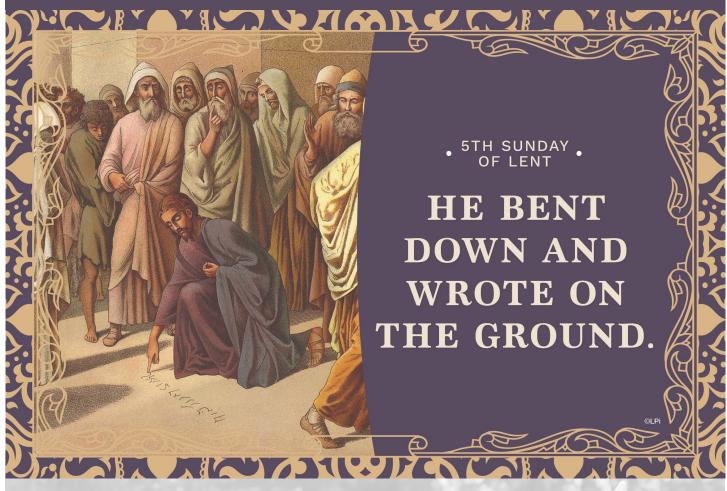
April 6, 2025

Fifth Sunday of Lent



St. Columban Parish

506 First St. S | Yelm, WA 98597

Sunday Mass: 10:30 a.m.

Saturday 5 p.m.

Daily Mass Tuesday-Friday 9 a.m.

(Except First Fridays)

Confessions Friday (thru April 11) 5:30 p.m.

Saturday 3-4:30 p.m.

Anointing of the Sick By request

Rosary Prayer Group Monday 7 p.m. **Spanish prayer group** Tuesday 6:30 p.m., Hall **Sacramental Preparation** Contact the office

The church may be open for prayer during office hours upon request.

St. Peter Mission

149 Keithahn St S | Tenino, WA 98589

Sunday Mass 8:00 a.m. **First Friday Mass** 9:00 a.m. **Confessions** Sunday 7:30-7:45 a.m. **Anointing of the Sick** By request

Parish Office at St. Columban

parishoffice@saintcolumbanyelm.org **Monday-Thursday** 9:30 a.m.– 2p.m. Friday by appointment

Sacramental Emergencies

In danger of death call: 360-704-7051

Society of St. Vincent de Paul

Help line 360-458-1904

Christi simus, non nostri

We belong to Christ, not ourselves

For your Prayer and Meditation

Reflect on the Sunday Liturgy

Entrance Antiphon Give me justice, O God, and plead my cause against a nation that is faithless.

Sunday Readings (Scrutiny Year A Readings): Ez 37:12-14/Ps 130:1-8/Rom 8:8-11/Jn 11:1-45 or (Year C) Is 43:16-21/Ps 126:1-2, 2-3, 4-5, 6 (3)/Phil 3:8-14/Jn 8:1-1

First Reading: I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD. (Ez 37:14) *or*

Thus says the LORD, who opens a way in the sea and a path in the mighty waters. (Is 43:16)

Psalm: With the Lord there is mercy and fullness of redemption. (Ps 130) or The Lord has done great things for us; we are filled with joy. (Ps 126

Second Reading: If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you. (Rom 8:11) *or*

Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus. (Phil 3:14)

Gospel: "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die." (Jn 11:25) *or*

Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, and from now on do not sin any more." (Jn 8:10-11)

Communion Antiphon Everyone who lives and believes in me will not die forever, says the Lord.

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Mass Intentions

Parishioners may schedule a Mass intention on our website or by calling the office. Sunday Masses are offered Pro Populo

April 8— Reyna del Consuelo Rodriguez

April 9— Daniel Walker

April 10 -

April 11-Priests of our Parish Family



The Code of Canon Law confirms the practice of offering Masses for particular intentions is ancient: "The Christian faithful who give an offering to apply the Mass for their intention contribute to the good of the Church and by that offering share its concern to support its ministers and works" (945 $\S2$).

Prayer Intentions

Loving God, we join with others of your people here asking you to hold in Your hands all of our homebound brothers and sisters and those who have asked for our prayers

For The Sick and Homebound

Robert Fisher, Joe Judge, Pam Henslee, Mary Taylor, Maria Espino, Mort Kimball, Judy Cusick, Theresa Gonzales, Clarence Rapoza, Yon Biedermann, and Pope Francis.

For The Deceased All the souls in purgatory, especially Donald Bell, Esther Harrietha, Joshua Clelmens, and all those who have no one to pray for them.

May the souls of the faithful departed, through the mercy of God, rest in peace.

For our young people, that they may eagerly seek and generously respond to their vocations from God.

For peace in the world, for God's protection on those in danger, the defeat and true repentance of unjust aggressors, and mercy for those who have died by violence.

For our local Church: For our local Church, that as we mark 175 years of faith, we may recommit ourselves to serving our communities in the name of Christ. | For bishops, priests, deacons, religious and all who serve in our local Church, that they may listen with integrity to the needs of the faithful.

Monthly Intentions of the Pope: For the use of the new technologies Let us pray that the use of the new technologies will not replace human relationships, will respect the dignity of the person, and will help us face the crises of our times.

Connect with us

WEBSITE saintcolumbanyelm.org

PHONE (360) 458-3031 Ministries x1, Spanish/Español x2

LIVESTREAM

youtube.com/@stcolumbanyelm

SOCIAL MEDIA

facebook.com/saintcolumbanyelm instagram.com/saintcolumbanyelm

ONLINE GIVING

pushpay.com/g/saintcolumbanyelm

MOBILE APP

"Our Catholic Community"
Apple App Store & Google Play

(Apple App Store & Google Play)
FREE CATHOLIC STREAMING

FREE CATHOLIC STREAMING
CONTENT FORMED.org



PARISH STAFF

Fr. Bryan Ochs
Pastor

parishoffice@saintcolumbanyelm.org *not private

(360) 458-3031

Fr. William Dodoma Parochial Vicar

Fr. Martin Bourke Senior Priest in residence

Jennifer Langham In Office: M-Thu *PA for Admin, Liturgy,& Music* jennifer@saintcolumbanyelm.org x1

Matthew Tolar PA for Admin, Bookkeeping & Records

matthew@3hearts.org (360) 491-0890 Ext. 1301 Gabriela Makinster In Office: Tu-Th Elementary & Adult Faith Formation, gaby@saintcolumbanyelm.org x2 *habla Español

Chad Lucero

Youth Ministry & Confirmation chad@saintcolumbanyelm.org

Steven Slater

St. Columban Maintenance steven@saintcolumbanyelm.org

Gilberto Espino *St. Peter Maintenance* parishoffice@saintcolumbanyelm.org

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St. Columban Finance & Pastoral Council Please be patient as this council is being restructured. Members will be posted once they have been officially appointed by our Pastor. **St. Peter Advisory Commission** Sherry Bachmann (Chairperson), Marilyn Ritter, Bernie Schwarz, Bob Bacon, Diane Weston

April 6, 2025 2 Fifth Sunday of Lent

Welcome Home

St. Columban Parish proclaims the Roman Catholic faith to the communities of McKenna, Nisqually, Rainier, Roy, Tenino, and Yelm in southeast Thurston and southwest Pierce counties. Our community has grown since its origins at the former St. Margaret Mary Church in McKenna, and our current church in Yelm is named for the Irish-born 6th century missionary to Europe St. Columbanus of Bobbio. We have also been present in Tenino since 1891 through St. Peter Mission, named for the apostle and first pope.

Since July 2024, Sacred Heart Parish in Lacey, St. Columban Parish, and St. Peter Mission formed into Parish Family 40 under our pastor, Very Rev. Bryan Ochs.

A Word from our Pastor

Dear Parishioners,

One of the key ideas of this series is the importance of preparing for the sacrament of reconciliation. Going very often without much preparation or reflection is not going to help your confessions



bear fruit. The key to a good confession is to prepare well. This involves a thorough examination of conscience.

In the most basic sense of the term, an examination of conscience is merely taking an inventory of where we feel guilt or sense that sin has harmed us, another person, or a relationship. For many people this is not difficult. The things that make us feel guilty haunt us for days, weeks, months, and even years after the act.

But sometimes we can't always tie our guilt to a single action. As stated way back in the first installment of this series, there are tools that can help us to examine our consciences for moments like these. Some people examine their consciences by thinking through the Ten Commandments to identify possible sources of guilt. There are also guides you can find online to help you examine your conscience, and these can be very helpful especially for new Catholics or those who have been away from the sacrament for a long time.

In my experience, however, these guides are often misused. The purpose of these is to expose blind spots in our ways of thinking which underly certain actions. Unfortunately, many people use these resources very superficially without any serious reflection, using it simply like a checklist. This often causes people to become robotic in their confession often affirming the flawed, "Transactional Paradigm" that we discussed earlier.

Using examinations of conscience that simply list frequently confessed sins or sins of grave matter can be helpful, but it must be clearly stated that the people who compile those lists as well as priests and other people who promote those list are human beings with

blind spots and biases of their own. The content of these is shaped by their own blind spots and biases. Some might focus on certain sins they personally find abhorrent and emphasize those, and others might focus on other things.

It is important not to take them too seriously and, if they are used, it is good to diversify and use different lists from confession to confession. If you have been using the same examination of conscience for years, you should move onto something else to help you identify those blind spots. Rather than just checking off a list of sins, you might be better served by seeing if there are any similar ways of thinking that leads you to commit these sins, and to group them together.

There are other ways to examine one's conscience that don't involve lists of sins. One way is to reflect on the fruits of the Spirit listed in Chapter 5 of St. Paul's letter to the Galatians and to confess sins that emerge from a lack of these fruits or that restrict the growth of these fruits. The priest can then help give penances that cultivate the fruit that one desires.

Earlier in this series I mentioned the Hebrew word for sin, *Chata*, which actually means "Missing the Mark." It is like an archer who aims an arrow at a target and misses. Thus, one way to examine one's conscience is to reflect on what motivated your action. What were you aiming at, or, spoken another way, what were you trying to achieve? What were you trying to achieve by telling a lie, by getting angry at your children, or by missing Mass? If you can identify what you were attempting to achieve and how the course of action failed you and confess those actions, you might find confession much more fruitful.

You might find that you are prone to outbursts of anger or neglecting your prayer life both have the same origin. Perhaps it is when you feel as though you are trying to gain control over people around you, rather than simply trust God is on your side and his plan will lead you to peace. To make these connections, however, we must reflect deeply on these issues and that can take time. Be patient, reflect, and remember that quality in the spiritual life is more important than quantity.

Fr. Bryan

Announcements

Join our Parish Family for Stations of the Cross this Friday, April 11

- St. Columban Yelm 6 p.m. St. Peter Tenino 6 p.m.
- Sacred Heart Lacey following 9 a.m. Mass & 7 p.m.

A meatless soup supper follows at both St. Columban & St. Peter. Reconciliation will be available at St. Columban Fridays at 5:30, preceding Stations, and at St. Peter when a priest is available.



Lenten Scrutinies. We will be using the Lectionary Cycle A readings for Sunday Mass. Please be aware some of the front pews will be reserved for OCIA catechumen and their families at the 10:30 a.m. Mass for the Lenten Scrutinies.

Help us collect greeting cards for the community. The Daughters of Mary are now collecting Cards of Comfort for Easter for the residents at East Haven and the Rosemont Care facilities. Cards are due by Wednesday April 16. Please submit either completed cards or blank cards in the box found in the narthex.

Holy Grounds Helpers Needed! Help us beautify the church grounds in preparation for Easter. Join the work party this Saturday, April 12, 8 a.m.-2 p.m.
Lunch and refreshments provided. Bring your favorite tools to mow, prune, trim, cut, or otherwise care for our beautiful church grounds. Contact Steven Slater at steven@saintcolumbanyelm.org for more details.

Two open positions in our Parish Family here at St. Columban: We are searching for an Organist/Choir director to serve as our PAA for Music and Liturgy and for an Office Manager. Duties and responsibilities are linked on our website saintcolumbanyelm.org or contact Jennifer Langham for more information at jennifer@saintcolumbanyelm.org.

The Spring Bazaar & Outdoor Sale is coming up on April 26. The Knights of Columbus and Daughters of Mary are now accepting donations of gently used and working/re-usable items that can be sold for this parish fundraiser. Please contact the office schedule drop off/pickup of items that you would like to donate. Do not leave items at the doors.

Faith Formation

From the Catechism of the Catholic Church

1851 It is precisely in the Passion, when the mercy of Christ is about to vanquish it, that sin most clearly manifests its violence and its many forms: unbelief, murderous hatred, shunning and mockery by the leaders and the people, Pilate's cowardice and the cruelty of the soldiers, Judas' betrayal-so bitter to Jesus, Peter's denial and the disciples' flight. However, at the very hour of darkness, the hour of the prince of this world, the sacrifice of Christ secretly becomes the source from which the forgiveness of our sins will pour forth inexhaustibly.

Help is needed setting up the Easter Egg Hunt April 20 at 9 a.m. Contact Mr. Lucero at chad@saintcolumanyelm.org if you can help!

Sunday Faith Formation Classes Schedule April 6, <u>NO CLASS April 13-20</u>; April 27, May 4

Religious Education Tuition. Parents, notices will be sent for overdue Religious Education tuition.

Youth Ministry Saturday April 29 a.m.-1 p.m. in the RE Bldg.

Bible Study Thursdays at 6:30 p.m. at St. Columban and Wednesdays at 10 a.m. at St. Peter Tenino.

From the Archdiocese

April is National Child Abuse Prevention

Month. During this month, Archbishop Etienne is encouraging everyone to increase our awareness, to educate ourselves and our communities, and to pray for healing for those who have been tragically impacted by the scourge of child abuse. To learn about the Archdiocese of Seattle's longstanding commitment to transparency, accountability, and assistance to victims of abuse, see archseattle.org/protect-and-heal/. To learn more about the Archdiocese of Seattle's safe environment standards, archseattle.org/for-parishes/safe-environment/.

Catholic Relief Services Rice Bowl

Amid the harsh conditions of the Sahel region's 1976 drought, millions faced hunger. That same year, Catholics worldwide gathered at the 41st International Eucharistic Congress in Philadelphia, focusing on "The Eucharist and the Hungers of the Human Family." As Lent draws to a close, let's reflect on how our prayers, fasting and almsgiving can help ensure no one goes hungry in the middle of today's global food crisis. Visit crsricebowl.org/week-5 to learn more.

Parish Ministries & Events

Weekly Calendar

All events are at St. Columban unless otherwise noted.

MONDAY April 7	St. John l	Baptist de la Salle, Priest
Rosary Prayer Group 7:00)p.m.	Church
TUESDAY April 8		
Daily Mass 9:00a.m.		Church
Tenebrae Rehearsal 6-7 p	.m.	Church
Spanish Prayer Group 6:3	30p.m.	Small Hall
WEDNESDAY April 9		
Daily Mass 9:00a.m.		Church
Bible Study 10:00a.m.		St. Peter

THURSDAY April 10
Daily Mass 9:00a.m.

Church
Church
Church
Small Hall

FRIDAY April 11 St. Stanislaus, Bp. & Martyr Paily Mass 9:00 a m Church

Daily Mass 2.00 a.m.	Cituicii
Confession 5:30 p.m. (If priest is available) Church & St. Peter
Stations of the Cross 6:00 p.m.	Church & St. Peter"
Lenten Soup Supper 6:30 p.m.	Hall & St. Peter
Hosted by the Society of St. Vincent de Paul	

SATURDAY April 12

Holy Grounds Helpers Work party 8 a.m2 p.m.	St. Columban
Confession 3:30 p.m.	Church
Anticipatory Sunday Mass 5:00p.m.	Church

SUNDAY April 13	Palm Sunday
Confession 7:30-7:45 a.m.	St. Peter

Sunday Mass 8:00a.m. Int.: Pro Populo St. Peter

No Sunday Religious Education Classes today

Sunday Mass 10:30a.m. Int.: Pro Populo	Church
Mass begins in the Parish Hall and processes to the C	Church
Fellowship 11:45a.m.	Hall
Holy Week Rehearsal 12-2:00p.m.	Church

Upcoming Events

Saturday, April 26—Spring Bazaar & Outdoor Sale Sunday, May 4—May Crowning at 10:30 a.m. Mass Sunday, May 11—Mother's Day Brunch Saturday, June 28—KofC Coats For Kids Car Show



Altar Society

A team of talented parishioners beautifully maintain and clean the Church every Thursday after Daily Mass.



Daughters of Mary

Meets monthly on the fourth Tuesday of the month. Join us for our next meeting **April 22** at 6 p.m. in the Hall. All women of the parish are invited and bring your favorite snack to share!



Liturgical Ministries

parishoffice@saintcolumbanyelm.org

Altar Servers, Choir, Greeters/Ushers, Readers Please check your emails and respond to confirm that you will be serving on your scheduled date.

Knights of Columbus

The Council and Assembly will meet next on Wednesday, **April 23 at 6p.m.** in the hall, with Vespers preceding .



St. Peter Circle

Meets second Tuesdays every other month at St. Peter Tenino. Next scheduled meeting: **May** 13 at 9:30 a.m.



Society of St. Vincent de Paul

Meets monthly, on the third Thursday of the month in the parish hall at 7 p.m. Next scheduled meeting: **April 24.**



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Lenten Fasting & Abstinence for Catholics

Abstinence from eating meat - Ages 14 and older on Fridays

Fasting (ages 18-59 Ash Wednesday & Good Friday) When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to another full meal.

Who is excused from fasting and abstinence? The physically or mentally ill, including individuals suffering from chronic illnesses such as diabetes, as well as pregnant or nursing women.



Saint John Baptist de la Salle: Patron Saint of Teachers

Celebrate the feast day of St. John Baptist de la Salle, the patron saint of teachers, with this great movie on Formed. St. John Baptist de la Salle, pray for us!

Our parish has a Formed subscription. Visit formed.org/signup and select our parish. Scan the QR code to download the Formed app to your phone.

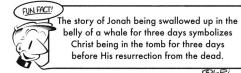


Features & Outside Events

"Why couldn't Jonah trust the ocean?"



"Because there was something fishy about it."



5th SUNDAY OF LENT

Father Flood © LPi





In our Parish Family

For Mass times, schedule, and more happenings in our Parish Family, please visit <u>sacredheartlacey.com</u>. Contact the Sacred Heart parish office thru <u>staff@3hearts.org</u> or by calling 360-491-0890.

Dialogue for Justice: Catholic Advocacy to Reduce Poverty

Once again, we hear of the great mercy Jesus shows towards those who are left out or "in trouble." There is a serious injustice in the telling of this story. What is the injustice? It takes two people to have an adulterous affair. So, where is the man? The implication is that the woman must have enticed the man to participate in an affair. How many of the scribes and Pharisees (all men) had had their share of affairs? Those who hold power find it much easier to bring judgment on those whose power is diluted. This scene is filled with cultural injustice! Do we look very carefully at our way of life to see injustices? Do we blink when we hold prisoners for 20 years in Guantanamo without any hint of a trial? Do we recognize most people on death row are people of color even though they are a minority of the total population? Euthanasia in Washington is "legal," but as children of God do we consider the end of life should be God's plan not ours? How fair is it that women, especially single mothers, earn only 82% of a man's salary? There are aspects of our culture that need reforming. By our refusal to become involved with issues of justice, we condemn those who are injured. We become complicit by avoiding our Christian duty. The non-violent action of Jesus should be our model. What will we do this week to help our sisters and brothers who would benefit from our voice?

Peace and all good, Deacon Terry, ofs

Up with Down Syndrome support Group

April 8 (2nd Tuesday of the month) at 6:30 p.m. at Sacred Heart's Hallen Hall Staff from *SafeinHome* will speak about safety and support augmentation programs sponsored by DSHS. For more information and to RSVP please contact info@southsoundupwithdown.org.

Holy Family School, a private independent Catholic school in Lacey, serving PK-8. Visit <u>Holyfamilylacey.org</u> or call 360-491-7060.

Pope John Paul II High School, a Catholic, college-prep high school in Lacey. Visit popeip2hs.org or call 360-438-7600.

Resources

Project Rachel-Hope and Healing After Abortion

English: (206) 920-6413 / Español: (206)-450-7814 projectrachel@ccsww.org



FAQs about Holy Week & Triduum

Question: What is Tenebrae?

Answer: Tenebrae is a special liturgical prayer service that takes place during Holy Week, often held on Holy Wednesday, providing a powerful spiritual experience ahead of the Easter Triduum. It originally incorporated parts of the prayers of the Liturgy of the Hours for Wednesday, Thursday, and Friday of Holy Week. It's an opportunity for reflection and remembrance, marked by sung readings and Psalms that are symbolic of Christ's Passion and death. The word "Tenebrae" comes from the Latin for "shadows" or "darkness." This prayer service is prayed in the dark, which symbolize the darkness that fell over the earth when Christ died. During the praying the psalms, candles are gradually extinguished one by one, and after



the last psalm, a loud noise called a "strepitus" is made at the end, recalling the chaos that followed the crucifixion.

Question: I haven't attended Triduum services before. What happens that's different from a normal Sunday Mass?

Answer: The liturgies during Holy Week are unique and rich in symbolism. The Mass for Palm Sunday follows the pattern of the day 2,000 years ago when Jesus entered Jerusalem. It includes a Gospel reading outside the church building and the entrance of the priest into the sanctuary while the congregation waves palms.

The Holy Thursday Mass also follows the rhythm of the ancient Last Supper. The presider washes the feet of members of the congregation, like Jesus washed the feet of the disciples. After Mass, all remaining hosts are taken to an altar of repose, where adoration of the Blessed Sacrament occurs late into the night. Parishioners can remain like the disciples in Gethsemane, asked to "watch and pray."

TRIUSIN CO.

On Good Friday, we celebrate another special liturgical service. Following the Liturgy of the Word, there is a communal reverencing of the cross. The intercessions are solemn and include prayers for many different groups of people, reminding us that Jesus' passion is for the whole world. There is no Liturgy of the Eucharist. Hosts consecrated on Holy Thursday are distributed, after which the tabernacle is empty. The tabernacle remains empty through Holy Saturday — just as Jesus departed from this earthly world in death — and we wait in hope for Easter Sunday!

(Text ©LPi, our bulletin publisher)

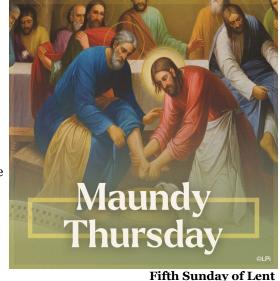
Question: What is the significance of foot washing on Holy Thursday?

Answer: Foot washing is an ancient practice of hospitality. In Israel in Jesus' day, with its deserts and dusty roads,

washing of feet was an act of honor on the part of the host. However, the host himself would not do the washing. That was the role of the servant. The Apostles would have been accustomed to this tradition. At the Last Supper, Jesus takes on the role of the servant, washing the feet of his followers and friends. He models the humble, loving service to which the Apostles would soon be called.

Holy Thursday is the commemoration of the Last Supper. We celebrate many things, including the institution of both the Eucharist and the priesthood – "This is my body, which will be given for you; do this in memory of me." (Luke 22:19B). When the priest washes the feet of his parishioners, he is modeling the service of Christ. While foot washing is no longer a common practice in our society, we too are invited to imitate Christ's sacrificial service to others.

(Text ©LPi, our bulletin publisher)



April 6, 2025 7 Fifth Sunday of Ler





This Saturday! April, 12 2025, 8 a.m. -2 p.m.

Holy Grounds Helpers Needed

All hands on deck to prepare our church for Easter!

Bring your favorite tools to weed, mow, prune, trim, cut, or otherwise care for our beautiful church grounds: gardening gloves, buckets, shears, gardening tools, etc.

Lunch and refreshments provided.

Contact Steven Slater for more details:

steven@saintcolumbanyelm.org

360-480-0014





Holy Week & Easter Schedule at St. Columban Yelm & St. Peter Tenino



Palm Sunday of the Passion of the Lord

April 13

7:30-7:45 a.m. Confessions, St. Peter

8 a.m. Mass, St. Peter

10:30 a.m. Mass, St. Columban, begins in the Parish Hall with the Blessing of Palms

Holy Wednesday April 16

7 p.m. Tenebrae prayer service, St. Columban

Holy Thursday *April 17*

(No 9 a.m. Mass)

7 **p.m.** Mass of the Lord's Supper, St. Columban Followed by Adoration of in the Parish Hall

Good Friday April 18

(No 9 a.m. Mass)

3 p.m. Stations of the Cross,

St. Columban & St. Peter

7 p.m. Celebration of the Passion, St. Columban

Lenten Fasting & Abstinence for Catholics



Fasting on Ash Wednesday & Good Friday - Persons ages 18-59

Abstinence from eating meat - Persons ages 14 and older, every Friday of Lent

How do we fast? When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to another full meal.

Who is excused from fasting and abstinence? The physically or mentally ill, including individuals suffering from chronic illnesses such as diabetes, as well as pregnant or nursing women

AND THEN ... Everything Changed EASTER SUNDAY

Holy Saturday April 19

(No Confessions, No 5 p.m. Mass)

The Easter Vigil in the Holy Night

8:30 p.m. St. Columban (note new time)

Begins at the front entrance of the church.

Easter Sunday April 20

7:30-7:45 a.m. Confessions, St. Peter (*If priest is available*)

8 a.m. Mass, St. Peter

10:30 a.m. Mass, St. Columban

12:00 p.m. Easter Egg Hunt, St. Columban Hall

Please gather in the Parish Hall after Mass for instructions. Parent supervision required. Bring your own basket.





Triduum: A Spiritual Pilgrimage

Triduum: A Spiritual Pilgrimage cinematically walks through the locations of the Holy Week story, representing the most important days of human history. Immersed in the Holy Land, the pilgrim is brought tangibly nearer to the story, the landscape, and the reality of the Passion, Death, and Resurrection of Jesus Christ.

Our parish has a Formed subscription.

Visit formed.org/signup and select our parish.

Scan the QR code to download the Formed app to your phone.



An offering from the AUGUSTINE INSTITUTE



Saturday April 26th

9:00AM - 2:00PM in the Parish Hall

Plants

Plant Starts

Gardening Tools

Books

DVD's

Baked Items

Household Décor

Small Appliances

Kitchenware

Electronics

Tools

Outdoor Furniture

Sponsored by The Daughters of Mary and our Knights of Columbus Council 17152

SHOP FOR GREAT GENTLY USED ITEMS!

WE ACCEPT CASH, CHECKS AND







ONE PARISH PLANNING



What is it and why is it important to you?

What is One Parish Planning?

As we continue our Partners in the Gospel journey, our parish family is beginning One Parish Planning, which is the process all parish families will use to restructure and re-envision parish life while preparing to become one canonical parish.

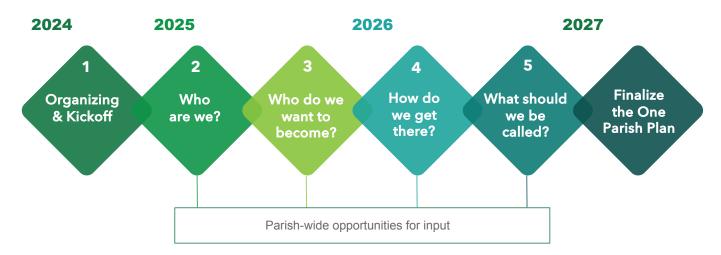
Why One Parish Planning?

One Parish Planning will help our parish family develop a strategic pastoral plan and will set the course for how our parish family will become one canonical parish. All parish families in the archdiocese will be going through this process.

When and how are we doing this?

There are five stages of One Parish Planning:

Five Stages of One Parish Planning



Stage 1 is Organizing and Kick off

 This stage has already begun, as our parish leadership at each parish determine roles, responsibilities and timelines.

Stage 2 is Who are we?

- This stage will start this spring and will last 3-6 months.
- During this stage, we will be asking ourselves, "Who are we?" to help develop an
 understanding and appreciation of the history, the people, the gifts, and the ministries
 that have been central to each parish in our parish family. This question will also help
 the community explore the opportunities and challenges present in our parishes today.

- We will be able to determine who we are by:
 - Looking at the financial viability of our parishes.
 - o Identifying who we serve, including demographics.
 - Identifying challenges and opportunities.
 - Collecting feedback from you, our parish community. This is where your input is critical. We will be doing this through listening sessions in which your participation is extremely important.

The next three stages

After we complete the "Who are we?" stage, we'll move through the three more stages over the next two years in which we'll look at "Who do we want to become?" (stage 3) and "How do we get there?" (stage 4). Then in 2027, we will reach the final stage of naming our one canonical parish (stage 5) and finalize the One Parish Plan. At each stage, we will invite you to participate and keep you informed. We will take this process one stage at a time since each stage builds on the other.

Who is involved in this process?

In addition to our pastor, parish leadership and councils, each parish family will form a Parish Family Advisory Council comprised of 9-12 parishioners who are the key consultative body. These members represent all the parishes in the parish family, and they are focused on helping the parish family discern its future parish life. *Every parishioner* will have the opportunity to participate through listening sessions throughout the different stages of the process.

To learn more about

One Parish Planning, go to

archseattle.org/one-parish-plan-overview.



To learn more about **Partners in the Gospel**, go to archseattle.org/partners.



- Continue praying throughout this process.
 - We can't do any of this without first turning to our Lord in prayer and asking the Holy Spirit for guidance.
- 2 Look for invitations this spring to participate in parish family listening sessions. Look for dates and times in our bulletin and parish website.



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