

SAINT COLUMBAN CATHOLIC CHURCH

Christi simus, non nostri
We belong to Christ, not ourselves

ST. COLUMBAN PARISH

506 First St. S. Yelm, WA 98597

360-458-3031

Office Hours

Monday—Thursday 9:00AM –2:00PM

parishoffice@saintcolumbanyelm.org

Website: www.saintcolumbanyelm.org

FORMED   

Mass Schedule

Saturday Vigil: 5:00PM

Sunday: 10:30AM

Daily Mass: Tues—Fri 9AM *except 1st Fridays

Rosary is said 30min prior to each Mass

Sacraments

Anointing of the Sick: Following First Friday Devotions or by Appointment

Confession: Saturdays 3:30—4:30PM

First Friday Devotions: 6:30PM

The church may be opened upon request during office hours for private prayer.

See Calendar on Page 3 for current schedule and updates

St. Columban Prayer Chain: Confidential and private prayer chain. Please contact the parish office to submit a request.

St. Vincent De Paul

Providing emergency assistance for those in need.

Help Line: 360-458-1904

Please leave your name, phone number, and details of your need.

ST. PETER MISSION

149 Keithahn St. S, Tenino, WA 98589

For administrative assistance please contact St. Columban

Mass Schedule

Sunday 8:00AM

Rosary is said 30min prior to Mass

Sacraments

Confession: Sundays 7:30 -7:45AM

Daily Mass (First Fridays): 9:00AM

Anointing of the Sick: by appointment



September 18, 2022

25th Sunday in Ordinary Time

Today's Readings

Entrance Antiphon: *I am the salvation of the people says the Lord. Should they cry to me in any distress I will hear them, and I will be their Lord forever.*

1st Reading: Amos 8:4-7

Responsorial Psalm: *Praise the Lord who lifts up the poor.*

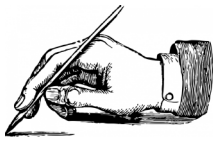
2nd Reading: 1 Timothy 2:1-8

Gospel Acclamation: *Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.*

Gospel: Luke 16:1-13

Communion Antiphon: *I am the Good Shepherd says the Lord. I know my sheep, and mine know me.*

We are a Catholic faith community that seeks to place God first, to know Him, and to grow in holiness together. We strive to live the Gospel through the Eucharist, in our teaching and way of life.



Fr. Thompson's Reflections

Gender Ideology

A few years ago, the Vatican released a document entitled *Male and Female He Created them*, discussing the issue that we have been seeing in world society in the past few years with regard to some foundational errors about humanity that have come into popularity of late. Most notably, these errors include the notion that there is a reality of gender that can vary independently from biological sex, that either or both gender and sex are qualities that an individual can choose or define for oneself, and that all this rests upon the subjective feelings of the individual. This is all, of course, absolute nonsense.

As Christians, we should see these errors as not only patently wrong, but also very tragic. Pressure to accept or treat as valid the claims the plurality (i.e. beyond the two) or mutability of gender—or that it is not objectively tied to biological reality—is not merely just one more way in which modern culture, to its peril and ruin, is abandoning its Judeo-Christian roots, but also in a very particular way strikes at the core of our very humanity and being, a being that is created in the Image and Likeness of God. What is more, it is real people's humanity, real people's being that is disrespected and deformed by these errors. These people are in danger of real painful consequences when these false lights and false promises inevitably fail to address the real sources of unhappiness in these peoples' lives.

This is especially true of young people, who so often when trying to think through and discover what it means to be men or women and live it out in their own particular lives and with their own particular gifts and personalities, would find the task difficult and confusing enough in a sane and healthy culture; the other deformations of ourselves and our world due to sin, and now all this gender theory garbage, does not make it any easier, either. We should be ready and willing to guide and help our young people through this inner drama, especially those who experience disharmony or disintegration between their body, mind, and spirit. As Christians and as people of good will, we must hold firm to the fact that it does not help a confused child in any way to mutilate him or her, physically or psychologically. The ideology of gender being a subjective reality and independently variable from bodily sex is a lie from the Devil of Hell. Yet so many otherwise rational Christians have been led astray because advocates of this wicked ideology have appealed to our sense of compassion. Beware those who try to manipulate your compassion, they are so often selling the worst kind of evils.

We are not ghosts riding in puppets made of meat. Together with our souls, our bodies **are** us. The body has purpose, the body has meaning, the body is good. When people struggle to love and accept their bodies (and it need not only be something as extreme as gender dysphoria. Kids and adults in their millions suffer body-image disorders and other mental issues to one degree or another), we always need to respond with love, but also always love shaped by truth (even when that truth, given in love, is hard for the person to receive). It is important for us, even while rejecting this vile ideology, not to do so in a way that harms or denigrates people who have been ensnared by these lies.

In Christ,

Fr Thompson

Financial Stewardship

PARISH STAFF

Week of September 4th

Ordinary Income	St Columban	St Peter
Weekly Goal	\$5,800.00	\$1,000.00
Collection (Cash & Envelopes)	\$3,027.00	\$1,069.00
Online Giving	\$1,063.90	\$431.30
Net	(\$1,709.10)	\$500.30
Special Funds		
St Vincent DePaul	\$114.42	\$0.00
Sacramentals (Candles, Beeswax tapers, Salt)	\$9.00	\$0.00
Flowers	\$15.00	\$0.00
Building Fund	\$365.00	\$0.00
Mass Intentions	\$5.00	\$0.00
2 nd Collection (name)		
Called to Serve as Christ	Last Reported	30-Jun
Total Pledged	\$118,438	\$26,997
Total Received	\$87,360	\$17,812
Total Rebate (15%)	\$13,104.00	\$2,671.80

Join Citizens for the Universal Abolition of Nuclear Weapons at noon on Saturday, September 24, 2022 at Cal Anderson Park in Seattle for a march to and rally at the Henry M. Jackson Federal Building where we will call for the universal abolition of nuclear weapons.

More info at <https://www.abolishnuclearweapons.org>.

SAINT COLUMBAN PASTORAL COUNCIL

Judith Cusick (Chairperson),
Sheila Johnson, Jerome Didier,
Joseph Judge, Dennis Stumpf
parishoffice@saintcolumbanym.org

SAINT PETER ADVISORY COMMISSION

Sherry Bachmann (Chairperson),
Marilyn Ritter, Bernie Schwarz,
Bob Bacon, Diane Weston,
stpeteradvisory@saintcolumbanym.org

Fr. Brian Thompson *Priest Administrator*
Ext.6 frthompson@saintcolumbanym.org

Holly Dodd *Bookkeeper*
Ext. 4 holly@saintcolumbanym.org

Katie Hennigan *Faith Formation*
Ext. 2 katie@saintcolumbanym.org

Jennifer Langham *Music, Liturgy & Admin Support*
Ext. 1 jennifer@saintcolumbanym.org

Chad Lucero *Youth Ministry*
Ext. 3 chad@saintcolumbanym.org

Steven Slater, *St. Columban Maintenance*
steven@saintcolumbanym.org

Gilberto Espino *St. Peter Maintenance*
gilberto@saintcolumbanym.org
En Espanol Ext. 5

Faith Formation

Faith Formation: Grades K-12

- All K-5 classes meet before Mass from 9 am-10:15 am on Sundays.
- All Confirmation classes meet after Mass from 11:45-1:00.
- Youth Group meetings TBA. Check the Parish website for up-to-date information.

Please see our website to register your child(ren) for the 2022-2023 catechetical year. Classes have begun. Registration will remain open for a few more weeks. Please see the parish website for a complete class schedule.



RCIA is open to all adult learners and those seeking the Sacraments of initiation: **Baptism, Eucharist, and/or Confirmation.** Classes will resume Tuesday, September 20 at 6:30 in the Religious Education Building. Contact Katie Hennigan to register. katie@saintcolumbanyelm.org 360-458-3031x2

Classes for the 2022-2023 school year have begun!

THANK YOU to all of our catechists who continue to support our Faith Formation program by volunteering their time on Sundays. We could not have a program without you!

And a special **THANK YOU** to all the families who continue to support our programs by enrolling your children in our sacramental preparation and continuing formation programs.



Contact the parish office for information, the latest updates, and schedule changes. Unless otherwise noted, all events are to be held at St. Columban.

MONDAY September 19

Rosary Prayer Group
7:00PM Church

TUESDAY September 20

Daily Mass @ St. Columban 9:00AM

Intentions of: Daniel Walker

Choir Practice
6:00PM Church

RCIA—Introduction & Church Tour

6:30PM Religious Ed Bldg.

Spanish Prayer Group
6:30PM Parish Hall

WEDNESDAY September 21

Daily Mass @ St. Columban 9:00AM

Intentions of: Stephany Ramirez

THURSDAY September 22

Daily Mass @ St. Columban 9:00AM

Intentions of: Socorro Montemallor & Family

Bible Study
10:00AM St. Peter Mission -Tenino
6:30PM St. Columban -RE Bldg

FRIDAY September 23

Daily Mass @ St. Columban 9:00AM

Intentions of: William Taylor

SATURDAY September 24

Confession
3:30PM St. Columban

Vigil Mass
5:00PM St. Columban

26th Sunday O.T. September 25

ST. PETER MISSION TENINO

7:30-7:45AM Confession

8:00AM Mass

ST. COLUMBAN

9:00-10:15AM Religious Ed Classes

10:30AM Mass

11:45-1PM Confirmation Classes

In Our Prayers

Loving God, we join with others of your people here asking you to hold in Your hands all of our homebound brothers and sisters and those who have asked for our prayers:

Jessica Nash

Paul Hennigan

Pam Henslee

Mary Taylor

Robert Fisher

+ All those in harm's way.

+ For the people of Ukraine

Rest In Peace

Patricia Meyer, Maria Teresa Siegemund

All the souls in purgatory, especially those who have no one to pray for them.

To add a name please contact the parish office.

All submissions must have permission from the named individual or an authorized family member for privacy purposes.

PARISH MINISTRIES

For more information contact the parish office



Daughters of Mary

St. Columban Catholic Church Yelm, WA
daughtersofmary@saintcolumbanyelm.org

October 11 Monthly Meeting **zoom**
10:00AM Religious Ed Bldg

October 9 Fellowship
11:45AM Parish Hall



KNIGHTS OF COLUMBUS COUNCIL 17152

September 21 Council Meeting **zoom**
6:00PM Parish Hall

September 25 KofC Breakfast
11:45AM Parish Hall



St. Vincent de Paul

October 20 Monthly Meeting
7:00PM Parish Hall

September 25 Walk for the Poor
12:00PM Parish Hall



St. Peter's Circle

November 8 Bi-Monthly Meeting
9:30AM St. Peter Mission



ALTAR SOCIETY

Cleaning the Church
Every Thursday after Daily Mass

Bonus Bulletin Content!

To save on printing, some extra bulletin content will now be exclusively found in the online edition of our bulletin, which is also emailed weekly to parishioners. Sign up at flocknote.com/saintcolumbanyelm or visit our website saintcolumbanyelm.org

Thanks to our advertisers listed on the back of this bulletin! They make this publication available to the Parish at no cost to us.



CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT WORKING ON THE MARGINS

I should no longer say that I have neighbors to help,
but that I must myself be a neighbor to others.

—Pope Francis, *Fratelli Tutti*, no. 81

For more than 50 years, the Catholic Campaign for Human Development (CCHD) has supported organizations that combat poverty and improve the lives of people in communities across the United States. From empowering immigrants in towns along the southern border to advocating for improved housing and educational opportunities in northern and midwestern cities, CCHD-funded groups tackle a wide range of economic and social justice challenges that affect local communities in rural and urban areas.

In areas of Tennessee where coal-mining operations and landfills have caused water pollution and other environmental damage, Statewide Organizing for Community eMpowerment (SOCM) works with governments and regulatory agencies to limit hazardous waste disposal in landfills and to require environmental cleanup as part of the permitting process for new business operations.

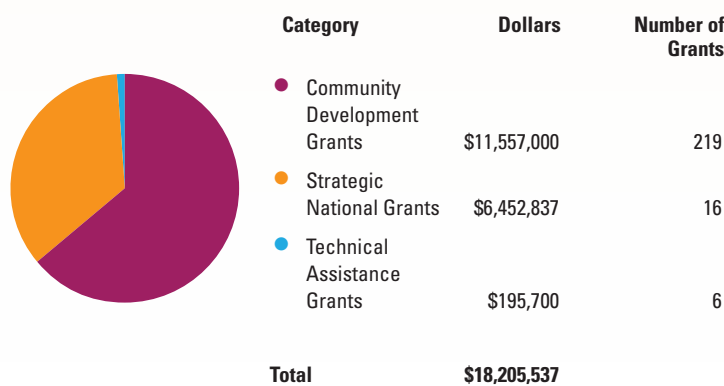
Environmental damage affects all of us, most especially low-income people who are affected by water pollution resulting from mineral extraction, lack of access to healthy foods in urban “food deserts,” and natural disasters caused by climate change. The Church teaches that “the natural environment is

a collective good, the patrimony of all humanity and the responsibility of everyone” (Pope Francis, *Laudato Si’*, no. 95). Since the release of *Laudato Si’* in 2015, CCHD has invested more than \$4.3 million in organizations that work to protect the environment and combat pollution. When you support CCHD, you support organizations that work to protect the air, soil, and water for all the members of their communities.

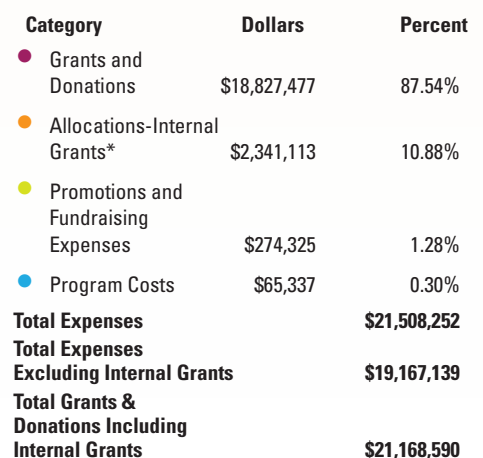
To learn more about the collection for the Catholic Campaign for Human Development and the way CCHD upholds the moral and social teachings of the Catholic Church, visit www.usccb.org/cchd/collection.

- **LEARN** about those living in poverty.
- **ACT** and spread the word about poverty by sharing this flier.
- **CONNECT** with the work of CCHD by supporting the collection.
- **PRAY** for those who benefit from this collection.

2020-2021 GRANTS



2020 EXPENSES



*Internal grants include a distribution from the Catholic Campaign for Human Development Collection for CCHD operations expenses and for the USCCB Justice, Peace and Human Development’s education and outreach program, which includes engaging Catholics in our faith-filled call to address the root causes of poverty.



Office of National Collections

3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3346 • www.usccb.org/cchd • www.povertyusa.org

Copyright © 2021, United States Conference of Catholic Bishops, Washington, DC. All rights reserved. Photos: Getty Images, Janine Carriero-Young/MCAN, Statewide Organizing for Community eMpowerment.



CAMPAÑA CATÓLICA PARA EL DESARROLLO HUMANO TRABAJANDO DESDE LA PERIFERIA

Entonces, ya no digo que tengo “prójimos” a quienes debo ayudar, sino que me siento llamado a volverme yo un prójimo de los otros.

—Papa Francisco, *Fratelli Tutti*, no. 81

Por más de 50 años, la Campaña Católica para el Desarrollo Humano (CCHD) ha apoyado a organizaciones que luchan contra la pobreza y mejoran la vida de las personas en comunidades en Estados Unidos. Desde capacitar a los inmigrantes en los pueblos a lo largo de la frontera sur hasta abogar por mejores oportunidades para la vivienda y la educación en ciudades del norte y del medio oeste, los grupos financiados por CCHD se enfrentan a una gran cantidad de desafíos económicos y de justicia social que afectan a las comunidades locales en áreas urbanas y rurales.

En áreas de Tennessee, en donde las operaciones para la extracción del carbón y para el relleno sanitario han causado la contaminación del agua y otros daños ambientales, el Statewide Organizing for Community eMpowerment (SOCM) trabaja con el gobierno y las agencias reguladoras a fin de limitar la eliminación de desechos peligrosos en los rellenos sanitarios y para exigir la limpieza ambiental como parte del proceso para la obtención de permisos en las nuevas operaciones comerciales.

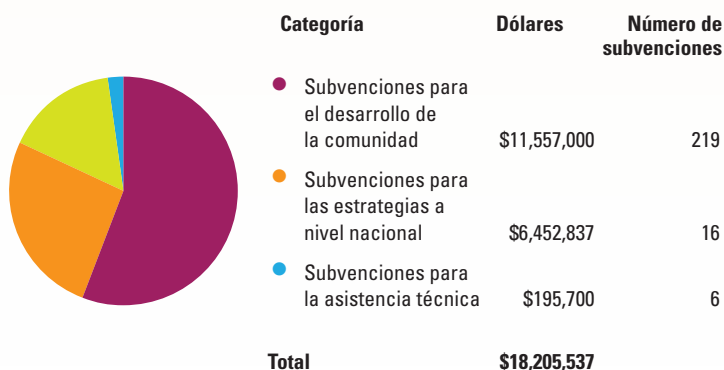
El daño ambiental nos afecta a todos, pero especialmente a las personas de bajos recursos quienes son afectadas por la contaminación del agua que resulta de la extracción del mineral, por la falta de acceso a alimentos saludables en los “desiertos alimentarios” urbanos y los desastres naturales causados por el cambio climático. La Iglesia enseña que “El medio ambiente es un bien colectivo,

patrimonio de toda la humanidad y responsabilidad de todos” (Papa Francisco, *Laudato Si'*, no. 95). Desde la publicación de *Laudato Si'* en el 2015, CCHD ha invertido más de \$4.3 millones en organizaciones que trabajan para proteger el ambiente y combatir la contaminación. Cuando ustedes apoyan a CCHD, están apoyando a organizaciones que trabajan para proteger el aire, el suelo y el agua para todos los miembros de sus comunidades.

Para informarse más acerca de esta colecta para la Campaña Católica para el Desarrollo Humano y la manera en que CCHD sostiene las enseñanzas morales y sociales de la Iglesia Católica, visiten www.usccb.org/cchd/collection.

- **APRENDAN** acerca de aquellos que viven en la pobreza.
- **ACTÚEN** y diseminen información sobre la pobreza compartiendo este folleto.
- **CONÉCTENSE** con la labor de CCHD brindando su apoyo a la colecta.
- **OREN** por los beneficiarios de esta colecta.

SUBVENCIONES 2020-2021



GASTOS EN EL 2020

Categoría	Dólares	Porcentaje
Subvenciones y donaciones	\$18,827,477	87.54%
Asignaciones-subvenciones internas*	\$2,341,113	10.88%
Gastos de promoción y recaudación de fondos	\$274,325	1.28%
Costos del programa	\$65,337	0.30%
Total de gastos	\$21,508,252	
Total de gastos excluyendo las subvenciones internas	\$19,167,139	
Total de subvenciones & donaciones incluyendo las subvenciones internas	\$21,168,590	

*Las subvenciones internas incluyen una distribución de la colecta de la Campaña Católica para el Desarrollo Humano para los gastos de operación de CCHD y para el programa de educación y extensión de la USCCB para la Justicia, Paz y Desarrollo Humano el cual incluye el compromiso de los católicos a nuestro llamado pleno de fe para abordar las causas raíz de la pobreza.



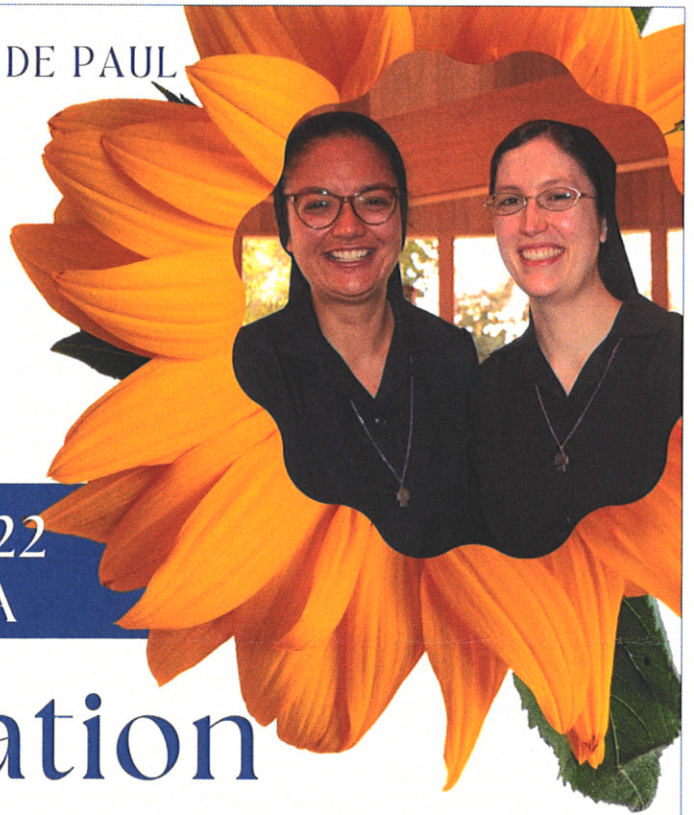
Oficina de Colectas Nacionales

3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3346 • www.usccb.org/cchd • www.pobrezausa.org

Copyright © 2021, United States Conference of Catholic Bishops, Washington, DC. Todos los derechos reservados Fotos: Getty Images, Janine Carriero-Young/MCAN, Statewide Organizing for Community eMpowerment.

DAUGHTERS OF CHARITY OF ST. VINCENT DE PAUL

Join Us!



September 30- October 2, 2022
In Person ~ Los Altos Hills, CA

Religious Vocation Discernment Retreat!

Is God Calling You to be a Sister?



Ask us! Stay with us!
Pray with us!

Get to know us!

Sr. Lisa Laguna, D.C.
srllaguna@doc1633.org
213-210-9903 * 650-949-8890



FOR SINGLE CATHOLIC WOMEN 18-40.
RESERVE SPACE NOW.

FILCOPA (Filipino Council for Pastoral Affairs)
in collaboration with
The Archdiocese of Seattle Multicultural Ministries
invites **ALL** to

A Day of Reflection

A TREASURED PRESENCE: CELEBRATING THE GIFTS OF FILIPINO AMERICAN CATHOLICS

Filipino Catholics are a diverse and vibrant part of the Catholic Church today. To mark last year's Quincentenary (500 years) of Christianity in the Philippines, this gathering celebrates our history, gifts, and contributions to the U.S. Church.



Rev. Ricky Manalo,
CSP, Ph.D.
Paulist priest, theologian, author,
liturgical composer
St. Paul the Apostle Church
New York, NY

9:00am: Eucharistic Celebration (Mass)
9:45am: Break
10:00am: Reflection with Rev. Ricky
10:55am: Break
11:00am: Reflection with Rev. Ricky
12:00pm: Rosary (Multi-Cultural, Multi-Lingual)
12:30pm: Lunch (provided)

Attendance is limited. Please register for this free event
by **Monday, September 26, 2022, by clicking below:**

<https://www.signupgenius.com/go/10C0D4EA4A-F29ABF4C07-adayof2>

Suggested free-will offering of \$10 or your donation of any amount
would be highly appreciated to fund this & future retreats, & other
faith enriching projects.

We accept cash or make checks payable to FILCOPA at the door,
or send by ZELLE using FilcopaRetreat@gmail.com.

A Treasured Presence

Filipino American Catholics



gifted to give
500 YEARS OF CHRISTIANITY IN THE PHILIPPINES

**Saturday, 9:00am
October 1, 2022**

**St. Thomas Catholic Church
4415 S 140th Street
Tukwila WA 98168**

Masks & Social Distancing are optional.

For inquiries about this retreat only: FILCOPARetreat@gmail.com

Maria Ochoa: 206-947-1489

Mia Sazon: 206-850-2075



KNIGHTS OF
COLUMBUS
COUNCIL 17152



SATURDAY OCTOBER 1ST
6:00PM
IN THE PARISH HALL

TICKETS

Age 12 and Over: \$10.50

Ages 4-11: \$5.50

Children 3 and under are free

DINNER INCLUDES:

Bratwurst, Homemade Sauerkraut, Pork Cutlet, Tomato Salad, Bread roll, Sweet & Sour Cabbage, German Chocolate Cake, and beverage.



LIVE MUSIC

Played by Tom
Britanyak on our
Robert Morgan
Theatrical Pipe
Organ.

Polka Band



BASKET AUCTION

CATHOLIC
TRIVIA
CHALLENGE

GAMES



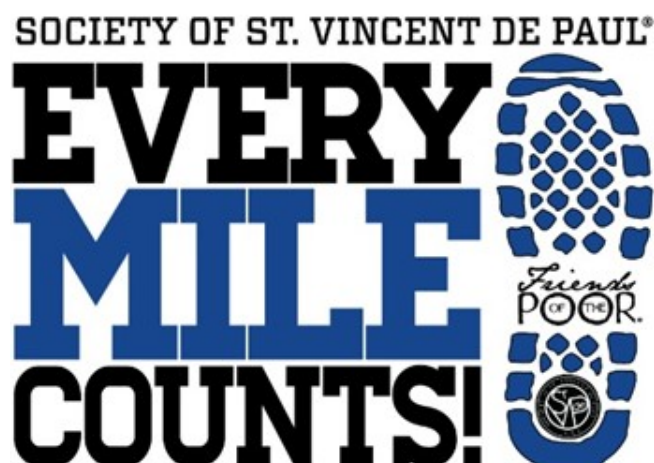
Meet in front of the Parish Hall

Participants are encouraged to make a personal donation and collect pledges from supporters.

Walk Concludes with Chili Feed in the Hall

The Friends of the Poor® Walk began as a national program with the purpose of providing local Society of St. Vincent de Paul (SVdP) Conferences and Councils the additional funds to help support their special works projects.

Today, that philosophy continues, with Conferences and Councils using the funds from this event to help people living in poverty.



What is the Society of St. Vincent de Paul?

Volunteers of this apostolate work to raise and distribute funds for the needy in their communities. The mission of the society is to be “a network of friends, inspired by Gospel values, growing in holiness and building a more just world through personal relationships with and service to people in need.” The society was founded by Blessed Antoine-Frédéric Ozanam in 1833 in France.



DOUBLE FEATURE WITH JASON EVERT

SAINT BRENDAN CATHOLIC CHURCH
10100 NE 192ND STREET
BOTHELL, WA 98011



**CHASTITY
PROJECT**

PURIFIED



GENDER AND THE THEOLOGY OF YOUR BODY



ATTEND BOTH EVENTS AT A DISCOUNT

\$30 per person

PURIFIED

A LIFE-CHANGING EVENT FOR FAMILIES (AGES 13+)

OCTOBER 9, 2022

4:00 - 6:00 PM

\$20 Tickets to attend this event only

EVENING INCLUDES:

The innocence of the family is under attack like never before. Come and discover how to protect and heal yours. This chastity presentation for teens and parents includes the Sacrament of Reconciliation and Eucharistic Adoration.

GENDER & THE THEOLOGY OF YOUR BODY (AGES 13+)

OCTOBER 9, 2022

7:00 - 8:30 PM

\$20 Tickets to attend this event only

EVENING INCLUDES:

What's the meaning of sex, gender, and the human body? The truth of masculinity and femininity are being questioned like never before. Discover how your body as a man or woman reveals your identity and calling.

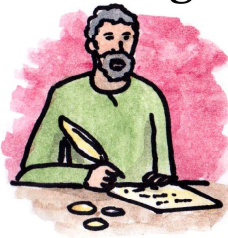
Both events include free resources for attendees!

Purchase Tickets with QR Code:



The parish will be offering a dinner option at 6:00 pm.
For more information contact: St. Brendan's at 425.483.9400

Being a Good Steward



Jesus tells the story of a steward who looked after a rich man's wealth. When he was about to lose his job, he quickly made friends by letting the rich man's debtors pay less than what they owed. Then when he couldn't work anymore these friends would look after him.

What Jesus is telling us through this parable is that we should use the money and things we have on earth to make friends with God and the saints so that they will be happy to take us into Heaven when we die and have nothing left.

How can you make friends with God using your money? First of all, God wants us to be good stewards. That means spending money when it is good or necessary, and not foolishly. We can also please God by giving money to the Church and the poor. He wants us to show that we can do well looking after small things like money so that He can trust us with bigger jobs.



Answers to Cross-word: Across: 1. will 5. devoted 7. one 8. you 13. serve 14. the 15. mammon 16. hate Down: 2. love 3. God 4. no 5. despise 6. two 9. masters 10. servant 11. he 12. cannot

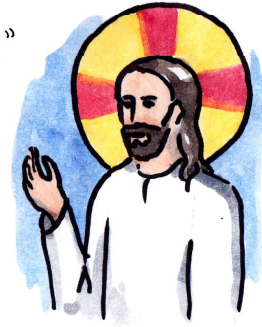
www.thekidsbulletin.com

The Kids' Bulletin

25th Sunday in Ordinary Time
September 18th, 2022



"He who is still alive
and has friends
will be happy to take
him into Heaven when
he dies and has nothing left."
- Luke 16:1-13



Luke 16:1-13

Look in the mirror to find out one of the lessons Jesus taught from today's parable.

Saint Pio of Pietrelcina September 23

FRANCESCO FORGIONE WAS BORN IN 1887 IN ITALY TO A PEASANT FAMILY, ONE OF SEVEN CHILDREN. HE WAS VERY PIOUS EVEN AS A CHILD.

HE ENTERED A MONASTERY AT AGE 16 AND WAS ORDAINED AT 23. HE BECAME KNOWN AS PADRE (FATHER) PIO.

PADRE PIO WAS FORCED TO JOIN THE ARMY, BUT WAS DISCHARGED BECAUSE HE WAS SICK.

HE WAS SENT TO A FAR MONASTERY AND THERE HE RECEIVED CHRIST'S STIGMATA.

PADRE PIO SUFFERED GREATLY FROM THE WOUNDS BUT HE WAS STILL CHEERFUL.

SOON THOUSANDS OF PEOPLE WERE COMING TO ST. PIO FOR CONFESSION. HE COULD SEE WHAT WAS IN THEIR SOULS.

PADRE PIO BROUGHT ALL SORTS OF PEOPLE CLOSER TO GOD. HE LOVED THE SICK AND HAD A HOSPITAL BUILT. HE DIED AT THE AGE OF 81.

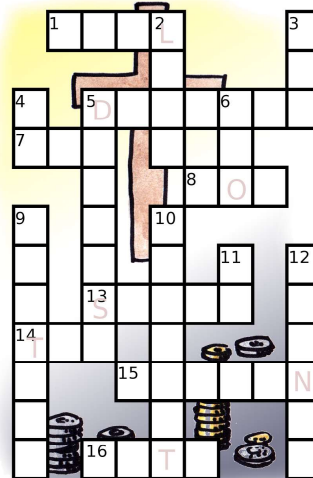
SAINT PIO SUFFERED MUCH DURING HIS LIFE, BUT HE KNEW THAT SAVING SOULS WAS WORTH IT. HE SPENT HUNDREDS OF HOURS HEARING CONFESSIONS TO HELP BRING PEOPLE BACK TO GOD. HAVE YOU GONE TO CONFESSION LATELY? IF YOU HAVEN'T, GO THE NEXT TIME YOU HAVE THE CHANCE!

thekidsbulletin@gmail.com

Whom Do You Serve? Cross-Word

Use the words in the list to fill in the blanks in today's Gospel reading and fit them into the puzzle.

A=Across D=Down



- CANNOT
- HATE
- MASTERS
- SERVANT
- MAMMON
- THE
- SERVE
- HE
- DESPISE
- YOU
- TWO
- ONE
- LOVE
- NO
- DEVOTED
- GOD
- WILL

" ___ 4D ___ 10D can serve ___ 6D
 ___; 9D for either ___ 11D will ___ 16A
 the one and ___ 2D ___ 14A other, or he
 ___ 1A be ___ 5A to the ___ 7A
 and ___ 5D the other. ___ 8A
 ___ 12D ___ 13A ___ 3D and
 ___." 15A

Sept 18, 2021

WATCH

PADRE PIO BETWEEN HEAVEN AND EARTH

Based on the historical records and the personal testimony of his fellow friars, this is the amazing true story of the life of the famous stigmatic monk, St. Padre Pio, a contemporary saint who died in 1968. Filmed on location in Italy, starring Michele Placido in a moving performance, this film tells the whole story of the beloved monk from San Giovanni Rotondo, a place where millions of pilgrims now annually visit Padre Pio's grave.



LEARN

FORMED FOR MISSION: AN APOSTOLIC SPIRITUALITY

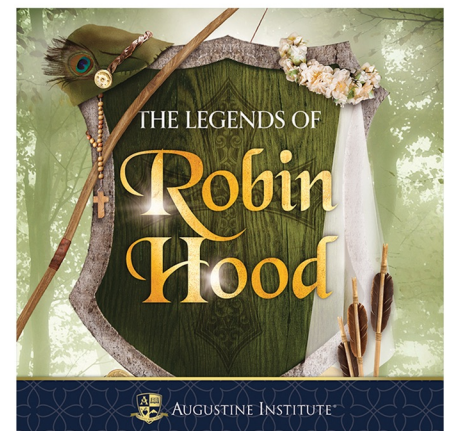


Dr. Ben Akers and Taylor Kemp sit down for a weekly show on evangelization and mission. “Evangelizing is in fact the grace and vocation proper to the Church, her deepest identity. She exists in order to evangelize” (EN, 14). We pray that these discussions may help all the faithful be further conformed to Christ and become powerful evangelists in the world today.

LISTEN

THE LEGENDS OF ROBIN HOOD AUDIO DRAMA

The child of a reputable family and a faithful son of the Church, Robert of Locksley had no intention of becoming an outlaw. But the relentless cruelty and tyranny by the elite nobility of England demanded that someone rise up to give answer. And so Robert of Locksley became Robin Hood – a man thrown into a fierce struggle to balance his deep faith with a call to action in a violent age.



Our parish has a FORMED subscription.

To set up your free account visit formed.org/signup and select our parish.

ARCHDIOCESE OF SEATTLE

At Home with Faith

The story of St. Charles de Foucauld illustrates a theme in this Sunday's Gospel: sacrificing the things of this world for the more beautiful things can bring true joy in unexpected ways.



Born to an aristocratic family, Charles de Foucauld spent the first part of his life pursuing adventure and glory. Yet, these things never satisfied him. Later, he found peace in a hidden life serving the people he encountered during his adventures in Morocco.

Inspired by his time serving in a Trappist monastery, St. Charles founded a small religious community dedicated to going out to the peripheries and caring for whoever he encountered, whatever their faith. In his quiet way, living in a remote place, enduring rugged conditions, St. Charles de Foucauld took to heart Jesus' admonition to trade the wealth of this world for the things of the next by caring for others with humility.

Read

Take time to read and reflect on the Scriptures for this day.

Don't have access to a Bible?

Visit www.usccb.org/bible/readings or download an app such as *Laudate* or *iBreviary* to access the Mass readings.

Amos 8:4-7

The Lord demands we treat the poor with justice.

Psalm 113

The Lord raises up the poor.

1 Timothy 2:1-8

Offer prayers for civil authorities and that all would be saved.

Luke 16:10-13

Sacrifice the things of earth for better things in heaven.

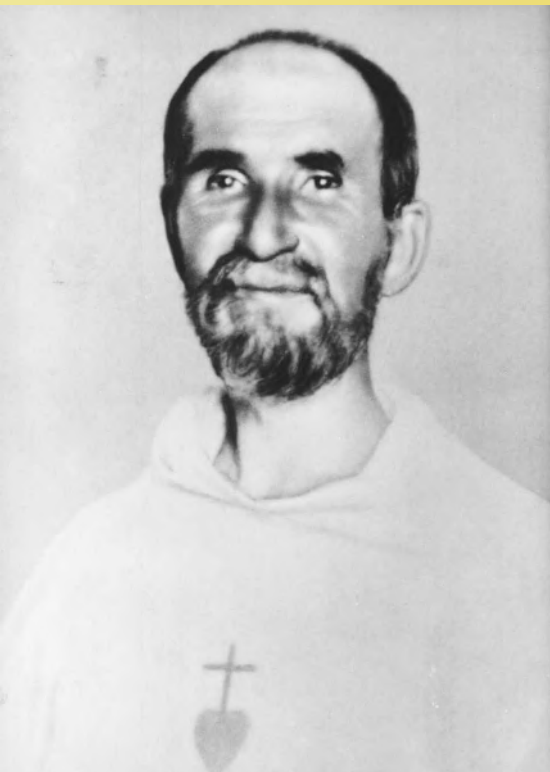
At Home with Faith

Talk

Here are some reflection questions to help you have **Great Conversations** with the whole family.

Help your child value the hidden life:

- **Ask your child why people think being famous is important.** Let your child reflect on something that our popular culture strongly suggests: that being famous is important. See if your child recognizes this presumption that is so common.
- **Let your child know that many famous people are not happy.** In fact, many only tolerate the fame as something that must be endured in order to work in certain professions.
- **Let your child know that many saints truly enjoyed a more humble life.** Many saints only became well known after their death because of the holiness of their life. Rather than seeking attention, they were very happy to work quietly. In fact, not worrying about what people thought of them helped them to be both happy and kind.
- **Catch your child doing something good quietly.** When you observe your child doing something kind or helpful for the family, friends, or community, let them know that their kind act makes a difference. Let them know that you know that they don't do it for attention and thank them for doing good things in a hidden way.



Check out these resources to learn more about St. Charles de Foucauld:

The prayer of abandonment by St. Charles de Foucauld

<https://www.brothercharles.org/wordpress/prayer-of-abandonment/>

The History of St. Charles de Foucauld

<https://youtu.be/4ABl4LJvD44>

A 4-minute video about St. Charles DeFoucauld by Rome Report

Faith Retriever Podcast

<https://sacredheartradio.org/project/faith-retriever/>

Listen to this 25-minute podcast with Dn. Jim Fish and Diana Jorda, who are leading a retreat about St. Charles de Foucauld and St. Therese of Lisieux this October.

Saturdays with the Saints: Bl. Charles de Foucauld

<https://youtu.be/ReJk7Q0lt7Y>

A 48-minute presentation about St. Charles DeFoucauld by the University of Notre Dame

For more resources, visit us online at:

<https://marriagefamilylife.seattlearchdiocese.org/athomewithfaith>



SUNDAY, SEPTEMBER 18, 2022

25TH SUNDAY IN ORDINARY TIME



“For the children of this world are more prudent in dealing with their own generation than are the children of light. No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon.” - Lk 16:8b, 13

WEEKLY PRAYER

READINGS FOR THE WEEK OF SEPTEMBER 18, 2022

- Sunday:** Am 8:4-7/Ps 113:1-2, 4-6, 7-8/1 Tm 2:1-8/Lk 16:1-13 or 16:10-13
- Monday:** Prv 3:27-34/Ps 15:2-3a, 3bc-4ab, 5/Lk 8:16-18
- Tuesday:** Prv 21:1-6, 10-13/Ps 119:1, 27, 30, 34, 35, 44/Lk 8:19-21
- Wednesday:** Eph 4:1-7, 11-13/Ps 19:2-3, 4-5/Mt 9:9-13
- Thursday:** Eccl 1:2-11/Ps 90:3-4, 5-6, 12-13, 14 and 17bc/Lk 9:7-9
- Friday:** Eccl 3:1-11/Ps 144:1b and 2abc, 3-4/Lk 9:18-22
- Saturday:** Eccl 11:9—12:8/Ps 90:3-4, 5-6, 12-13, 14 and 17/Lk 9:43b-45
- Next Sunday:** Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10 [1b]/1 Tm 6:11-16/Lk 16:19-31

OBSERVANCES FOR THE WEEK OF SEPTEMBER 18, 2022

- Sunday:** 25th Sunday in Ordinary Time; Catechetical Sunday
- Monday:** St. Januarius, Bishop and Martyr
- Tuesday:** Sts. Andrew Kim Tae-gŏn, Priest, and Paul Chŏng Ha-sang and Companions, Martyrs
- Wednesday:** St. Matthew, Apostle and Evangelist
- Friday:** St. Pius of Pietrelcina, Priest
- Next Sunday:** 26th Sunday in Ordinary Time; National Migration Week

LIVE THE LITURGY Inspiration for the week

Human beings are often very clever when managing money and making a profit. Sometimes, we place so much of our sense of security in money that we lower ourselves to deceit and fraud. Our need to produce a profit can easily lead to economic injustice and exploitation. Money is necessary to conduct the business of our lives. However, it cannot become the god we serve. Being smart, savvy, and creative with financial wealth can be good. Being smart, savvy, and creative with living out our relationship with God is even better. Our hearts have to find a home somewhere. Jesus reminds us of a choice we must make: God or mammon. We need to be cautious about “selling our souls” to what cannot fully satisfy us and falling into the traps of lust, gluttony, pride, and greed. Instead, we can better direct our efforts and our talents to the management of God’s kingdom, which in the end is the only thing that matters. Any ideas on how we can use the talents and skills God gave us to make for a better world?



SAINT OF THE WEEK

Best known as Padre Pio, St. Pius was born Francesco Forgione in 1887 in Pietrelcina, Italy. As a young boy he suffered many illnesses including typhoid. He joined Capuchin Franciscans at 15 and took the name of Pius or “Pio” in honor of Pope Pius I. He was ordained in 1910, and at this time he received the marks of stigmata, the wounds of Christ, but they eventually healed. Frequent illnesses continued to plague him as a young man.

Padre Pio served in the Italian Medical Corps during World War I, but he was discharged early because of illness, which was likely tuberculosis. He was assigned to the friary in San Giovanni Rotondo. In 1918, while continuing to serve at the friary, the stigmata appeared again, and this time remained until his death.

Many faithful came to see him at the friary, his days were long, beginning with Mass at 5 a.m. then hearing confessions all day with breaks to bless the sick. A simple man, content to do God’s will on earth and with the ardent desire to serve the sick and poor in whom he saw Christ, he urged a hospital, Casa Sollievo della Sofferenza (House for the Relief of Suffering), to be built in San Giovanni Rotondo. It opened in 1956.

Padre Pio died at the age of eighty-one in 1968 and in 2002 Pope John Paul II proclaimed him “St. Pio of Pietrelcina.”

WORSHIP & MEDITATION



FIRST READING

Hear this, you who trample upon the
needy
and destroy the poor of the land!
(Am 8:4)



PSALM

Praise the Lord who lifts up the poor.
(Ps 113)
Or Alleluia.



SECOND READING

This is good and pleasing to God our
savior,
who wills everyone to be saved
and to come to knowledge of the truth.
(1 Tm 2:3-4)



GOSPEL

"No servant can serve two masters.
He will either hate one and love the
other,
or be devoted to one and despise the
other.

You cannot serve both God and
mammon." (Lk 16:13)

*Excerpts from the Lectionary for Mass ©2001,
1998, 1970 CCD. The English translation of Psalm
Responses from Lectionary for Mass © 1969, 1981,
1997, International Commission on English in the
Liturgy Corporation. All rights reserved.*



GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

"You cannot serve both God and mammon." Merriam-Webster defines mammon as material wealth or possessions, especially having a debasing influence. While God does not take issue with our need to use money for the business of our lives, there can be a problem with the attitudes we bring to it. We can easily become so preoccupied and obsessed with money that it becomes the real "god" we worship. Do we serve mammon instead of God? In their book, *Wealth, Riches and Money*, Craig Hill and Earl Pitts outline symptoms of mammon's influence in our lives. Some of these are worry and anxiety over money, money mismanagement, fear over "never having enough," an "I can't afford it" mentality, impulse buying, stinginess, greed, debt, and discontent.

Many of the things on that list can consume us to the point that we are distracted from what we really need to be doing. Many people spend an inordinate amount of time worrying about money and it becomes the source of their worst fears. If we are honest with ourselves, we need to admit that we place far more emphasis on our material securities than we ought. In fact, we have actually convinced ourselves that we cannot live without it. Are we that certain about the presence of God? Many of the world's problems, especially those involving inequity and injustice, result from conflicts about money. Many equate money with happiness. Those successful in accumulating large amounts of it quickly realize just how wrong they are.

"Your ultimate allegiance is not to the government, not to the state, not to nation, not to any man-made institution. The Christian owes his ultimate allegiance to God, and if any earthly institution conflicts with God's will it is your Christian duty to take a stand against it. You must never allow the transitory evanescent demands of man-made institutions to take precedence over the eternal demands of the Almighty God (Martin Luther King, Jr.)." This is the point Jesus is trying to make. Unfortunately, when we look around our man-made kingdoms are far more prevalent than God's kingdom. When we start seeing greater evidence of justice, equity, dignity, respect, opportunity, gentleness, holiness, solidarity, honesty, simplicity, care for creation, and a decrease in ambition, then we will know that God's kingdom is being served. We will be doing what we are supposed to do.

LITURGICAL LIFE

RESPONDING *to the Call*

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

Fixing the Scales

Most people don't intend on being selfish. The reality of selfishness usually lies in the grey shades of our decision-making. We would never go out of our way to kick a homeless person begging by the highway exit. We would never steal money from our parish collection plate.

But would we drive past the homeless person without even extending a thought or a prayer toward his need? Would we justify stinginess in time, talent, and treasure because of our own comfort? We all have been guilty of transgressions such as these in the past. We will fall again in the future.

Most of the evil in this world can be traced back to a feeling of entitlement that lurks deep within each of us — a frantic concern for our own good that we find difficult to shake. The same instinct that compelled Eve to reach for the fruit that would give her the knowledge of good and evil still compels people to focus on what they are owed, on what they have “earned,” on what they have “coming to them.” We are so tempted to fix the scales. We are so tempted to keep score.

We would do well to remember that our God is not a God who keeps score. He is not a God who acts entitled or who tacks on extra dues, taking as much as He can get. He is a God who seats the lowly with princes. He is a God who seeks avenues for reconciliation and mercy.

— Tracy Earl Welliver, MTS

PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



WHY DO WE DO THAT?

Catholic Life Explained:

Question:

Why do we celebrate Catechetical Sunday?

Answer:

The mission of the church reflects the mission of Jesus to teach, preach, heal, and forgive. Through these acts, Jesus shares the good news of salvation and invites all people to share in the life and love of God. The church continues this mission in all its ministries, but especially, and perhaps most importantly, through catechesis.

Catechetical Sunday is celebrated on the third Sunday of September. The task of handing on the Gospel is entrusted to the whole community, who by word and example, form young and new members in the way of the Gospel. Parish programs assist parents in teaching the basics of faith through liturgical experience, instruction, and faith formation. This ministry is essential for the parish to grow, for individuals to develop as believers, and for the ongoing spiritual formation of the whole community. It reminds the church that preaching the Gospel and growing in faith are essential to our sacramental practice and our liturgical prayer.

LITURGICAL LIFE

**Support
Local
Business.**

**Shop our Bulletin
Advertisers Today!**

SUPPORT OUR LOCAL ADVERTISERS

Our advertisers need your help during these difficult times!

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them, and right now they need your help more than ever. Please encourage and remind others to show their support and shop local during these hard times!

“For the children of this world are more prudent in dealing with their own generation than are the children of light. No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon.”

- Lk 16:8b, 13

Excerpts from the Lectionary for Mass
©2001, 1998, 1970 CCD

QUESTIONS OF THE WEEK

Invite Parishioners to Reflect and Respond to Scripture

First Reading

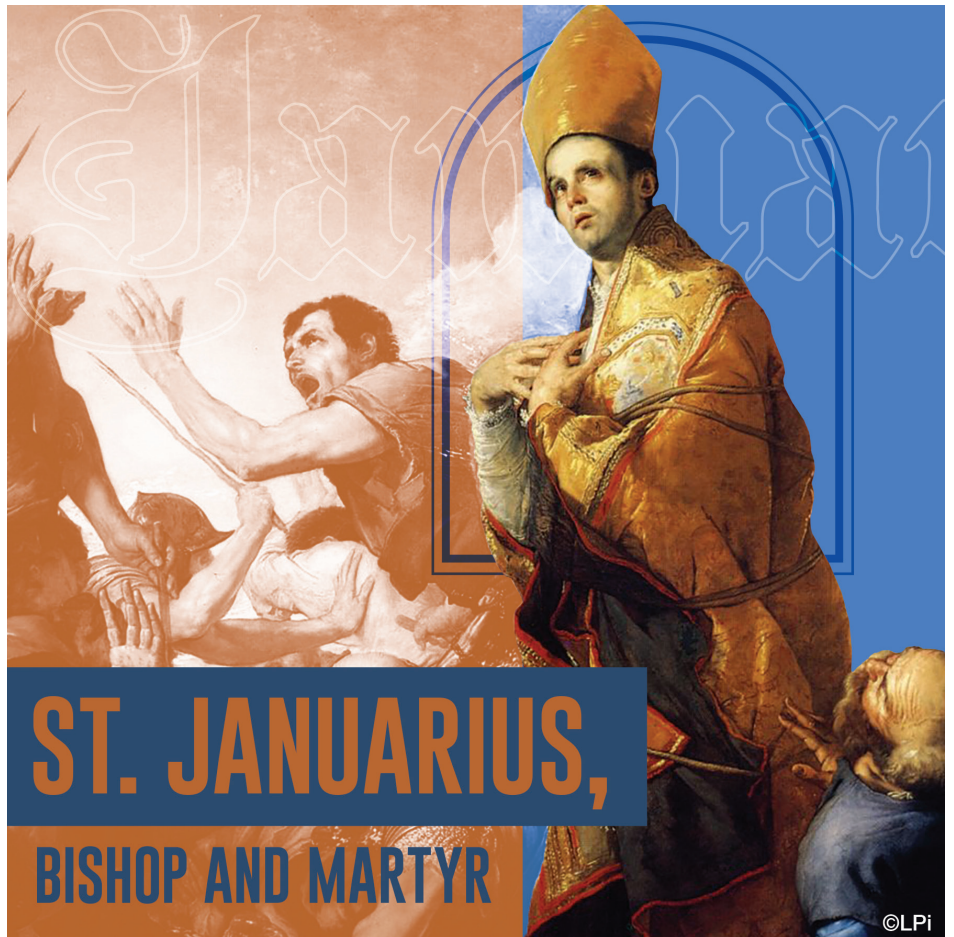
The prophet Amos warns those who exploit the poor and the vulnerable will be harshly condemned by the Lord. In what ways do you defend those marginalized in our society?

Second Reading

Paul teaches Timothy to be open, generous, and inclusive in his prayer life. How would you find this spiritual advice a challenge in your life?

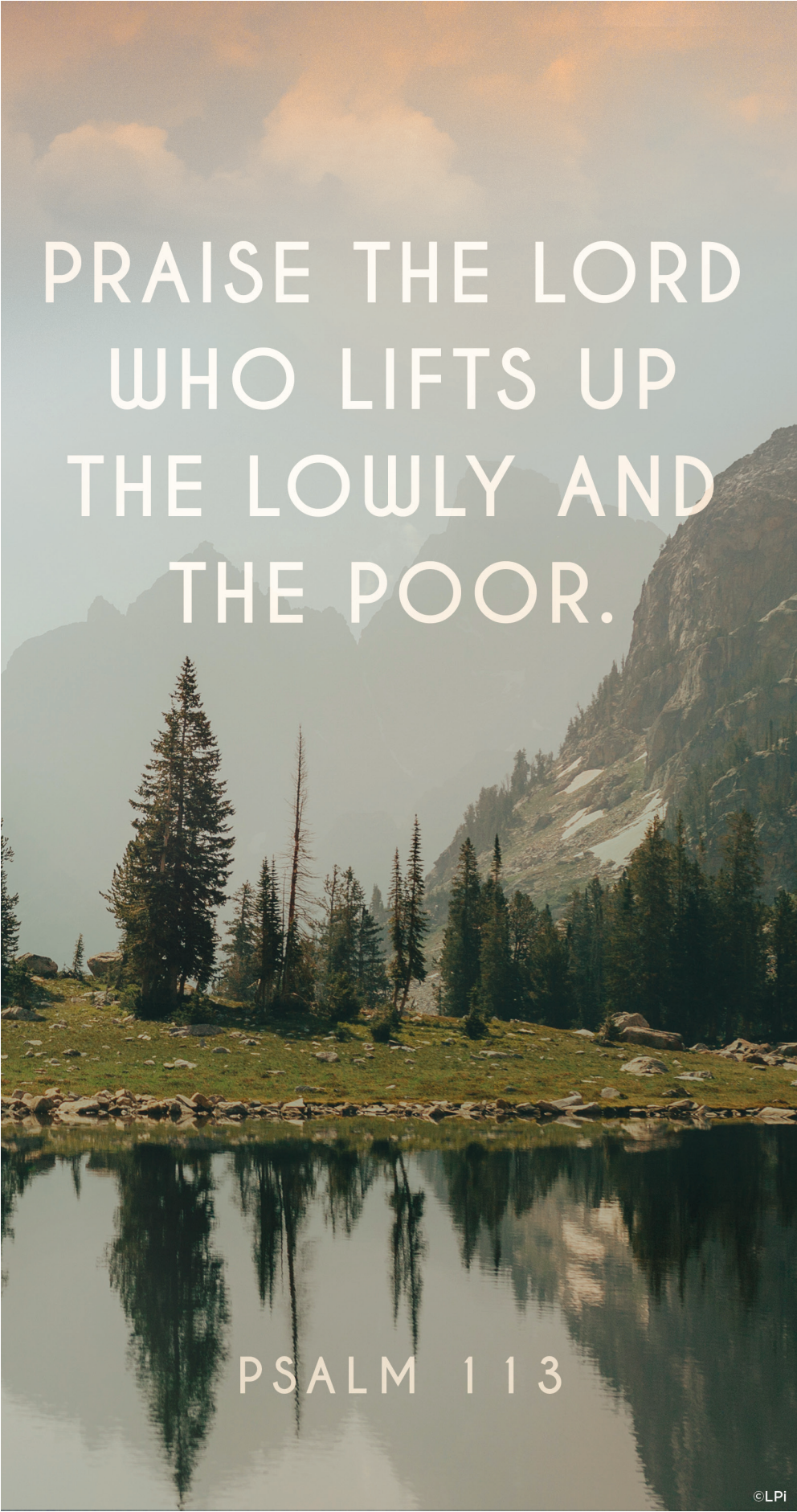
Gospel Reading

In the parable of the dishonest steward, Jesus praises the steward for resolving his dilemma, in the end, with prudence. With his parable, Jesus teaches his disciples an important lesson on the dangers of monetary wealth. How do you avoid the trap of choosing money over God?



25TH SUNDAY IN ORDINARY TIME





PRAISE THE LORD
WHO LIFTS UP
THE LOWLY AND
THE POOR.

PSALM 113

©LPi

*“The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth?”
- Lk 16:10-11*

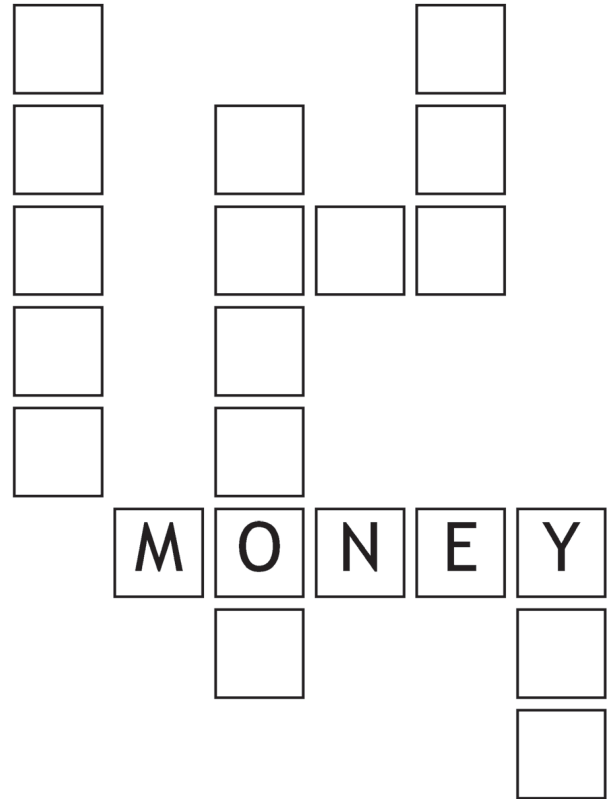
Excerpts from the Lectionary for Mass
©2001, 1998, 1970 CCD.

KIDS CORNER

READ THE GOSPEL AND COMPLETE A PUZZLE!

Fit this Gospel message into the empty squares:

You cannot serve God and money.



SHARING THE GOSPEL

Jesus wants you to be honest. When you tell lies, your friends will not be able to trust you. Tell the truth. If you find a wallet, bring it to the police station. If you see someone drop some money, pick it up and give it back to them. If someone left a jacket or toy on the playground, don't take it. Turn it in to "lost and found." When you are honest with small things, people will see that you can be trusted with bigger things, too.

PRAYER

Dear God, help me to be honest.

MISSION FOR THE WEEK

Ask your parents to tell you ways that they choose to be honest with their work, their money, and with God.



"CATECHISTS ARE PEOPLE WHO KEEP THE MEMORY OF GOD ALIVE; THEY KEEP IT ALIVE IN THEMSELVES AND THEY ARE ABLE TO REVIVE IT IN OTHERS."

- POPE FRANCIS



360-458-2255

"Thursday Nights All You Can Eat Beer Battered Fish & Chips w/Cole Slaw \$11.99"
210 NE 103rd Ave •Yelm

Scotto's

Extreme Forage Harvesting Hay Kingdom

Round Bales & Haylage
Fertilizing
Livestock Hauling
Delivery Available



Contact John or Gennaro
John-Scott@comcast.net
Cell: 206-805-9279
Cell: 360-888-4311

11715 Penny Dr SE, Yelm WA 98597

GROW YOUR BUSINESS BY PLACING AN AD HERE!

CONTACT US!

Contact Steve Swenson to place an ad today!
sswenson@4LPi.com
or (800) 950-9952 x5815



WE'RE HIRING

AD SALES EXECUTIVES

BE YOURSELF. BRING YOUR PASSION. WORK WITH PURPOSE.

- Work-Life Balance
- Paid Training
- Full-Time with Benefits
- Some Travel
- Serve Your Community



Contact us at careers@4lpi.com
www.4lpi.com/careers

ADT-Monitored Home Security

Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Flood Detection
- Fire Safety
- Carbon Monoxide



SafeStreets

1-855-225-4251

SUPPORT OUR ADVERTISERS!



Valley Water Solutions

Filtrations, Pumps & Well Service

360-915-8360 - store

360-359-1016 - Dave Cell

209 Yelm Ave. E. Yelm, WA 98597



CAPITAL HEATING & COOLING

Delivering Comfort Since 1937

Lacey, WA

capitalheatingandcooling.com

(360) 491-7450

RE/MAX

REALTY SOUTH
Chrissy DeHan

Broker - Parishioner
Specializing in Yelm Area
buyers and sellers

(360) 789-4093

ChrissyDeHan@gmail.com

www.chrissyhomes.com



NEVER MISS A BULLETIN !

Sign up to have our weekly parish bulletin emailed to you at www.parishesonline.com



GROW YOUR BUSINESS WHILE SUPPORTING YOUR LOCAL PARISH.



Purchase a bulletin ad today!

Place Your Ad Here and Support our Parish!

Instantly create and purchase an ad with

AD CREATOR STUDIO



4lpi.com/adcreator



For ad info. call 1-800-950-9952 • www.4lpi.com

St. Columban, Yelm, WA

A 4C 05-1744