

Christi simus, non nostri

We belong to Christ, not ourselves

ST COLUMBAN CATHOLIC CHURCH



June 2, 2024

Solemnity of the Body and Blood of Christ

St. Columban Church

506 First St. S | Yelm, WA 98597

Sunday Mass: 10:30 AM

Saturday 5:00 PM

Daily Mass 9:00 AM (*Tuesday-Friday, Except First Fridays*)

Eucharistic Adoration First Fridays 6:30 PM

Confessions Saturday 3:30-4:30 PM

Anointing of the Sick By request

Baptism & Wedding Preparation Contact the office

Parish Office Hours at St. Columban Mon.-Thurs. 9:30 AM - 2:00 PM Friday by appointment

Sacramental Emergencies: 208-572-5251 *The church may be open for prayer during office hours upon request.*

Society of St. Vincent de Paul Providing emergency assistance for those in need. Help Line: 360-458-1904

www.saintcolumbanyelm.org

360-458-3031

parishoffice@saintcolumbanyelm.org

St. Peter Mission

149 Keithahn St S | Tenino, WA 98589

Sunday Mass 8:00 AM

First Friday Mass 9:00 AM

(Cancelled June 7 & July 5,
resumes in August)

Confessions Sunday 7:30-7:45 AM

Anointing of the Sick By request

Solemnity of the Most Holy Body and Blood of Christ

Sunday Liturgy

Entrance Antiphon

He fed them with the finest wheat and satisfied them with honey from the rock.

Readings

Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 (13)/
Heb 9:11-15/Mk 14:12-16, 22-26

Sequence—*Lauda Sion*

The *Lauda Sion* is a sequence prescribed for the Mass for the feast of Corpus Christi. It was written by St. Thomas Aquinas around 1264, at the request of Pope Urban IV for the new Mass of this feast, along with three other hymns for the Divine Office. The hymn tells of the institution of the Eucharist and clearly expresses our belief in transubstantiation and in the Real presence, that is, that the bread and wine truly become permanently and irreversibly the Body and Blood of Christ when consecrated by a validly-ordained priest during the Mass.

English Text for the last stanzas, which was sung during this Sunday's Mass, is provided on page 4 for your reflection this week.

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

Reflect on the Sunday Readings

First Reading

"This is the blood of the covenant that the LORD has made with you in accordance with all these words of his." (Ex 24:8)

We hear the Israelites' enthusiastic commitment to the covenant at Mount Sinai with their words: "We will do everything that the Lord has told us." What are you passionately committed to in your life?

Psalms

I will take the cup of salvation, and call on the name of the Lord. (Ps 116)

Second Reading

How much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our

consciences from dead works to worship the living God. (Heb 9:14)

Hebrews teaches us that through his death (Jesus's blood), believers receive the promised eternal inheritance. How often do you think about "eternity?"

Gospel

"Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many." (Mk 14:22-24)

Jesus taught his disciples that through his death, his body and blood would be shed for many. How should we show gratitude for such a sacrifice?

Mass Intentions

Parishioners may schedule a Mass intention on our website or by calling the office. Sunday Masses are offered Pro

Populo

June 4—

June 5—

June 6—

June 7—NO DAILY MASS*

Prayer Intentions

Loving God, we join with others of your people here asking you to hold in Your hands all of our homebound brothers and sisters and those who have asked for our prayers



FOR THE SICK AND HOMEBOUND*

Robert Fisher, Marcella Thornton, Bob Bacon, Theresa Gonzales, Betty Tretheway, Alicia Espino, Narcisso Mendez, Meghan Soha, & Anthony Joyce.

FOR THE DECEASED

All the souls in purgatory, especially Mary Mwamba Mbuli and all those who have no one to pray for them.

FOR PEACE IN THE WORLD, for God's protection on those in danger, the defeat and true repentance of unjust aggressors, and mercy for those who have died by violence.

FOR OUR YOUNG PEOPLE, that they may eagerly seek and generously respond to their vocations from God.

MONTHLY INTENTIONS OF THE POPE

For migrants fleeing their homes
We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

INTENTIONS OF THE ARCHDIOCESE

For our new parish family that over the coming years, we may truly become one family of faith, focused on Christ and proclaiming his Gospel.

Prayers

PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. .

Prayer Groups

Rosary Group

Mondays 7 PM in the Church

Spanish Group

Tuesdays 6:30 PM in the Parish Hall

The church may be open for prayer during office hours upon request.

Connect with us

WEBSITE saintcolumbanyelm.org

PHONE (360) 458-3031
Ministries x1, Spanish/Español x2

LIVESTREAM
youtube.com/@stcolumbanyelm

SOCIAL MEDIA
facebook.com/saintcolumbanyelm
instagram.com/saintcolumbanyelm/

ONLINE GIVING
pushpay.com/g/saintcolumbanyelm

MOBILE APP

"Our Catholic Community"
(Apple App Store & Google Play)



FREE STREAMING CONTENT

FORMED.org



PARISH STAFF (360) 458-3031

Fr. Brian Thompson In Office: Tu-Th/AM
Priest Administrator

frthompson@saintcolumbanyelm.org x6

Jennifer Langham In Office: M-Thu
PA for Admin, Liturgy, & Music

jennifer@saintcolumbanyelm.org x1

Matthew Tolar In Office: M-Tu/AM
PA for Admin, Bookkeeping & Records

matthew@saintcolumbanyelm.org x4

Gabriela Makinster In Office: Tu-Th
Elementary & Adult Faith Formation,

gaby@saintcolumbanyelm.org x2

*habla Español

St. Columban Parish Pastoral Council Judith Cusick (Chairperson), Sheila Johnson, Jerome Didier, Joseph Judge, Dennis Stumpf

St. Peter Advisory Commission Sherry Bachmann (Chairperson), Marilyn Ritter, Bernie Schwarz, Bob Bacon, Diane Weston stpeteradvisory@saintcolumbanyelm.org

Parish Finance Council Joseph Judge (St Columban), Mari Evans (St Peter)

Chad Lucero

Youth Ministry & Confirmation

chad@saintcolumbanyelm.org x3

Steven Slater

St. Columban Maintenance

steven@saintcolumbanyelm.org

Gilberto Espino *St. Peter Maintenance*

gilberto@saintcolumbanyelm.org

OFFICE AT ST. COLUMBAN

506 First St. S

Yelm, WA

Open Mon-Thu

9:30 a.m.-2 p.m.

WELCOME TO SAINT COLUMBAN

We proclaim the Roman Catholic faith to the communities of McKenna, Nisqually, Rainier, Roy, Tenino, and Yelm in southeast Thurston and southwest Pierce counties. Our community has grown since its origins at the former St. Margaret Mary Church in McKenna, and our current church in Yelm is named for the Irish-born 6th century missionary to Europe St. Columbanus of Bobbio. We have also been present in Tenino since 1891 through St. Peter Mission, named for the apostle and first pope.



INSIDE THIS BULLETIN

- Corpus Christi Feature p. 4
Calendar p.6
Outside Events p. 7

A Word from Father Thompson

I think we sometimes get a little confused with regard to the nature of morality, especially when we as Christians hold to certain tenets of morality that many of our contemporaries have unfortunately abandoned... While there do exist some obligations that particularly bind us as Christians: the Sunday obligation to participate in Mass, marrying in a sacramental manner, bringing our children to the Sacraments in a timely manner, keeping the days of fast and abstinence, and so forth. Violating those would be immoral for us, but not those outside of our faith per se. However, the vast majority of moral issues are not based on the fact that we are Christians, but because we are human. That is to say, a stance that "I can't do X because I'm Catholic, but 'you do you...'" or "I am personally opposed, but publicly, who am I to impose my values?" is complete nonsense.



Most of the moral issues in our world apply to every single human being as much as they do to us as Christians. For example, the Commandment "you shall not kill" means things like abortion, active euthanasia, or assisted suicide are immoral and to be rejected by all people, not just Christians and Jews. One might not be culpable of sin if he is ignorant of the immorality of an action, but his ignorance does not mean the immoral choice itself is not objectively evil and to be rejected by anyone of good will. Now, what we may do about it (Vocally object? Physically prevent? Simply not participate? Tolerate but disapprove? Attempt to convince? Etc.) may depend on the harm done, the situation, and our relationship to the person unwittingly or unknowingly doing evil, but the moral state of the other person's act is an objective fact (at least for acts that are in themselves wrong. Cases where intention or circumstance change the calculus are still ultimately objective, albeit also more complicated, to judge). If something is morally wrong, it is so in the same way that 2 + 2 = 4 or the laws of physics: as an inherent feature of the universe or even reason itself.

Of course, in all this we should resist the temptation to judge or to feel superior because we are "in the know," nor should we forget that ideas and acts may be wrong, but it does not make the person who does wrong less worthy of love. Yet, as Christians, we cannot approve of immoral actions by those who do not know or do not believe. Rather, as Christians we are bound to proclaim joyfully that mercy and conversion are always available. The goodness that all human beings are called to cannot be met except by God's grace. Our standing absolutely firm in the truth is an act of love for our fellow men.

In Christ,

Announcements

First Friday, June 7

The Solemnity of the Sacred Heart of Jesus falls on the First Friday of June this year! Although we will not have a First Friday Mass this month, there will still be Eucharistic Adoration with Devotions at St. Columban at 6:30 p.m.

Holy Family School coming next Sunday

A representative from Holy Family School will be coming to speak about the school at the 10:30 a.m. Mass next Sunday, June 9.

Memorial Bricks for St. Peter Tenino

Those interested in adding a brick to the Prayer Garden at St. Peter may also pick up an order form in the St. Peter vestibule. Please complete one form for each brick and submit with your payment to Sherry Bachmann.

After Mass Hospitality

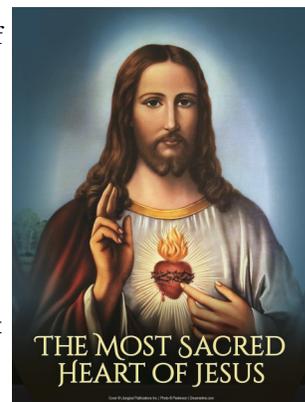
We now have three out of the four Sundays of the month covered for coffee hour/breakfast following the 10:30 a.m. Sunday Mass. Join for fellowship and coffee or just stop by to get to know your fellow parishioners. Free!

- June 9—Altar Society & Daughters of Mary
June 16— Daughters of Mary Father's Day brunch
June 23—Knights of Columbus breakfast, with farewell to Fr. Thompson

Thank you to our ministries for your time and dedication!

Mark Your Calendars

- No Weekday Daily Mass—June 18-21, 25-28, and July 2-5
Knights of Columbus Coats for Kids Car Show— Sat., June 29, 10 a.m.-3 p.m.
Parish Picnic—Sunday, August 11
Assumption of Mary & Blood Drive —Wednesday, August 15



From the Archdiocese

New Priests for our Parish Family with Sacred Heart Lacey

The Most Rev. Paul D. Etienne, having carefully assessed the needs of the People of God in the Archdiocese of Seattle and after careful consultation with the Christian Faithful and the Priest Personnel Board, makes the following pastoral appointment in accord with the 1983 Code of Canon Law effective July 1, 2024: Rev Bryan A. Ochs, appointed Pastor; Rev. William Dodoma, appointed Parochial Vicar; and Rev. Martin Bourke in residence as senior priest.



Announcements continue on Page 6.

Fr. Thompson signature

Solemnity of the Most Holy Body and Blood of Christ

Sequence—*Ecce panis angelorum*

St. Thomas Aquinas

Behold the Bread of Angels, become the food of the pilgrims: truly the bread of the sons, which cannot be thrown to the dogs.

It is pre-signified in types, when Isaac is brought to be sacrificed, the Paschal lamb is chosen, manna is given to the fathers.

Good shepherd, true bread, Jesus, have mercy on us: feed us, protect us, make us see good things in the land of the living.

You Who know and can do all things, You who feed us mortals here, make us there your table companions, coheirs and comrades of the holy citizens.

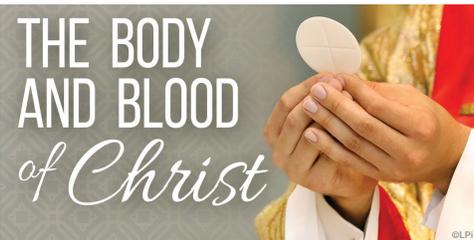
Devotion to the Sacred Heart of Jesus

St. Margaret Mary, for whom was dedicated our original church in McKenna, promoted devotion to the Sacred Heart and was given twelve promises for those who are devoted to His Sacred Heart:

1. I will give them all the graces necessary for their state of life.
2. I will establish peace in their families.
3. I will console them in all their troubles.
4. They shall find in My Heart an assured refuge during life and especially at the hour of their death.
5. I will pour abundant blessings on all their undertakings.
6. Sinners shall find in My Heart the source of an infinite ocean of mercy.
7. Tepid souls shall become fervent.
8. Fervent souls shall speedily rise to great perfection.
9. I will bless the homes where an image of My Heart shall be exposed and honored.
10. I will give to priests the power of touching the most hardened hearts.
11. Those who propagate this devotion shall have their names written in My Heart, never to be effaced.
12. The all-powerful love of My Heart will grant to all those who shall receive

Communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under my displeasure, nor without receiving their Sacraments; My heart shall be their assured refuge at that last hour.

"Look at this Heart which has loved men so much, and yet men do not want to love Me in return. Through you My divine Heart wishes to spread its love everywhere on earth."



What are the "fruits" of holy Communion?

The Eucharist, like all sacraments, offers its own unique grace. We receive a special share in God's life that helps us in our faith journey. We are given all we need to sustain and nurture our relationship with God. The Eucharist is the source and summit of the Christian life. Everything we are and everything we hope to become is found in this sacrament. It is essential to the life of the church, to each member of the church. Without it, there is no church. The Eucharist is the center of our spiritual life and has enormous effects on our growth, our holiness, and our way of life.

The fruits of holy Communion are the benefits one receives from the sacrament. These fruits of holy Communion are discussed in the catechism in the article on the Eucharist. The primary benefit is union with Christ. We become one with him sacramentally, just as we hope to become one with him for eternity. The Eucharist also separates us from sin, both past and future. It forgives the venial sins of the past and, by the love we receive, protects us from mortal sin in the future. The church community is also unified and strengthened by the Eucharist. It unites us to the poor

and offers the pledge of eternal life. ©LPi

This Is My Body

Colleen Jurkiewicz Dorman

A friend in high school once asked me why I wore a Crucifix around my neck. She was a Christian and very devout, so I was surprised at her confusion. "To remember Jesus' sacrifice," I said.

Her upper lip curled in disgust. "The cross is a sign of Jesus' sacrifice," she said. "He's not on the cross anymore. It's really weird that you wear his dead body."

As someone raised Catholic, the Corpus was an image I knew intimately. We had Crucifixes all over our home, everyone in my family did. And for reasons I couldn't quite explain, I actually preferred them over the plain crosses I saw elsewhere. The crosses seemed more elegant, more refined — but the Crucifixes felt more complete. More to-the-point.

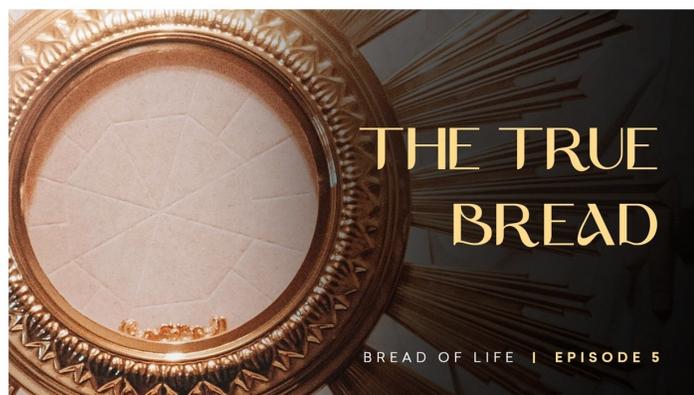
My friend's disgust compelled me to reflect, in a way I never had before, on the image of Christ's body, wounded and twisted and tortured. Why was this a visual that compelled me? It didn't make a lot of sense for someone who abhorred dead bodies so much that I found it difficult to look into a casket at a wake. So, what was different about this?

My friend wasn't wrong: Christ is no longer on the cross. The sacrifice has been made. But does that mean it is over? We re-present it every single Mass. It's the point of everything that we do. Jesus did not sacrifice his spirit; he sacrificed his body. He bought us with every tear of the flesh, with every drop of blood.

The cross is crucial, yes. But that wood didn't bleed for us. If the body wasn't the point, Jesus would not have become human at all. Jesus needed the body.

We need it, too.

"While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, 'Take it; this is my body.' — Matthew 26:26 ©LPi



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The True Bread | Bread of Life | Episode 5

While in Peter's boat after the second multiplication of loaves, the apostles realize they have no bread. Yet Mark writes they have one loaf. How can both statements be true? Is it a mistake? In this final episode of Bread of Life, join Dr. Tim Gray and ask for the grace to recognize Jesus truly present in the Eucharist.

Your parish has a FORMED subscription. Visit formed.org/signup and select our parish. Scan the QR code to download the FORMED app to your phone.



Elementary Religious Education

Links to related articles & websites will be posted in the emailed bulletin and on our social media channels.

Contact: Mrs. Makinster

Elementary & Adult Faith Formation,

gaby@saintcolumbanyelm.org 360-458-3031 x2 *habla Español*

Registration for next school year is now open! Go directly to the online registration form:

saintcolumbanyelm.org/FFReg

At St. Columban, we provide an opportunity for children and youth to learn about their Catholic faith and grow in their relationship with Jesus Christ through study, prayer, and community service.

Youth Ministry & Confirmation

Summer Youth Ministry Saturday Mini-Retreats

June 22, August 17. RSVP chad@saintcolumbanyelm.org

Ignite NW July 24-28, University of Portland.

Our Youth Ministry is sending a delegation to this summer Youth Conference for high school youth. Contact us if you are interested in joining and then register at ignitenw.org

Camp Solanus August 11-17, CYO Camp Hamilton

Monroe. Summer camp for middle school boys entering 7-9th grade Camp@Sstnicholascc.org

Quo Vadis Days 2024

June 24-27, CYO Camp Hamilton

Discernment camp for high school men. archseattle.org/events/qvd24/

Saints of the Week—Martyrs of 20th Century Chinese Persecution

Throughout the late 20th century and into more recent times, there have been many stories of Chinese Catholic heroism and Chinese priests, bishops, and laypeople who have been martyred

at hands of anti-Catholic government officials. Many of these stories are associated with the Communist takeover of China under Mao Zedong but also include those persecuted for their faith during the Boxer Rebellion and even the 1911 Revolution.



Among the stories birthed by the long history of Catholic persecution in China, one legend often stands out among the whole of these unnamed Martyrs. That story is the legend of Little Li, the Child Martyr of the Eucharist.

Recounted by many different retellings throughout the years, the gist of her legend is this — Little Li was a Catholic child in China who was about 10 years old and had recently received her First Communion. One day, soldiers broke into her parish, imprisoned the pastor, and desecrated the Eucharist by throwing it on the floor. They guarded the church night and day to keep people from worshiping at the site. Little Li, seeing that there were over 30 consecrated Hosts on the ground, decided to sneak into the church every evening and pray in adoration before picking up one of the pieces from the floor with her tongue and consuming it.

Li continued to do this, unnoticed by the soldiers, until almost all the pieces had been consumed. Upon her final trip into the church to consume the last Host, she was discovered by the guard and killed.

Her story of martyrdom stands to remind us of all the Catholics in China who have been martyred for their faith and of those who are still unable to worship publicly today without fear of persecution. Unnamed Martyrs of Chinese Persecution, pray for us!
(Text ©LPi, our bulletin publisher)

Adult Faith Formation

Bible Study

Adult Scripture Study meet weekly on Thursday evenings to discuss the upcoming Sunday Mass readings, using Lectio Divina and through Catholic exegesis. Contact the parish office to learn more.

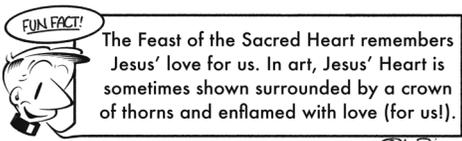
Christian Initiation for Adults (OCIA)

Classes will resume in the Fall. Contact the parish office.

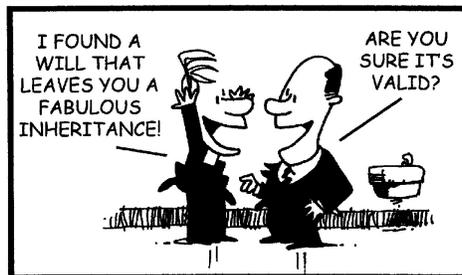
“Which holiday is a cardiologist’s favorite?”



“The Feast of the Sacred Heart.”



BODY AND BLOOD OF CHRIST



Father Flood © LPi



June is the Month of the Sacred Heart of Jesus.

All for You, most Sacred Heart of Jesus, Sacred Heart of Jesus, I place my trust in You. Sacred Heart of Jesus, Your kingdom come. Jesus, meek and humble of Heart, make my heart like unto Thine. My Jesus, mercy.



Weekly Calendar

All events are at St. Columban unless otherwise noted.

MONDAY June 3 St. Charles Lwanga & Comp., Martyrs
Rosary Prayer Group 7:00p.m. Church

TUESDAY June 4

Daily Mass 9:00a.m.
Spanish Prayer Group 6:30p.m. Church

WEDNESDAY June 5

 St. Boniface, Bishop & Martyr

Daily Mass 9:00a.m. Church
Bible Study 10:00a.m. St. Peter

THURSDAY June 6

 St. Norbert, Bishop

Daily Mass 9:00a.m. Church
Altar Society Weekly Cleaning 9:30a.m. Church
Choir Practice 6:00p.m. Church
Bible Study 6:30p.m. RE Bldg.

FRIDAY June 7

 The Most Sacred Heart of Jesus

NO FIRST FRIDAY MASS
Eucharistic Adoration & Devotions 6:30p.m. Church

SATURDAY June 8

 Immaculate Heart of Mary

Confession 3:30p.m. Church
Anticipatory Sunday Mass 5:00p.m. Church

SUNDAY June 9

 Tenth Sunday in Ordinary Time

Confession 7:30-7:45a.m. St. Peter
Sunday Mass 8:00a.m. *Int.: Pro Populo* St. Peter
Sunday Mass 10:30a.m. *Int.: Pro Populo* Church
Ending with a Corpus Christi Procession to the Prayer Garden.

ACA Update

"For we are all baptized by one Spirit so as to form one body." (Corinthians 12:13)

As we celebrate the Solemnity of the Most Holy Body and Blood of Christ, we are also starting to wrap up the 2024 Annual Catholic Appeal here at St. Columban. Fr. Thompson will be sending his follow-up letter this week to those who have yet to make a commitment and to reiterate the importance of the appeal. Each one of us makes up the body of Christ, and all gifts matter!

We have heard from 7% of our parishioners. If you have already given, we are incredibly grateful. If you have not made your contribution, we ask you to prayerfully consider making a gift today. You can donate using the QR code, fill out a pew envelope, or go online to archseattle.org/GiveACA.



Ministries Announcements

Altar Society

A team of talented parishioners beautifully maintain and clean the Church every Thursday after Daily Mass.

Daughters of Mary

Meets monthly, Next meeting is June 25 at 6PM in the Parish Hall. Bring your favorite snack to share!
daughtersofmary@saintcolumbanvelm.org

Liturgical Ministries

parishoffice@saintcolumbanvelm.org
Altar Servers, Choir, Greeters/Ushers, Readers
Please check your schedules and arrive in time for Mass.

Knights of Columbus

The Knights of Columbus is a global fraternal service order founded by Bl. Michael J. McGivney in 1882 for practicing Catholic men. Council 17152 meets monthly third Wednesdays of every month at 5:30 p.m. in the hall. Assembly meetings monthly every second Wednesdays of the month at 6 p.m.

Sign up your car for the **Coats for Kids Car Show!** Registration is \$20. kofcyelm@gmail.com

St. Peter Circle

Meets second Tuesdays every other month at St. Peter Tenino.

Society of St. Vincent de Paul seeking Treasurer

Saint Vincent de Paul is looking for a treasurer to serve on the Board of Directors for the Saint Columban Conference. The duties of the treasurer include maintaining two checking accounts, tracking transactions, attending monthly meetings, preparing monthly treasurer's report, and assisting in preparing annual reports to parish and district council. The Treasurer also participates in responding to requests for help and keeping a record of help provided. This volunteer position takes 3-5 hours a week. Attention to detail or accounting background would be helpful.

FROM THE CATECHISM OF THE CATHOLIC CHURCH

1380 It is highly fitting that Christ should have wanted to remain present to his Church in this unique way. Since Christ was about to take his departure from his own in his visible form, he wanted to give us his sacramental presence; since he was about to offer himself on the cross to save us, he wanted us to have the memorial of the love with which he loved us "to the end," even to the giving of his life. In his Eucharistic presence he remains mysteriously in our midst as the one who loved us and gave himself up for us, and he remains under signs that express and communicate this love:

The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease.

Reminders

Please be aware of Email and Text scams!

Official emails will only originate from our staff emails with our domain saintcolumbanvelm.org or ccbchurch.com. We will never directly solicit for non-official donations or items to purchase by email or text. Donations and fundraisers will always be announced during Mass. Contact the Parish Office directly if you have a question about any text messages sent to your phone coming from the parish or any ministry.

Guidelines for the Reception of Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

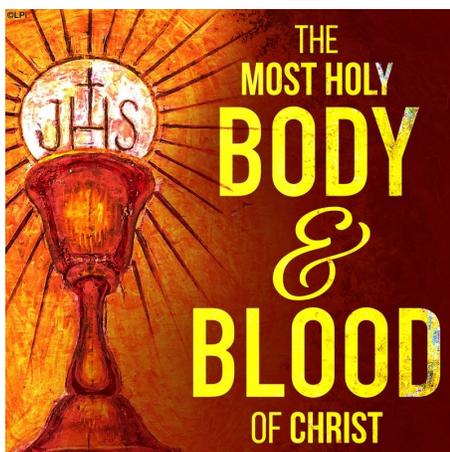
For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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Outside Events & Notices

For a complete list of events happening around the Archdiocese of Seattle visit archseattle.org/eventslist

Jesus Thirsts: the Miracle of the Eucharist

June 4-6, Regal Martin Village Lacey

Jesus Thirsts: The Miracle of the Eucharist takes viewers on a global journey to uncover the transformative power of the Eucharist. Through discussions with Catholic leaders and heartfelt personal narratives, the film unveils the Eucharist as Jesus Christ Himself, eagerly desiring to fulfill our spiritual thirst with His boundless love. jesusthirstsfilm.com

Faith on Fire Catholic Family Weekend

June 21-23 at St. Mary's, Anacortes

Come celebrate the joy and beauty of our Catholic Christian faith and experience an authentic encounter with Jesus Christ! Faith on Fire is a spiritually transformative celebration of fellowship, family, prayer, and vocations. We have inspiring speakers, music and so much more! Keynote speaker is Marcellino D'Ambrosio.

Local Eucharistic Congress

Saturday, July 20, 11:30 a.m.-3:15 p.m., St. Charles Borromeo, Tacoma

This summer, Catholics will travel from every corner of our archdiocese to experience the real presence of Jesus Christ! This local Congress includes all of the activities that are taking place at the national event: inspirational talks, adoration, praise & worship music, prayer, a Eucharistic procession, and Mass.

Project Rachel—Hope & Healing After Abortion

English: (206) 920-6413 / Español: (206)-450-7814

projectrachel@ccsww.org If you are suffering from the experience of an abortion, you do not need to walk alone. We offer a compassionate and confidential environment for those who suffer the effects of an abortion.

Worldwide Marriage Encounter Retreats

Visit wwme.org or contact 360-930-2321

South Sound Catholic Education

Holy Family School

(Grades PK-8) 2606 Carpenter Road SE Lacey, WA
Holyfamilylacey.org | 360-491-7060

Pope John Paul II High School

5608 Pacific Ave SE Lacey, WA popejp2hs.org | 360-438-7600

Financial Stewardship

Week of May 19	St Columban	St Peter
Weekly Goal	\$5,800.00	\$1,000.00
Collection (Cash & Envelopes)	\$2,873.00	\$715.00
Online Giving	\$2,335.00	\$0.00
Net	(\$592.00)	(\$285.00)
Special Funds	\$0.00	\$0.00
St Vincent DePaul	\$30.00	\$0.00
Sacramentals (Candles, Beeswax tapers, Salt)	\$48.50	\$23.00
Flowers	\$10.00	\$0.00
Building Fund	\$170.00	\$0.00
Mass Intentions	\$230.00	\$0.00
Second Collection:	\$0.00	\$0.00
Annual Catholic Appeal Progress (As of May 20)	\$11,125/ 28,505 (39%)	\$2,890/ 5,178 (56%)

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