

Christi simus, non nostri

We belong to Christ, not ourselves

ST COLUMBAN CATHOLIC CHURCH



25TH SUNDAY IN ORDINARY TIME

“If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in their midst, and putting his arms around it, he said to them, “Whoever receives one child such as this in my name, receives me.” - Mk 9:35b-37a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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September 22, 2024

Twenty-fifth Sunday in Ordinary Time

St. Columban Church

506 First St. S | Yelm, WA 98597

Sunday Mass: 10:30 AM

Saturday 5:00 PM

Daily Mass 9:00 AM

(Tuesday-Friday, Except First Fridays)

Eucharistic Adoration First Fridays 6:30 PM

Confessions Saturday 3:30-4:30 PM

Anointing of the Sick By request

Baptism & Wedding Preparation Contact the office

Parish Office Hours at St. Columban Mon.-Thurs. 9:30 AM - 2:00 PM Friday by appointment

Sacramental Emergencies: 360-704-7051

Society of St. Vincent de Paul Providing emergency assistance for those in need. Help Line: 360-458-1904

www.saintcolumbanyelm.org

360-458-3031

parishoffice@saintcolumbanyelm.org

St. Peter Mission

149 Keithahn St S | Tenino, WA 98589

Sunday Mass 8:00 AM

First Friday Mass 9:00 AM

Confessions Sunday 7:30-7:45 AM

Anointing of the Sick By request

Prayer Groups at St. Columban

Rosary Group Mondays 7 p.m. in the Church

Spanish Group Tuesdays 6:30 p.m. in the Parish Hall

The church may be open for prayer during office hours upon request.

For your Prayer and Meditation —Twenty-fifth Sunday in Ordinary Time

From the Catechism of the Catholic Church

2549 It remains for the holy people to struggle, with grace from on high, to obtain the good things God promises. In order to possess and contemplate God, Christ's faithful mortify their cravings and, with the grace of God, prevail over the seductions of pleasure and power.

Sunday Liturgy

Entrance Antiphon

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord forever.

Collect

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, you Son, who lives and reigns with you in the unite of the Holy Spirit, God, for ever and ever.

Readings

Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8 (6b)/Jas 3:16-4:3/Mk 9:30-37

Communion Antiphon

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes. *or* I am the Good Shepherd, says the Lord; I know my sheep, and mine know me.

Reflect on the Sunday Readings

First Reading

Let us condemn him to a shameful death; for according to his own words, God will take care of him. (Wis 2:20)

The Jewish wisdom writer teaches us that wicked people revile and test those who are just and upright. What might be an effective way to win over a wicked person?

Psalm

The Lord upholds my life. (Ps 54)

Second Reading

And the fruit of righteousness is sown in peace for those who cultivate peace. (Jas 3:18)

St. James encourages us to be sincere and consistent in cultivating peace. Can you think of a situation this week at home or at work where you could seek peace?

Gospel

"If anyone wishes to be first, he shall be the last of all and the servant of all." (Mk 9:35)

We hear today that the disciples did not always understand Jesus and were afraid sometimes to ask him questions. How would you suggest dealing with tensions that arise in close relationships?

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Mass Intentions

Parishioners may schedule a Mass intention on our website or by calling the office. Sunday Masses are offered *Pro Populo*

Sep. 24—
Sep. 25—
Sep. 26—
Sep. 27—

The Code of Canon Law confirms the practice of offering Masses for particular intentions is ancient: "The Christian faithful who give an offering to apply the Mass for their intention contribute to the good of the Church and by that offering share its concern to support its ministers and works" (945 §2).



St. Columban of Bobbio, Pray for us!
St. Peter, Pray for us!
St. Margaret Mary Alacoque, Pray for us!
Most Sacred Heart of Jesus, Have mercy on us!

Prayer Intentions

Loving God, we join in asking you to hold in Your hands all of our homebound brothers and sisters and those who have asked for our prayers.

For The Sick and Homebound*

Robert Fisher, Marcella Thornton, Theresa Gonzales, Joe Judge, Betty Tretheway, Gregory Heymann, Samantha Smith, Judy Cusick, James Suor, Martin Kramer, Jesse San Nicholas, Dawn Bauer, and Anna Brumeack-Martinez.



For The Deceased

Loreta San Agustin and all the souls in purgatory, especially all those who have no one to pray for them.

May the souls of the faithful departed, through the mercy of God, rest in peace.

For peace in the world

For God's protection on those in danger, the defeat and true repentance of unjust aggressors, and mercy for those who have died by violence.

For our young people, that they may eagerly seek and generously respond to their vocations from God, and at the beginning of a new school year, that they may discover their gifts, grow in their friendships, and deepen their faith.

Monthly Intentions of the Pope

For the cry of the Earth—We pray that each one of us will hear and take to heart the cry of the Earth and of victims of natural disasters and climactic change, and that all will undertake to personally care for the world in which we live.

Monthly Intentions of the Archdiocese

For our local Church as we implement Partners in the Gospel, that we may find ways to steward our resources more effectively, caring for our planet and bringing the good news to our neighborhoods and communities.

Connect with us

WEBSITE saintcolumbanyelm.org

PHONE (360) 458-3031
Ministries x1, Spanish/Español x2

LIVESTREAM
youtube.com/@stcolumbanyelm

SOCIAL MEDIA
[facebook.com/saintcolumbanyelm](https://www.facebook.com/saintcolumbanyelm)
[instagram.com/saintcolumbanyelm](https://www.instagram.com/saintcolumbanyelm)

ONLINE GIVING
pushpay.com/g/saintcolumbanyelm

MOBILE APP
"Our Catholic Community"
(Apple App Store & Google Play) 

FREE CATHOLIC STREAMING CONTENT
FORMED.org 

PARISH STAFF (360) 458-3031

Fr. Bryan Ochs
Pastor
parishoffice@saintcolumbanyelm.org
*not private

Fr. William Dodoma
Parochial Vicar

Fr. Martin Bourke
Senior Priest in residence

Jennifer Langham In Office: M-Thu
PA for Admin, Liturgy, & Music
jennifer@saintcolumbanyelm.org x1

Matthew Tolar
PA for Admin, Bookkeeping & Records
matthew@3hearts.org x4

St. Columban Finance & Pastoral Council

Please be patient as this council is being restructured. Members will be posted once they have been officially appointed by our Pastor.

St. Peter Advisory Commission Sherry Bachmann (Chairperson), Marilyn Ritter, Bernie Schwarz, Bob Bacon, Diane Weston stpeteradvisory@saintcolumbanyelm.org

Gabriela Makinster In Office: Tu-Th
Elementary & Adult Faith Formation,
gaby@saintcolumbanyelm.org x2
*habla Español

Chad Lucero
Youth Ministry & Confirmation
chad@saintcolumbanyelm.org x3

Steven Slater
St. Columban Maintenance
steven@saintcolumbanyelm.org

Gilberto Espino St. Peter Maintenance
gilberto@saintcolumbanyelm.org

WELCOME TO SAINT COLUMBAN *We proclaim the Roman Catholic faith to the communities of McKenna, Nisqually, Rainier, Roy, Tenino, and Yelm in southeast Thurston and southwest Pierce counties. Our community has grown since its origins at the former St. Margaret Mary Church in McKenna, and our current church in Yelm is named for the Irish-born 6th century missionary to Europe St. Columbanus of Bobbio. We have also been present in Tenino since 1891 through St. Peter Mission, named for the apostle and first pope.*

A Word from Our Pastor

Dear Parishioners,

Last week we heard a very interesting section from the Letter of James. I was very tempted to preach on it, but I felt called in a different direction, so I thought I'd share a few thoughts on it now, since it does touch on one of the most divisive issues within Christianity which is the relationship between faith and works.

Many of you know that this issue has divided Christianity since the protestant reformation began in the 1500s. Martin Luther and many other reformers proclaimed that we are saved by faith alone, and not by our own works. While there is a range of interpretations among the reformers, they are fairly unanimous in their belief that faith alone saves us.

The letter of James is problematic for these interpretations because it proclaims, "So also faith of itself, if it does not have works, is dead." As a college student and seminarian, I used to spend hours online vehemently arguing for the Catholic position on this very issue, using the best arguments from scripture and tradition, and I often cited this exact verse. I still appreciate those debates, but the relationship between faith and works is now incredibly clear just based on what I see.

We make a mistake to place faith and works in opposition. Rather, faith and works are like rungs of a ladder that raise us towards God. Our faith is needed to call us to good works and to inspire us in their execution, and then our good works strengthen us in our faith and open us to a deeper experience of grace, which then inspires us to still greater works. Good works and the peace that follows reinforces the faith that God has given us, and we are more open to obeying God in deeper works of Charity.

Again, this isn't really theoretical for me anymore. It is just what I see when I look at some of the Holy people I have come to know. I see it in the lives of so many Saints that we celebrate, and I also see it in people I've had the pleasure of meeting in my own life, some of whom are the protestants that used to debate with me on whether or not works matter. I would say, "Part of the reason your faith is strong is because you have done good works in obedience to Christ."

Some non-Catholics, however, will go beyond what I see in the reformers and say that our



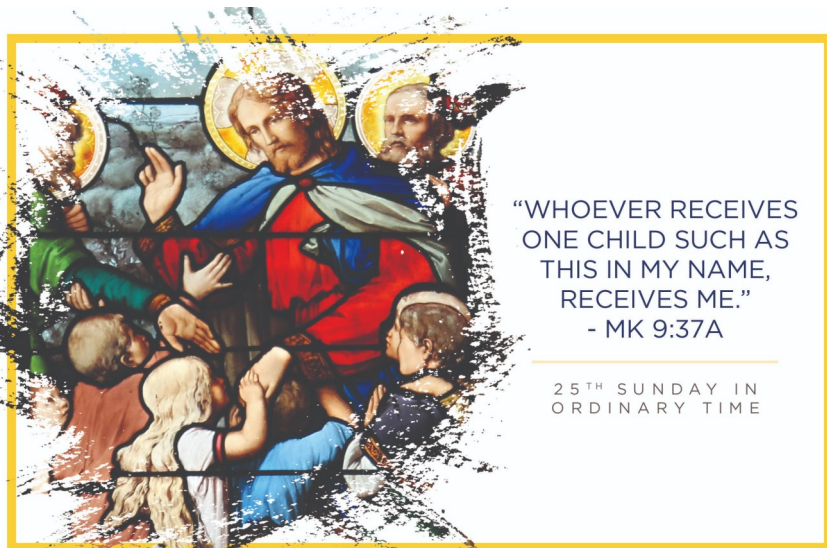
very attempts to do good are offensive to God. Among the reasons for this is that to believe that we can actually do good somehow robs God of his Glory because he alone is good. To think that our good works can contribute to our salvation or another's, they say, is taking glory from Jesus and his work on the cross.

This reasoning doesn't work when we consider other things that God does. Consider, for example, the work of creation. The fact that God creates things does not mean that our own creative efforts are inherently offensive to God. Quite the contrary. The fact that God created something that can also create is actually more glorious, and so is the fact that God loved something (humans) enough for them to be able to love the way he loves by doing good works.

Thus, the importance of our works are not diminished in light of the work that Jesus has done. Rather, they have been elevated and absorbed into his plan of salvation. Our good works are taken into the very same works of Jesus. The source of Jesus' work, the very heart of God, is the same source of our own good works which strengthen our faith and draw us in deeper.

Thus, the importance of our works are not diminished in light of the work that Jesus has done. Rather, they have been elevated and absorbed into his plan of salvation. Our good works are taken into the very same works of Jesus. The source of Jesus work, the very heart of God, is the same source of our own good works which strengthen our faith and draw us in deeper to God's very life.

Fr. Bryan



"WHOEVER RECEIVES
ONE CHILD SUCH AS
THIS IN MY NAME,
RECEIVES ME."
- MK 9:37A

25TH SUNDAY IN
ORDINARY TIME

Twenty-fifth Sunday in Ordinary Time

Announcements

After Mass Hospitality

Join us after the 10:30 a.m. Sunday Mass for coffee hour/ breakfast. Get to know your fellow parishioners or just stop by for fellowship. Free! Donations accepted.

Sep. 22—Breakfast, hosted by the KofC—

The KofC Assembly will be honoring our currently serving and veteran Air Force parishioners

Sep. 29—Walk for the Poor & Chili Feed

Thank you to our ministries for your time and dedication!

Oktoberfest, hosted by the Knights of Columbus Saturday, Sep. 28 6 p.m.

Tickets will be available for purchase after all weekend Masses at St. Columban. Proceeds from tickets and from the Special Auction held that evening will help fund KofC charitable programs at St. Columban.

Saint Vincent de Paul's annual Walk for the Poor will be on **Sep. 29** following the 10:30 a.m. Sunday Mass on the Chehalis Western Trail across from St. Columban Church, with a Chili Feed right after. Sign up after Mass in the church narthex beginning .

Reminders

Gathering After Mass

In consideration for those who wish to pray after Mass, please refrain from socializing inside the church. Please move to the parish hall or outdoors. Thank you!

Sunday Mass Obligation

We are happy we can provide the Sunday Mass livestream for our homebound parishioners and those who are unable to join us in-person due to illness. Please remember that those who are physically able to come are obliged to make attending Holy Mass in-person a priority.

Are you registered?

Registration ensures that we know you are here, makes us aware of your needs and gifts, but most of all it helps us to welcome you to the parish! Stop by and introduce yourselves! The Parish Office is open Monday through Thursday, 9:30 a.m.—2 p.m. or call us for an appointment on Fridays. You may also register online at saintcolumbanyelm.org

Please be aware of email scams!

Official emails will only originate from our staff emails with our domains saintcolumbanyelm.org or 3hearts.org or from ccbchurch.com or flocknote.com. We will never directly solicit for non-official donations or items to purchase by email or text. Donations and fundraisers will always be announced before Mass.

Elementary Religious Education

Contact: Mrs. Makinster *Elementary & Adult Faith Formation*, gaby@saintcolumbanyelm.org 360-458-3031 x2 *habla Español*

Sunday Faith Formation Schedule for all Children & Youth (Grades K-12 & Confirmation) 9-10:15 a.m.

Sep. 22; NO CLASS Sep. 29,
Oct. 6, 13, 20; NO CLASS Oct. 27

Registration for this school year remains open!

saintcolumbanyelm.org/FFReg

At St. Columban, we provide an opportunity for children and youth to learn about their Catholic faith and grow in their relationship with Jesus Christ through study, prayer, and community service.

Did you know... After we receive the Body, Blood, Soul, and Divinity of Our Lord in the Eucharist at Holy Communion, this is the most appropriate time to listen to Him? He is literally in our heart. He cannot be nearer to us than at that very moment when we are united with Him. He possesses each one of us in a sacred union with Him personally, and at the same time, all of us together in a holy communion as one family, one community, one Body of Christ. This is the time when utmost silence must be present, not necessarily in our surroundings though it would certainly help, but in our heart, so we can listen to Him.

Youth Ministry & Confirmation

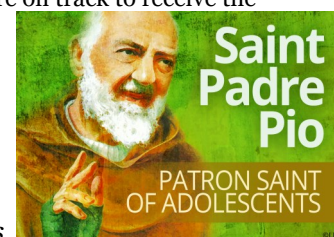
Contact: Mr. Lucero, ym@saintcolumbanyelm.org

Confirmation Classes have Begun!

All youth Grades 6 and above who have not yet begun preparation for Confirmation are invited to enroll in Confirmation I classes, to receive the sacrament **Spring 2026**. Please begin discerning a Confirmation sponsor. Confirmation candidates who took the first year class last year are now in Confirmation II and are on track to receive the sacrament **Spring 2025**.

Parents, check your emails! *We will communicate with you directly over email regarding YM events and news.*

Newcomers, please contact us at ym@saintcolumbanyelm.org



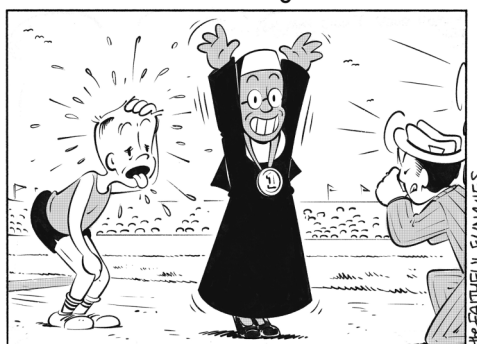
Adult Faith Formation

Christian Initiation for Adults (OCIA)

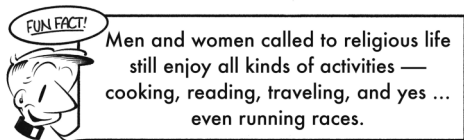
Classes have resumed. Scan the QR Code to register or contact the parish office for more information.



“Did you hear about the runner who lost the race to a religious sister?”



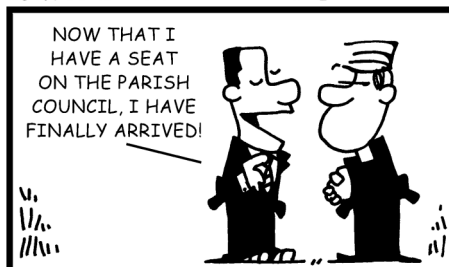
“The runner was second to nun”



25TH SUNDAY IN ORDINARY TIME



25TH SUNDAY IN ORDINARY TIME



Saint of the Week

St. Pio of Pietrelcina (1887-1968, Feast Sep. 23)

“Best known as Padre Pio, St. Pius was born Francesco Forgione in 1887 in Pietrelcina, Italy. As a young boy he suffered many illnesses including typhoid. He joined Capuchin Franciscans at 15 and took the name of Pius or "Pio" in honor of Pope Pius I. He was ordained in 1910, and at this time he received the marks of stigmata, the wounds of Christ, but they eventually healed. Frequent illnesses continued to plague him as a young man.

Padre Pio served in the Italian Medical Corps during World War I, but he was discharged early because of illness, which was likely tuberculosis. He was assigned to the friary in San Giovanni Rotondo. In 1918, while continuing to serve at the friary, the stigmata appeared again, and this time remained until his death.

Many faithful came to see him at the friary, his days were long, beginning with Mass at 5 a.m. then hearing confessions all day with breaks to bless the sick. A simple man, content to do God’s will on earth and with the ardent desire to serve the sick and poor in whom he saw Christ, he urged a hospital, Casa Sollievo della Sofferenza (House for the Relief of Suffering), to be built in San Giovanni Rotondo. It opened in 1956.

Padre Pio died at the age of eighty-one in 1968 and in 2002 Pope John Paul II proclaimed him “St. Pio of Pietrelcina.”

St. Padre Pio, pray for us!

(Text ©LPI, our bulletin publisher)

Q&A

There seems to be a lot of division in some Christian churches over moral issues, especially abortion, ordination, and end-of-life care. If all Christians follow the Gospel of Jesus, why is there such a difference of opinion?

Answer: There is always a struggle between culture and religion, and part of that struggle is politics. To be politically correct means that you must embrace the secular virtue of the moment so that you are "enlightened," "sensitive," "aware," and, most importantly, "open-minded." Unfortunately, common sense can be sacrificed in the race to be "PC."

Some factions within Christian denominations have tried to redefine tradition, history, and biblical teaching to bend it around the politically correct religious thinking of the day. On the life issues that you mention, there are those who began with their own conclusions and have tried to bend theology around their conclusions. This is possible in part because of a lack of a central teaching authority and partly because society has become apathetic to these issues. It will result in a lot of division, factions, and schisms. The Gospel calls all believers to embrace the truth, to turn from sin, and to seek holiness and justice. No matter how hard some may try, a square peg will not fit a round hole. The camel cannot fit through the eye of the needle.

(Text ©LPI, our bulletin publisher)



FORMED THE CATHOLIC FAITH. ON DEMAND.

Padre Pio | Lukas Storyteller

As the talent contest approaches and our friends prepare their special dance. Paul gets hurt and has to leave the contest. When Lukas takes him to the doctor, Paul learns from the example of Padre Pio about the importance of having a clean soul and offering his sufferings to God.

Our parish has a FORMED subscription. Visit formed.org/signup and select our parish. Scan the QR code to download the FORMED app to your phone.



Twenty-fifth Sunday in Ordinary Time

Weekly Calendar

All events are at St. Columban unless otherwise noted.

MONDAY September 23	St. Pius of Pietrelcina, Priest
Rosary Prayer Group 7:00p.m.	Church
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TUESDAY September 24	
Daily Mass 9:00 a.m.	Church
Spanish Prayer Group 6:30p.m.	Church
Daughters of Mary Monthly Meeting 6:00p.m.	Hall
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WEDNESDAY September 25	
Daily Mass 9:00 a.m.	Church
Bible Study 10:00a.m.	St. Peter
St. Vincent de Paul Information Dinner 6:30p.m.	Large Hall
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THURSDAY September 26	Sts. Cosmas & Damien, Martyrs
Daily Mass 9:00 a.m.	Church
Altar Society Weekly Cleaning 9:30a.m.	Church
Choir Practice 6:00p.m.	Church
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FRIDAY September 27	St. Vincent de Paul, Priest.
Daily Mass 9:00 a.m.	Church
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SATURDAY September 28	
St. Lawrence Ruiz & Comp., Martyrs; St. Wenceslaus, Martyr	
Confession 3:30p.m.	Church
Anticipatory Sunday Mass 5:00p.m.	Church
Knights of Columbus Oktoberfest 6:00p.m.	Large Hall
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SUNDAY September 29	Twenty-sixth Sun. in Ordinary Time
Confession 7:30-7:45a.m.	St. Peter
Sunday Mass 8:00a.m. <i>Int.: Pro Populo</i>	St. Peter
No Religious Ed or Confirmation Classes	
Sunday Mass 10:30a.m. <i>Int.: Pro Populo</i>	Church
St. Vincent de Paul Walk for the Poor 12:00p.m.	Large Hall

Upcoming Dates

October 6th—Daughters of Mary Fellowship after Mass

From the Archdiocese

Catholic Youth Convention 2024 (Grades 9-12)

9 a.m.—6 p.m. St. Martin's University, Lacey

Join hundreds of high school students from around the Archdiocese of Seattle for a fun and energizing full-day event:

- Enjoy time with friends old and new
- Hear inspirational Catholic speakers and music
- Worship at Mass and Adoration
- Experience a renewed sense of God's immense love for you

Contact ym@saintcolumbanyelm.org if interested



Scan QR code to learn more

Archdiocese of Seattle's Youth Ministry Services

You are
FULLY KNOWN
Psalm 139

Dios te conoce • Hoàn Toàn Được Biết • 하나님께서 나를 완전히 아십니다

Catholic Youth Convention 2024
Saturday, October 26

Financial Stewardship

Please consider **electronic giving**. The parish offers a convenient electronic giving option that allows donations to be made one time or on a scheduled basis. Electronic giving saves the office time and money. Thank you and may God reward your generosity!



JPII Experience
Open House
Sunday, October 20 | 1:30PM

Build. Believe. Belong.

Ministries Announcements



Altar Society

A team of talented parishioners beautifully maintain and clean the Church every Thursday after Daily Mass.



Daughters of Mary

Meets monthly, Next meeting is **September 24th** at 6PM in the Parish Hall. Bring your favorite snack to share!

daughtersofmary@saintcolumbanyelm.org



Liturgical Ministries

parishoffice@saintcolumbanyelm.org

Altar Servers, Choir, Greeters/Ushers, Readers Please check your schedules and arrive in time for Mass.



Knights of Columbus

The Knights of Columbus is a global fraternal service order founded by Bl. Michael J. McGivney in 1882 for practicing Catholic men. The Council and Assembly meet monthly third Wednesdays of every month at 6p.m. in the hall, with Vespers beginning at 5:30 p.m. in the Church.

Next Council & Assembly meetings: Wednesday Oct 15; Nov. 20.



St. Peter Circle

Meets second Tuesdays every other month at St. Peter Tenino.



Society of St. Vincent de Paul

Meets monthly, on the third Thursday of the month in the parish hall at 7 p.m. **Next meeting is Oct. 16th.**

Annual Walk for the Poor will be on Sept. 29 on the Chehalis Western Trail across from St. Columban Church after Mass, followed by a **Chili Feed**. Sign up after Mass in the church narthex beginning Sept. 8.

In our Parish Family

Sacred Heart Lacey

Eucharistic Adoration Chapel Open Thursday following 9 a.m. Mass until Saturday 4:30 p.m. in the St. Frances of Rome Chapel at Sacred Heart. Call 360-491-0890 for more information and for door code.

Outside Events & Notices

For a complete list of events happening around the Archdiocese of Seattle visit archseattle.org/eventslist

Young Adult events:

archseattle.org/living-catholic/young-adults/

Washington State Catholic Conference

The WSCC represents the Catholic bishops of Washington in their efforts to support public policies that promote the common good. **Read the September Advocacy Bulletin online** at wacatholics.org.

Project Rachel—Hope & Healing After Abortion

English: (206) 920-6413 / Español: (206)-450-7814
projectrachel@ccswv.org

If you are suffering from the experience of an abortion, you do not need to walk alone. We offer a compassionate and confidential environment for those who suffer the effects of an abortion. Find hope and healing after abortion at Rachel's Vineyard Retreat.

Marriage Help

Retrouvaille is for couples with marital problems that want marriage help. There is always hope of reviving your relationship. www.marriagehelpnw.com

Worldwide Marriage Encounter: Visit wwme.org or contact 360-930-2321



WELCOME TO OUR PARISH FAMILY!

Sacred Heart | St. Columban | Mission Church of St. Peter



SCHEDULE AT SACRED HEART LACEY

Sunday Mass

Saturday		5 p.m.
Sunday	8 a.m., 10 a.m., Noon	
	Spanish	2 p.m.
	Korean	10 a.m. (Fabian Hall)

Daily Mass

Mon., Wed., Thur., Fri. 9 a.m.

Confession

Saturday 3-4:30 p.m.

Office

Mon-Fri 8 a.m.-Noon, 1-4 p.m.

sacredheartlacey.com

360-491-0890



CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT WORKING ON THE MARGINS

The Catholic Church teaches the fundamental importance of paying workers a living wage that allows them to meet their basic needs. Cooperative businesses are co-owned by the employees, which gives workers greater say in how the business is run, including the wages and salaries that workers earn. Those principles animate the work of the organizations creating opportunities and fighting poverty with support from the Catholic Campaign for Human Development (CCHD).

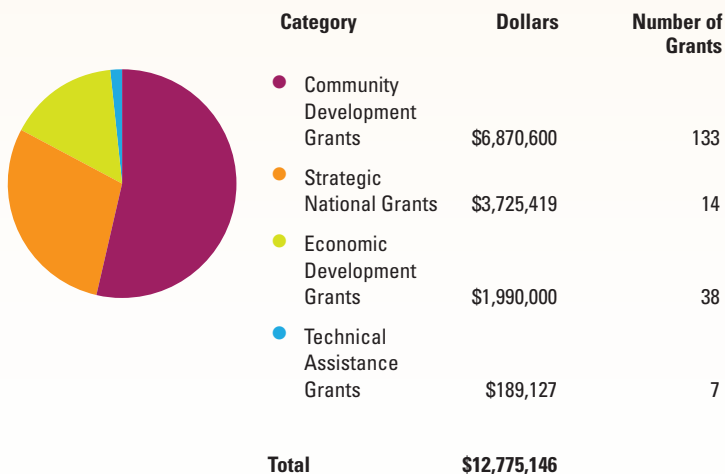
Seed Commons is a New York City-based national network of community loan funds that make cooperative businesses easier to start and less expensive than obtaining bank loans. Based on a “nonextractive” model, Seed Commons does not require borrowers to make payments on interest or principal until they can cover operating expenses, including market-rate salaries. With support from CCHD, Seed Commons helps workers become

cooperative owners who earn living wages at companies like a Chicago-based window manufacturer, which pays \$2/hour more than it did before it became a cooperative. The employee-owners now earn not only higher wages but profit-sharing checks as well.

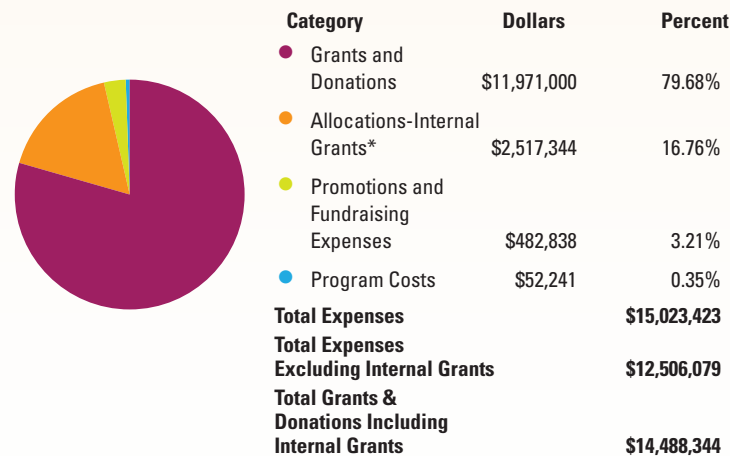
Your support of CCHD helps workers become worker-owners who earn living wages and establish economic roots in communities that badly need greater employment and earning opportunities. When you give to the CCHD collection, you help not only national networks like Seed Commons but also organizations working to end poverty within your diocese, where 25% of your contribution stays to create opportunities in your own neighborhood.

To learn more about the collection for the CCHD and the way CCHD upholds the moral and social teachings of the Catholic Church, visit www.usccb.org/cchd.

2022-2023 GRANTS



2022 EXPENSES



*Internal grants include a distribution from the Catholic Campaign for Human Development Collection for CCHD operations expenses and for USCCB Justice, Peace and Human Development’s Education and Outreach program that includes engaging Catholics in our faith-filled call to address the root causes of poverty.

LEARN about those living in poverty who are working to improve their communities. • **ACT** and spread the word about poverty by sharing this flier. • **CONNECT** with the work of CCHD by supporting the collection. • **PRAY** for those who benefit from this collection.



Office of National Collections

3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3346 • www.usccb.org/cchd • www.povertyusa.org



CAMPAÑA CATÓLICA PARA EL DESARROLLO HUMANO TRABAJANDO DESDE LA PERIFERIA

La Iglesia Católica enseña la importancia fundamental de pagar a los trabajadores un sueldo digno que les permita satisfacer sus necesidades básicas. En el caso de las empresas cooperativas, los empleados son copropietarios, lo cual brinda a los trabajadores una mayor participación en la manera en que se maneja la empresa, incluyendo los sueldos y los salarios que ganan los trabajadores. Estos principios alientan la labor de las organizaciones, creando oportunidades y luchando contra la pobreza con el apoyo de la Campaña Católica para el Desarrollo Humano (CCHD).

Seed Commons es una red nacional de fondos de préstamos comunitarios, situada en la ciudad de Nueva York, la cual facilita el inicio de empresas cooperativas y les resulta menos costoso que obtener préstamos bancarios. Seed Commons, basado en un modelo “no extractivo”, no les exige a los prestatarios que hagan sus pagos sobre los intereses y el principal hasta que ellos puedan cubrir sus gastos de operación, incluyendo salarios a tasa de mercado. Con el apoyo de CCHD, Seed Commons ayuda a los

trabajadores a convertirse en propietarios de cooperativas los cuales ganan salarios dignos en empresas como la de un fabricante de ventanas con sede en Chicago, la cual les paga \$2 más por hora que antes de convertirse en cooperativa. Los empleados-propietarios hoy ganan no solo sueldos más altos, sino que también reciben cheques por el reparto de utilidades.

El apoyo de ustedes a CCHD ayuda a los trabajadores a convertirse en trabajadores-propietarios que ganan sueldos dignos y establecen raíces económicas en comunidades que necesitan urgentemente mayores oportunidades de empleos y de ingresos. Cuando ustedes contribuyen a la colecta de CCHD, están ayudando no solo a redes nacionales como Seed Commons, sino también a organizaciones que trabajan para erradicar la pobreza dentro de su misma diócesis, en donde el 25% de sus contribuciones permanece allí para crear oportunidades en sus propias vecindades.

Para informarse más acerca de la colecta para CCHD y la forma en que CCHD defiende las enseñanzas morales y sociales de la Iglesia Católica, visiten www.usccb.org/cchd.

SUBVENCIONES 2022-2023



GASTOS EN EL 2022



*Las subvenciones internas incluyen una distribución de la Colecta de CCHD para los gastos de operación de CCHD y para el programa de educación y extensión de la USCCB para la Paz, la Justicia y el Desarrollo Humano, el cual incluye el compromiso de los católicos a nuestro llamado pleno de fe para abordar las causas raíz de la pobreza.

APRENDAN acerca de aquellos que viven en la pobreza y que trabajan para mejorar sus comunidades. • **ACTÚEN** y diseminan información sobre la pobreza compartiendo este folleto. • **CONÉCTENSE** con la labor de CCHD brindando su apoyo a la colecta. • **OREN** por los beneficiarios de esta colecta.

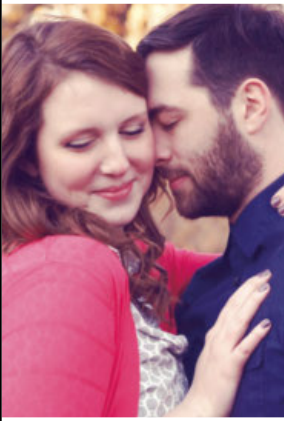


Oficina de Colectas Nacionales

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