthompson@saintcolumbanyelm.org](mailto:frthompson@saintcolumbanyelm.org)

Holly Dodd *Bookkeeper*  
Ext. 4 [holly@saintcolumbanyelm.org](mailto:holly@saintcolumbanyelm.org)

Katie Hennigan *Faith Formation*  
Ext. 2 [katie@saintcolumbanyelm.org](mailto:katie@saintcolumbanyelm.org)

Jennifer Langham *Music, Liturgy & Admin Support*  
Ext. 1 [jennifer@saintcolumbanyelm.org](mailto:jennifer@saintcolumbanyelm.org)

Chad Lucero *Youth Ministry*  
Ext. 3 [chad@saintcolumbanyelm.org](mailto:chad@saintcolumbanyelm.org)

Steven Slater, *St. Columban Maintenance*  
[steven@saintcolumbanyelm.org](mailto:steven@saintcolumbanyelm.org)

Gilberto Espino *St. Peter Maintenance*  
[gilberto@saintcolumbanyelm.org](mailto:gilberto@saintcolumbanyelm.org)  
En Espanol Ext. 5

#### SAINT PETER ADVISORY COMMISSION

Sherry Bachmann (Chairperson),  
Marilyn Ritter, Bernie Schwarz,  
Bob Bacon, Diane Weston,  
[stpeteradvisory@saintcolumbanyelm.org](mailto:stpeteradvisory@saintcolumbanyelm.org)

## Faith Formation

### CHILDREN'S PRAYERS



For the 2021-2022 school year, the children in our Faith Formation program prayed an average of 474 prayers every week. Keep up the stellar work faithful young prayer warriors!

### 2022-2023 Faith Formation Registration

If you wish to register your family for the 2022-2023 Faith Formation program, please visit our website, stop by during office hours (M-Th 9-2) or call the parish office:

Grades K-5 Katie Hennigan 360-458-3031x2  
 katie@saintcolumbanyelm.org  
 Grades 6-12 Chad Lucero 360-458-3031x3  
 chad@saintcolumbanyelm.org

### Faith Formation: Grades K-12

- Classes have ended for the 2021-2022 catechetical year. Please look for registration opportunities in the fall.
  - Confirmation II students: please check your email for important updates on Confirmation.
- Please see the parish website for a complete class schedule.



**RCIA** is open to all adult learners and those seeking the Sacraments of initiation: **Baptism, Eucharist, and/or Confirmation.** Classes will resume in September. Contact Katie Hennigan for more information.  
[katie@saintcolumbanyelm.org](mailto:katie@saintcolumbanyelm.org)  
 360-458-3031x2 .

### PARISH MINISTRIES

*For more information or to sign-up to volunteer with any of these ministries, please contact the parish office.*



### Daughters of Mary

St. Columban Catholic Church Yelm, WA  
[daughtersofmary@saintcolumbanyelm.org](mailto:daughtersofmary@saintcolumbanyelm.org)

**June 14 Monthly Meeting** **zoom**  
 10:00AM Religious Ed Bldg



### KNIGHTS OF COLUMBUS COUNCIL 17152

**May 18 Council Meeting** **zoom**  
 6:00PM Parish Hall

**June 25 Coats for Kids Car Show**  
 9AM-2PM Parish Hall/Parking Lot



### St. Vincent de Paul

**May 19 Monthly Meeting**  
 7:00PM Parish Hall



### St. Peter's Circle

**July 12 Bi-Monthly Meeting**  
 9:30AM St. Peter Mission



### ALTAR SOCIETY

**Cleaning the Church**  
 Every Thursday after Daily Mass

**Gardening the Church Grounds**  
 Every Tuesday after Daily Mass

## UPCOMING EVENTS



*Please contact the parish office for more information, the latest updates, and schedule changes. Unless otherwise noted, all events are considered to be held at St. Columban.*

### May 16 Rosary Prayer Group

7:00PM St. Columban

### May 17 Daily Mass

9:00AM St. Columban

6:00PM Cantor Practice  
 Church

6:30PM Spanish Prayer Group  
 Parish Hall

### May 18 Daily Mass

9:00AM St. Columban

*In Memory of: Chase Chwjalowski RIP*

### May 19 Daily Mass

9:00AM St. Columban

*In Memory of: Lloyd Black RIP*

### May 20 Daily Mass

9:00AM St. Columban

*Intentions of: Daniel Smith*

### May 21 Confession

3:30PM St. Columban

5:00PM Vigil Mass

### May 22 6th Sunday of Easter

#### ST. PETER MISSION TENINO

7:30-7:45AM Confession

8:00AM Mass

#### ST. COLUMBAN

10:30AM Mass

1st Communion

### In Our Prayers

*Loving God, we join with others of your people here asking you to hold in Your hands all of our homebound brothers and sister and those who have asked for our prayers:*

Jessica Nash

Paul Hennigan

Pam Henslee

Mary Taylor

Lindy Parse

Rose Montgomery

Cecelia Edgerton

Maria Teresa Siegemund

+ All those in harm's way.

+ For the people of the Ukraine

+ For our parish youth who are preparing to receive 1st Communion next Sunday

### Rest In Peace

All the souls in purgatory, especially those who have no one to pray for them.

To add a name please contact the parish office.

All submissions must have permission from the named individual or an authorized family member for privacy purposes.

### Bonus Bulletin Content!

To save on printing, some extra bulletin content will now be exclusively found in the online edition of our bulletin, which is also emailed weekly to parishioners. Sign up at [flocknote.com/saintcolumbanyelm](http://flocknote.com/saintcolumbanyelm) or visit our website [saintcolumbanyelm.org](http://saintcolumbanyelm.org)

**Thanks to our advertisers listed on the back of this bulletin! They make this publication available to the Parish at no cost to us.**

# Annual Catholic Appeal

Bulletin 3

Your gift to the Annual Catholic Appeal helps the Archdiocese of Seattle live out the mission set before us by Jesus Christ. That mission — to help others encounter Jesus, become disciples and make disciples — is at the heart of our efforts. **TOGETHER WE CAN make a difference as disciples of Christ.**



“Mission is not what we have.  
It is who we are.  
We are the body of Christ.”

—ARCHBISHOP PAUL D. ETIENNE

**Please Make Your 2022 ACA Gift Today!**

Total Pledge	Monthly Gift	
	10 Months	12 Months
\$3,500	\$350	\$290
\$2,500	\$250	\$210
\$2,000	\$200	\$165
\$1,500	\$150	\$125
\$1,020	\$102	\$85
\$750	\$75	\$60
\$540	\$54	\$45
\$360	\$36	\$30
\$240	\$24	\$20

**Yes, I want to help support our ministries with a gift or pledge:**

- Give online at [archseattle.org/GiveACA](https://archseattle.org/GiveACA)
- Scan the QR code to make your gift
- Make your gift by phone at 800-809-4921
- Place your ACA envelope into the collection basket at your parish or in the mail



Data below from the 2020–2021 Annual Report

## TOGETHER WE CAN be Christ to Others

**182**  
Diocesan Priests



Including  
**81**  
Retired Priests



**118**  
Permanent Deacons

**20**  
Seminarians



Including  
**3**  
Newly Ordained Priests



**72**  
Catholic Schools



**403**

Masses celebrated in person and livestreamed each weekend



**600,605**  
Catholics in the Archdiocese of Seattle

**7**

Languages used to celebrate Masses including English, Spanish, Vietnamese, Korean, Polish, and Latin



**19,846**  
Students



**28,732**  
Square Miles from cities to farmland



**2,187**  
Teachers



**3,194**  
Infant Baptisms



**1,499**  
First Communions



**4,704**  
Confirmations

Annual Catholic Appeal | 710 9th Avenue, Seattle, WA 98104  
800-809-4921 | [aca@seattlearch.org](mailto:aca@seattlearch.org) | [archseattle.org/GiveACA](https://archseattle.org/GiveACA)



Stephen Brasher



# Help Complete Our Prayer Garden!

We are six benches short of completing our Outdoor Stations of the Cross in the Prayer Garden.

Benches cost \$405.00

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Cash

Check made payable to St. Columban Catholic Church and please mark "**Bench**" on the memo line.

**Return this form to the Parish Office no later than June 1, 2022**

If you would like to purchase a Memorial Brick to dedicate your bench to a loved one or for a specific intention, please fill out a Brick Order Form which is a separate purchase.

# The New Commandment

In the Old Testament, before Jesus came, there were many commandments. They told the people how they should live and what they should and shouldn't do. Jesus obeyed the commandments, but He gave His followers a new one, something different than any of the others:

**LOVE ONE ANOTHER.**

The love that Jesus was talking about is called charity. It means doing what is best for a person. Here are some ways to love others:



I think he tries his best.

Always think kindly of people. Even when you know something bad about someone, try to think nice thoughts about them.

Always speak kindly about people. Saying bad things about others can hurt them.



She really is a nice girl!



Would you like some of my candy?

Sure! Thanks!

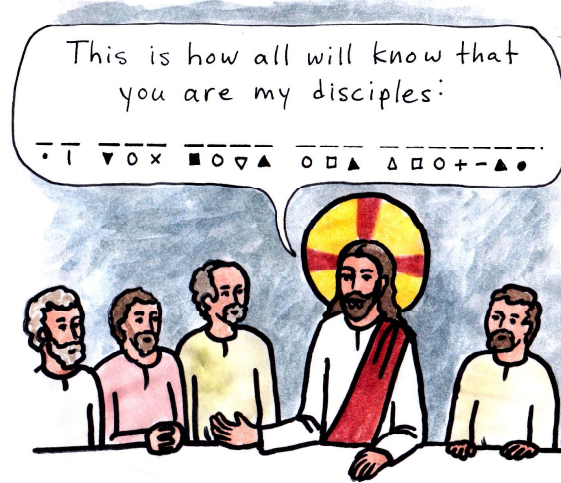
Always act kindly toward others. Treat everyone in the way that you would want to be treated. Show that you are a follower of Jesus by how you love others!

Answer to Word-Find: If you love one another.

[www.thekidsbulletin.com](http://www.thekidsbulletin.com)

# The Kids' Bulletin

Fifth Sunday of Easter  
May 15th, 2022



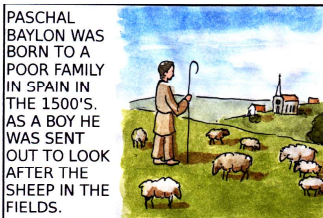
What did Jesus tell His disciples in today's Gospel reading? Use the code below to find out!

A E F H I L N O R T U V Y  
Δ ▲ | - • ■ □ ○ ● + × ▼ ▽

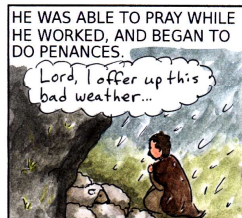
John 13:31-35

## Saint Pascal Baylon

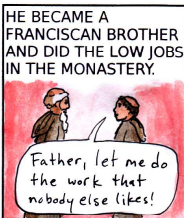
May 17



PASCHAL BAYLON WAS BORN TO A POOR FAMILY IN SPAIN IN THE 1500'S. AS A BOY HE WAS SENT OUT TO LOOK AFTER THE SHEEP IN THE FIELDS.



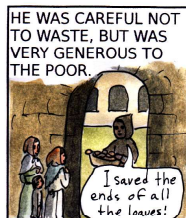
HE WAS ABLE TO PRAY WHILE HE WORKED, AND BEGAN TO DO PENANCES.  
Lord, I offer up this bad weather...



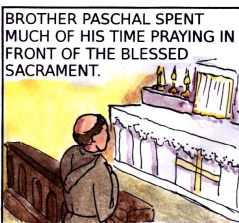
HE BECAME A FRANCISCAN BROTHER AND DID THE LOW JOBS IN THE MONASTERY.  
Father, let me do the work that nobody else likes!



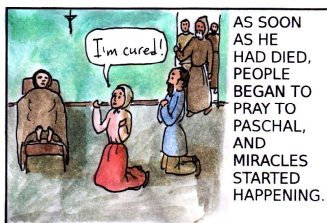
Food for the monks?  
SOME JOBS WERE BEING A GARDENER, THE PORTER AND EVEN THE BEGGAR!



HE WAS CAREFUL NOT TO WASTE, BUT WAS VERY GENEROUS TO THE POOR.  
I saved the ends of all the loaves!



BROTHER PASCHAL SPENT MUCH OF HIS TIME PRAYING IN FRONT OF THE BLESSED SACRAMENT.



I'm cured!  
AS SOON AS HE HAD DIED, PEOPLE BEGAN TO PRAY TO PASCHAL, AND MIRACLES STARTED HAPPENING.

PASCHAL NEVER STUDIED OR HAD ANY IMPORTANT JOBS, BUT HE BECAME A GREAT SAINT ANYWAY. HE KNEW WHAT WAS THE MOST IMPORTANT THING: LOVING JESUS. WHEN YOU REALLY LOVE JESUS YOU WILL BE GENEROUS WITH OTHERS TOO. DO YOU REALLY LOVE JESUS? HOW CAN YOU BE GENEROUS?

## The New Jerusalem Word-Find

Try to find all the words in CAPITALS in today's second reading. The leftover letters fit into the blanks at the end.

J J O H N E T E A R A O S  
U E A R T H R O N E D R H  
B R I D E A T H E M O D A  
H U M A N P R E P A R E D  
U S H A L L S A E L N R M  
S A Y I N G C V O W E A O  
B L M W M A K E P A D C U  
A E O A O V M N L Y E E R  
N M R I L O U D E S S Y N  
D W E L L I N G W I P E I  
T H E I R C E V E R Y S N  
D O W N B E H O L D A G G  
A I N G O D H I M S E L F

Then I, JOHN, saw a new HEAVEN and a new EARTH. The former heaven and the former earth HAD passed away, and the sea was no MORE. I also saw the holy city, a new JERUSALEM, coming DOWN out of heaven from God, PREPARED as a BRIDE ADORNED for her HUSBAND. I heard a LOUD VOICE from the throne SAYING "BEHOLD, God's DWELLING is with the HUMAN RACE. He will dwell with THEM and they will be his PEOPLE and GOD HIMSELF will ALWAYS be with them as THEIR God. He will WIPE EVERY TEAR from their EYES, and there SHALL be no more DEATH or MOURNING, WAILING or pain, for the old ORDER has passed away."

The One who sat on the THRONE said, "Behold, I MAKE all things new."

Rev.21:1-5

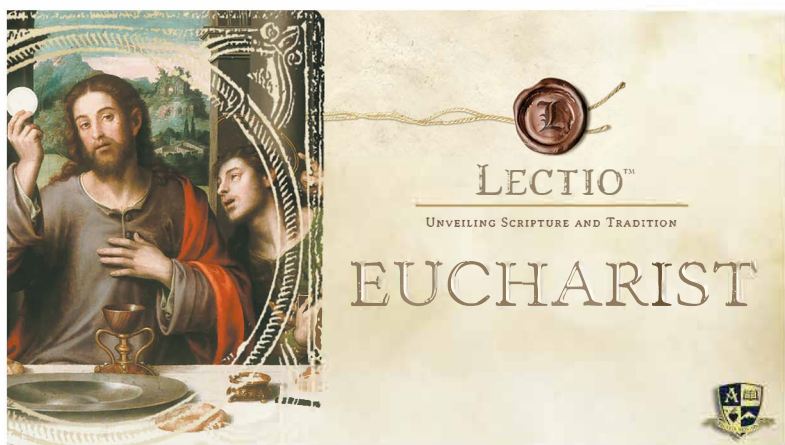
This tells about what will happen after

May 15, 2022

WATCH

### CITY OF SAINTS

In this series, award-winning director Charles Francis Kinnane tells the true stories of God's grace through the ministries of the Norbertine Fathers of St. Michael's Abbey. This influential Catholic film series has inspired over 1.2 million people worldwide.



### LECTIO: EUCHARIST WITH DR. BRANT PITRE

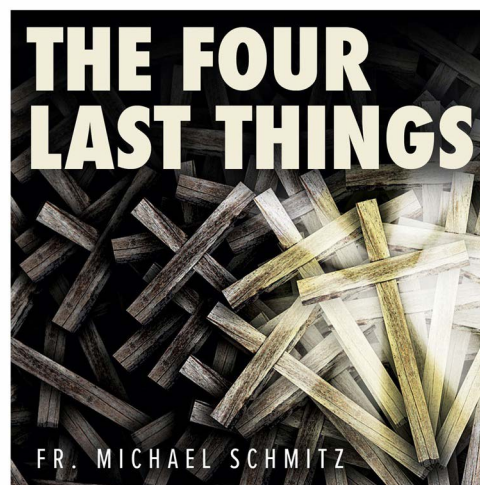
"The Lamb of God," "The Bread of Life," "The Body and the Blood of Christ"—these are phrases we know from the Mass. But do we understand what they mean in the greater context of Church teaching? In this program, discover firsthand how Christ's Body and Blood are an integral part of God's plan for our salvation.

LEARN

LISTEN

### THE FOUR LAST THINGS: DEATH, JUDGEMENT, HEAVEN, HELL BY FR. MIKE SCHMITZ

In this exceptional presentation, Fr. Mike tackles four topics that many of us understandably struggle with: death, judgement, Heaven, and Hell. As you listen to this talk, you'll be reminded that God wants to welcome you into Heaven, your true home!



Our parish has a FORMED subscription. To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.



ARCHDIOCESE OF SEATTLE

# At Home with Faith

**The new Jerusalem promised by the Bible is not built by human hands but comes as a gift from God.** In striving for growth in our families we must remember that ultimate perfection comes only from God.



Photo: Adobe Stock

## Read

Take time to read and reflect on the Scriptures for this day.

### Don't have access to a Bible?

Visit [www.usccb.org/bible/readings](http://www.usccb.org/bible/readings) or download an app such as *Laudate* or *iBreviary* to access the Mass readings.

This week's second reading reveals a "new heaven and a new earth [and] the holy city, a new Jerusalem coming down out of heaven from God." (Revelation 21:1-2) In the same way that God spoke first in creation, he also has the last word in presenting us with the holy city.

Our human response to God's initiative has meaning. It communicates openness to receiving life. Yet, we must always understand that our efforts participate in God's ongoing work of creation. This gives us patience and perspective when interacting with our loved ones.

**Check out the [Archdiocese of Seattle Easter Resources page](#) for ways to celebrate all season!**

### Acts 14:21-27

It is necessary to undergo many hardships to enter the kingdom of God.

### Psalm 145

Your kingdom is a kingdom for all ages.

### Revelation 21:1-5

I saw the new Jerusalem coming down out of heaven from God.

### John 1 3:31

Love one another as I have loved you.



# At Home with Faith

## Talk

Here are some reflection questions to help you have **Great Conversations** with the whole family.

### Celebrate the Joy of the Easter Season!

<https://archseattle.org/easter/>

Describe how growth can be a gift:

- **Watch for a time when your child is concerned about a lack of growth.** Often our children become frustrated when they struggle to learn a skill like playing an instrument. They might even be worried about aspects of their own physical development.
- **Ask your child about a time when they learned a new skill or discovered new growth.** Invite your child to reflect upon a time when they learned something new. Maybe when they learned to ride a bike. Or maybe when they noticed they had grown. See what your child remembers about the experience. Sometimes they may not even remember what happened. All of a sudden, after trying for a period of time, the skill or growth may have seemed to come of its own accord.
- **Remind them that God is continuing his work of creation in them.** Often that work happens without us noticing. Let them know that only part of our growth and development comes from our own efforts. As St. Paul said “I planted . . . but God gave the growth.” (1 Corinthians 6)
- **Wrap up with a reminder of some growth you observed from them recently.** Encourage your child by sharing an observation of some growth you observed recently. This example can help remind them to keep trying and remain hopeful.



**“The Gospel of the family spans the history of the world, from the creation of man and woman in the image and likeness of God (cf. Gen 1:26-27), to the fulfilment of the mystery of the covenant in Christ at the end of time with the marriage of the Lamb (cf. Rev 19:9).”**

#### Amoris Laetitia (The Joy of Love) #63

Human institutions come and go — companies, cultures and nations. The family, created by God, endures. As flawed as each family may be, God created each one to participate in his work of expressing love.

Pope Francis calls us to look upon the family and upon each member of the family with eyes of love. Where we see imperfections, we work for improvement. When improvement is slow, sometimes agonizingly so, we remain hopeful knowing that the ultimate perfection comes only from God at the end of time.

As flawed as each family may be, God created each one to participate **in his work of expressing love.**

For more on the Year of the Family, visit <https://archseattle.org/yof>

**For more resources, visit us online at:**

<https://marriagefamilylife.seattlearchdiocese.org/athomewithfaith>



**SUNDAY, MAY 15, 2022**

# 5<sup>TH</sup> SUNDAY OF EASTER



[Jesus said,] "My children, I will be with you only a little while longer. I give you a new commandment: love one another."

- Jn 13:33a, 34a

# WEEKLY PRAYER

## READINGS FOR THE WEEK OF MAY 15, 2022

- Sunday:** Acts 14:21-27/Ps 145:8-9, 10-11, 12-13/Rv 21:1-5a/Jn 13:31-33a, 34-35
- Monday:** Acts 14:5-18/Ps 115:1-2, 3-4, 15-16/Jn 14:21-26
- Tuesday:** Acts 14:19-28/Ps 145:10-11, 12-13ab, 21/Jn 14:27-31a
- Wednesday:** Acts 15:1-6/Ps 122:1-2, 3-4ab, 4cd-5/Jn 15:1-8
- Thursday:** Acts 15:7-21/Ps 96:1-2a, 2b-3, 10/Jn 15:9-11
- Friday:** Acts 15:22-31/Ps 57:8-9, 10 and 12/Jn 15:12-17
- Saturday:** Acts 16:1-10/Ps 100:1b-2, 3, 5/Jn 15:18-21
- Next Sunday:** Acts 15:1-2, 22-29/Ps 67:2-3, 5, 6, 8 [4]/Rv 21:10-14, 22-23/Jn 14:23-29

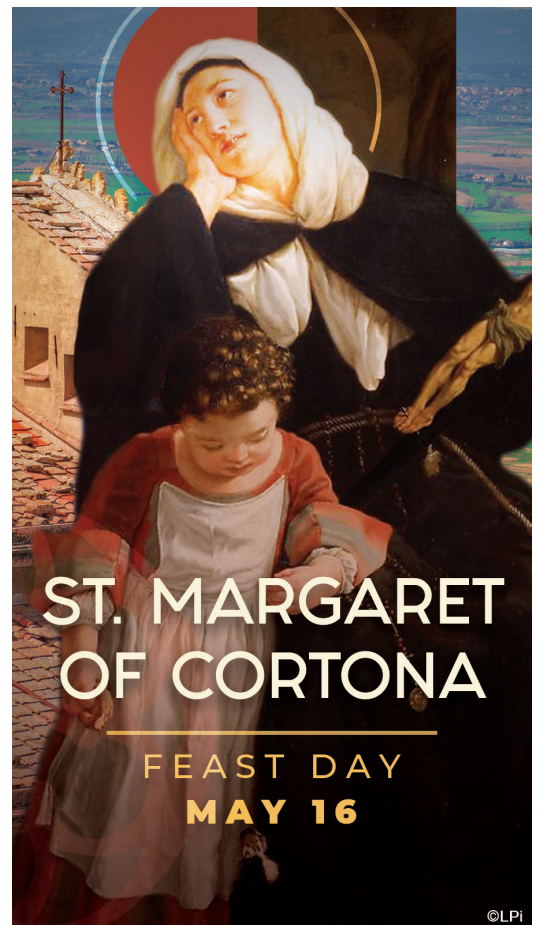
## OBSERVANCES FOR THE WEEK OF MAY 15, 2022

- Sunday:** 5th Sunday of Easter; St. Isidore
- Wednesday:** St. John I, Pope and Martyr
- Friday:** St. Bernardine of Siena, Priest
- Saturday:** St. Christopher Magallanes, Priest, and Companions, Martyrs; Armed Forces Day
- Next Sunday:** 6th Sunday of Easter; St. Rita of Cascia, Religious

## LIVE THE LITURGY

### Inspiration for the week

The resurrected Christ gives us the strength to do things we can never have imagined. Life will often give us mountains to climb, and we wonder how we will find the energy, ability, and determination to forge ahead. But, with a good dosage of faith and a fervent life of prayer we find ourselves succeeding and ascending to heights that once frightened us. What we realize after we have reached the other side is that this hardship we once saw as an obstacle has become a vehicle for something better and greater. We are stronger. The same is true with the Gospel. The prospect of loving one another may seem idealistic or unobtainable. Yet, when we risk moving beyond just looking out for or helping each other to actually LOVING each other, miracles happen. There is something wonderful that occurs with love. We see people in ways we never saw before, understanding and appreciating each other's journey. Love leads to reverence. Faith is strengthened and we move on to try again.



## ST. MARGARET OF CORTONA

FEAST DAY  
MAY 16

## SAINT OF THE WEEK

Though St. Margaret of Cortona (1247 – 1297) is today known as being an incredibly pious Catholic, she didn't start out that way. Born into a farming family in Laviano, Tuscany, her mother died when St. Margaret was seven. Her father remarried, but life with her stepmother was so difficult that St. Margaret moved out of the home and instead chose to live with a man named Arsenio, though they weren't married. They had been living together for nine years when she gave birth to a son. Knowing in her heart that this wasn't the life that God intended for her to have, she prayed for purity.

One day while waiting for Arsenio, his dog led her into the forest where she found Arsenio murdered. So shocked was St. Margaret that she fell into a life of penance. She and her son returned to Laviano, but still found her stepmother to be as unwelcoming as ever. They then went to Cortona, and eventually her son became a friar.

Three years after her conversion, St. Margaret followed in her son's footsteps and became a Franciscan tertiary. During her life, St. Margaret established a hospital and founded a congregation of tertiary sisters. She was canonized in 1728.

# WORSHIP & MEDITATION



## FIRST READING

They called the church together and reported what God had done with them. (Acts 14:27)



## PSALM

I will praise your name for ever, my king and my God. (Ps 146)  
Or Alleluia.



## SECOND READING

"He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."  
(Rev 21:4)



## GOSPEL

I give you a new commandment: love one another.  
As I have loved you, so you also should love one another. (Jn 13:34)

*Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.*



## GOSPEL MEDITATION

### Encourage Deeper Understanding of Scripture

"It is necessary for us to undergo many hardships to enter the Kingdom of God." Many folks really work very hard to circumvent difficult situations. We prefer the easier way around something, rather than risk inconvenience, hurt or prolonged suffering. It's no wonder euthanasia is rapidly becoming acceptable around the world. Through purely human eyes, there is no issue bypassing the inevitable, taking control and bringing things more swiftly to a place of peace. If this is the way God sees things, then why does Jesus make such a big deal helping us understand the experience of suffering and embrace it? God's wisdom clearly takes us in another direction.

Imagine if we were able to eradicate ALL hardship and suffering. Where would we be? As we look at our own journeys, many of our solid more growth producing life lessons have been born of suffering, disappointment, inconvenience, darkness, and despair. There is something sacred about all of these experiences as God uses them to create something new. Envisioning a life without hardship and suffering brings us to a vision where everything is flat-lined and dull. As much as hardship and suffering are difficult crosses to bear, not taking them up runs the risk of us becoming shallow, empty, and lifeless. Helen Keller remarks that, "a happy life consists not in the absence but in the mastery of hardships." What an incredibly wise insight! Many really successful people and saints were brought to their station in life because they suffered. Suffering teaches us about what's important and propels us to search the depths of our souls for resources and strength we never would have known before.

This is especially true when we love as Jesus asks us to love. Love, perhaps above any other experience, can cause us great hardship, pain, and suffering especially when it's authentic and unconditional. While it can thrust us into an incredible experience of God and life on one hand, it can bruise and wound us deeply on the other. Mastering the art of love is the secret to living life well, walking in the presence of God and investing in the joy of the Gospel. Love and suffering walk hand in hand. Compromising one will compromise the other. Maybe that's why Jesus spent so much time convincing us to accept both.

# LITURGICAL LIFE

## RESPONDING *to the Call*

### EVERYDAY STEWARDSHIP

#### Recognize God In Your Ordinary Moments

##### Loving as New Creations

"There's something different about you."

Think about the times in your life when this has been said to you. Maybe it was after someone complimented you on a job well done, and you realized that you were walking through life with a little more confidence. Maybe it was after meeting someone special, as you carried the glow of that relationship wherever you went. Chances are, if someone has noticed something different about you, it's because, inwardly, you've been changed by the loving or respectful actions of another person.

Love, you see, can make us into new creations. From the love of God flows the grace to tackle any challenge, including the biggest challenge of all: loving each other well. Christ knows what a big request this is. He was human, too. He came and lived among us. He knew intimately what it was to love people in the chaos of their own flaws. He knew what he was asking of us when he said, "As I have loved you, so you should also love one another."

In essence, this is the call to stewardship: loving as Christ loves, amidst the messiness of everyday reality. Loving with accountability, challenging ourselves and our brothers and sisters to be faithful even when it is hard. Loving with an unflinching sense of hospitality that welcomes even those we do not agree with or understand. Loving with gratitude, giving thanks for the great variety of ways that Christ can make himself known to us through others.

It isn't easy — we all know that. But if we ask God for the grace to remain steadfast in this greatest commandment, we will be given what we need to live as new creations.

— Tracy Earl Welliver, MTS

### PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



### WHY DO WE DO THAT? Catholic Life Explained:

#### Question:

At my grandson's Baptism, the priest put a bib on the baby. I do not remember seeing this before. Why is this done? Is it something new?

#### Answer:

When an adult is baptized, there is a part in the ceremony when the newly baptized is vested in a white garment. It is symbolic of the changes that baptism brings in the life of the baptized as they are freed from the bonds of sin and brought into the saving grace of Christ. Realities that are so profound are symbolically presented so that we might better grasp and understand them.

Infants are often dressed in a baptismal dress, which is the baptismal garment. In some places, the bib is used as a kind of baptismal garment. At the place in the ceremony where the investiture takes place, the bib is used. Some are poncho-like and fit over the baby's head. Others are simply placed on the baby's chest. If the baby is dressed in a white garment, nothing else is needed. The prayer says it all: "See in your white garment the outward sign of your Christian dignity ... bring that dignity unstained into the everlasting life of heaven." In baptism, we are given our purpose and goal in life as believers and this is symbolized by the white garment.

# LITURGICAL LIFE

**Support  
Local  
Business.**

**Shop our Bulletin  
Advertisers Today!**

## **SUPPORT OUR LOCAL ADVERTISERS**

*Our advertisers need your help during these difficult times!*

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them, and right now they need your help more than ever. Please encourage and remind others to show their support and shop local during these hard times!

**Jesus said, "My children, I will be with you only a little while longer. I give you a new commandment: love one another."  
- Jn 13:33a, 34a**

Excerpts from the Lectionary for Mass  
©2001, 1998, 1970 CCD

## **QUESTIONS OF THE WEEK**

**Invite Parishioners to Reflect and Respond to Scripture**

### **First Reading**

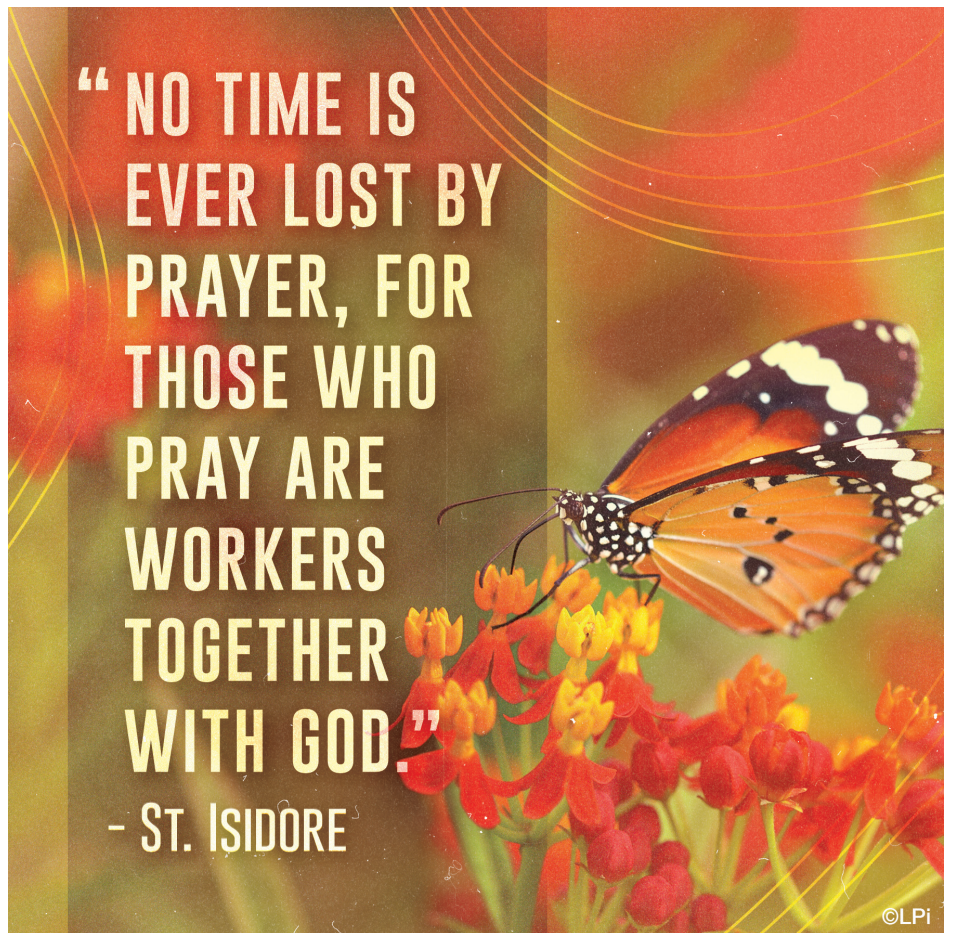
We hear in Acts how Paul and Barnabas formed Gentile-believing churches in cities of the eastern Roman Empire. What do you think is needed today to build a strong faith community?

### **Second Reading**

In John's final visions, he sees "a new Jerusalem" coming down from heaven. God is fully present with humanity and there is no more suffering and death. How often do you think about the end-times?

### **Gospel Reading**

As Jesus discussed his impending death with the disciples, he presents them with "a new commandment: love one another." In what ways are you challenged by this commandment?



### **5th SUNDAY OF EASTER**





I WILL  
PRAISE YOUR  
NAME FOREVER,  
*my King.*

PSALM 146

*“I give  
you a new  
commandment:  
love one  
another. As I  
have loved you,  
so you also  
should love  
one another.  
This is how all  
will know that  
you are my  
disciples, if you  
have love for  
one another.”*

*- Jn 13:34-35*

Excerpts from the Lectionary for Mass  
©2001, 1998, 1970 CCD.

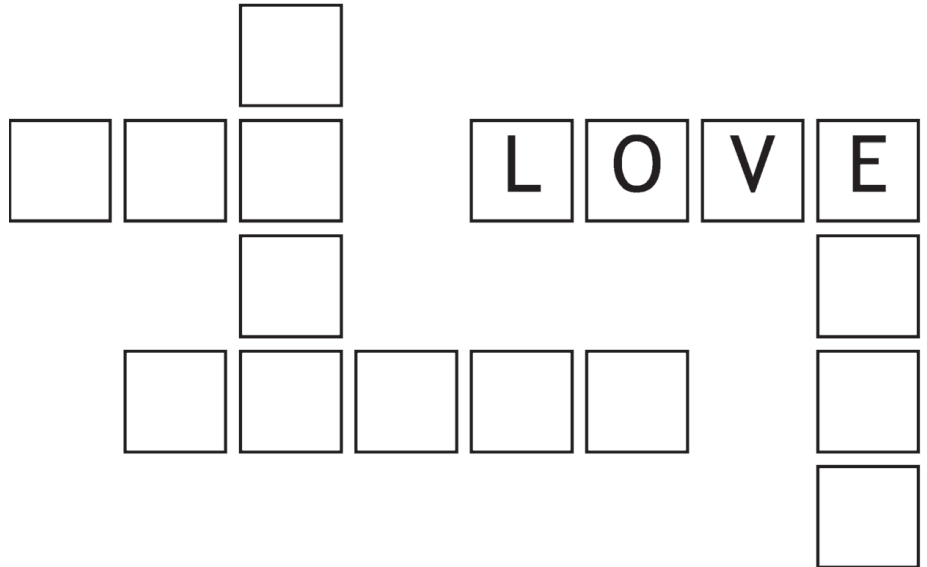
©LPi

# KIDS CORNER

## READ THE GOSPEL AND COMPLETE A PUZZLE!

Fit this Gospel message into the empty squares:

You must love each other.



### SHARING THE GOSPEL

Jesus gave his disciples a new rule. He told them they had to love each other, just like he loved them. What did Jesus mean? Jesus was very patient with his friends. He forgave his friends when they let him down. Jesus comforted his friends when they were afraid. Most of all he helped them grow closer to God.

### PRAYER

Dear God, help me to love my friends like Jesus did.

### MISSION FOR THE WEEK

I will follow Jesus and forgive those who have hurt me.







360-458-2255

**"Thursday Nights All You Can Eat Beer Battered Fish & Chips w/Cole Slaw \$11.99"**  
210 NE 103rd Ave •Yelm

**Scott's**

**Extreme Forage Harvesting Hay Kingdom**

Round Bales & Haylage  
Fertilizing  
Livestock Hauling  
Delivery Available



Contact John or Gennaro  
John-Scotto@comcast.net  
Cell: 206-805-9279  
Cell: 360-888-4311

11715 Penny Dr SE, Yelm WA 98597

**GROW YOUR BUSINESS BY PLACING AN AD HERE!**

**CONTACT US!**

Contact Steve Swenson to place an ad today!  
sswenson@4LPi.com  
or (800) 950-9952 x5815



**WE'RE HIRING**

**AD SALES EXECUTIVES**

**BE YOURSELF. BRING YOUR PASSION. WORK WITH PURPOSE.**

- Work-Life Balance
- Paid Training
- Full-Time with Benefits
- Some Travel
- Serve Your Community



Contact us at [careers@4lpi.com](mailto:careers@4lpi.com)  
[www.4lpi.com/careers](http://www.4lpi.com/careers)

**ADT-Monitored Home Security**

Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Flood Detection
- Fire Safety
- Carbon Monoxide



Authorized Provider

SafeStreets

1-855-225-4251

**SUPPORT OUR ADVERTISERS!**



**Valley Water Solutions**

*Filtrations, Pumps & Well Service*

360-915-8360 - store

360-359-1016 - Dave Cell

209 Yelm Ave. E. Yelm, WA 98597



**CAPITAL HEATING & COOLING**

Delivering Comfort Since 1937

Lacey, WA

[capitalheatingandcooling.com](http://capitalheatingandcooling.com)

**(360) 491-7450**

**RE/MAX**

**REALTY SOUTH**  
Chrissy DeHan

Broker - Parishioner  
Specializing in Yelm Area buyers and sellers

(360) 789-4093

[ChrissyDeHan@gmail.com](mailto:ChrissyDeHan@gmail.com)

[www.chrissyhomes.com](http://www.chrissyhomes.com)



**NEVER MISS A BULLETIN !**

Sign up to have our weekly parish bulletin emailed to you at [www.parishesonline.com](http://www.parishesonline.com)



GROW YOUR BUSINESS WHILE SUPPORTING YOUR LOCAL PARISH.



Purchase a bulletin ad today!

**Place Your Ad Here and Support our Parish!**

Instantly create and purchase an ad with

**AD CREATOR STUDIO**



[4lpi.com/adcreator](http://4lpi.com/adcreator)



For ad info. call 1-800-950-9952 • [www.4lpi.com](http://www.4lpi.com)

St. Columban, Yelm, WA

A 4C 05-1744