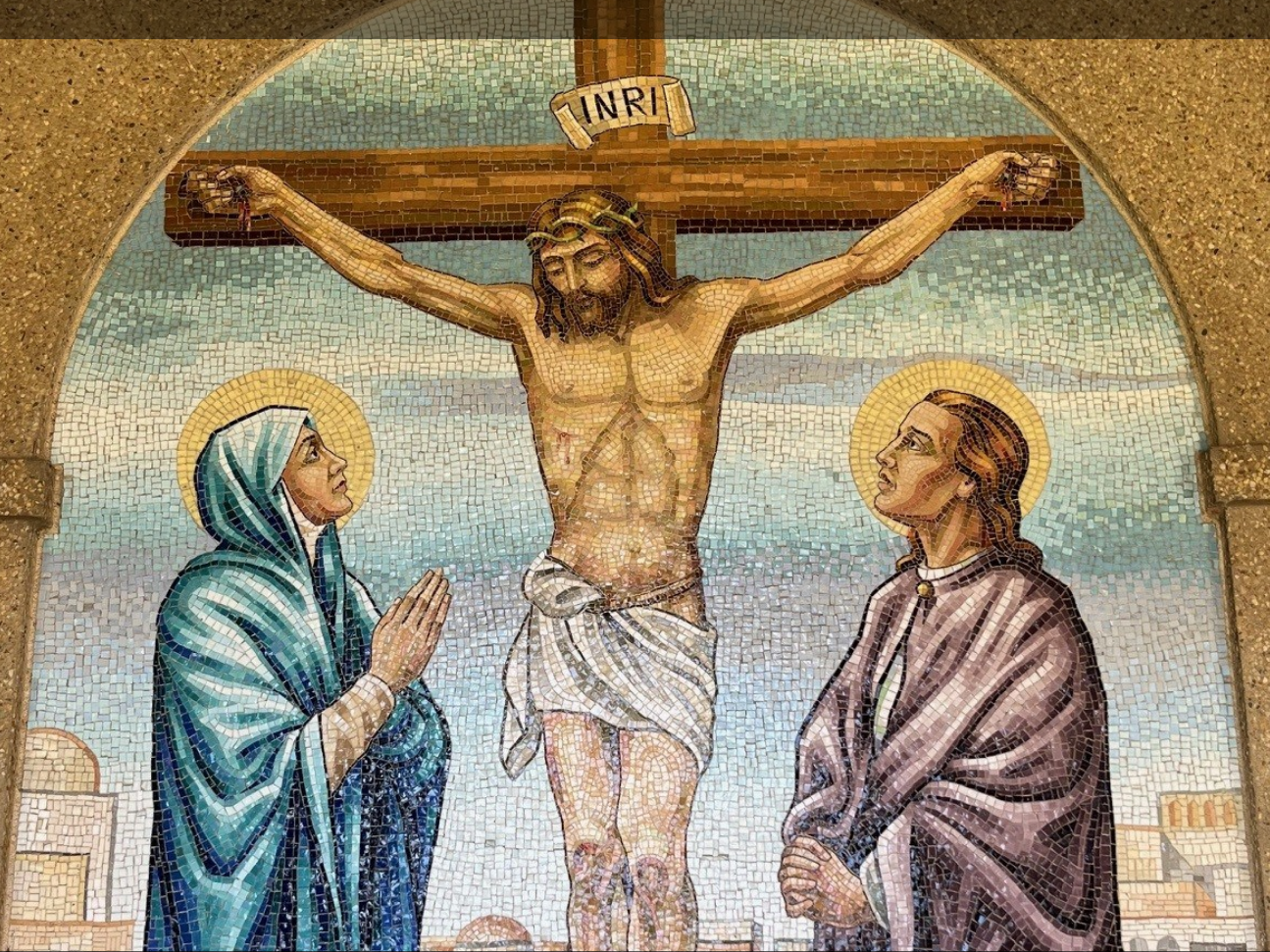


April 13, 2025

Palm Sunday of the Passion of the Lord



St. Columban Parish

506 First St. S | Yelm, WA 98597

Sunday Mass: 10:30 a.m.

Saturday 5 p.m. *(No 5 p.m. Mass April 19)*

Daily Mass Tuesday-Friday 9 a.m.

(No Daily Mass April 17, 18, 22-25)

Confessions Saturday 3-4:30 p.m.

(No Confessions April 18-19)

Anointing of the Sick By request

Rosary Prayer Group Monday 7 p.m.

Spanish prayer group Tuesday 6:30 p.m., Hall

Sacramental Preparation Contact the office

The church may be open for prayer during office hours upon request.

St. Peter Mission

149 Keithahn St S | Tenino, WA 98589

Sunday Mass 8:00 a.m.

First Friday Mass 9:00 a.m.

Confessions Sunday 7:30-7:45 a.m.

Anointing of the Sick By request

Parish Office at St. Columban

parishoffice@saintcolumbanyelm.org

Monday-Thursday 9:30 a.m. – 2p.m.

Friday by appointment

Sacramental Emergencies

In danger of death call: 360-704-7051

Society of St. Vincent de Paul

Help line 360-458-1904

Christi simus, non nostri

We belong to Christ, not ourselves

For your Prayer and Meditation

Reflect on the Palm Sunday Liturgy

Entrance Antiphon Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.

Sunday Readings *Lk 19:28-40/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/Phil 2:6-11/Lk 22:14-23:56 or 23:1-49*

First Reading: The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. (Is 50:7)

Isaiah bears witness as one who did not lose his faith despite persecution and ridicule. Can you discuss a time when your faith was put to the test?

Psalm: My God, my God, why have you abandoned me? (Ps 22)

Second Reading: Because of this, God greatly exalted him and bestowed on him the name which is above every name. (Phil 2:9)

St. Paul teaches the Philippians that Jesus was humble and obedient to God even to the point of death by crucifixion. Why do you think humility and obedience are important virtues in following Jesus?

Gospel: Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." (Lk 22:19)

In his passion narrative, Luke is the only evangelist to highlight that both Pilate and Herod (Antipas) find Jesus innocent of the charges against him. Is there a friend or co-worker you could help this week who is being treated unfairly?

Communion Antiphon Father, if this chalice cannot pass without my drinking it, your will be done.

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Mass Intentions

Parishioners may schedule a Mass intention on our website or by calling the office. Sunday Masses are offered Pro Populo

April 15— The Handley Family
April 16— Everett Simmons



Prayer Intentions

For The Sick and Homebound

Robert Fisher, Joe Judge, Pam Henslee, Mary Taylor, Maria Espino, Mort Kimball, Adrian Moralez, Judy Cusick, Theresa Gonzales, Clarene Rapoza, John Scotto

For The Deceased All the souls in purgatory, especially Donald Bell and all those who have no one to pray for them. *May the souls of the faithful departed, through the mercy of God, rest in peace.*

For our young people, that they may eagerly seek and generously respond to their vocations from God.

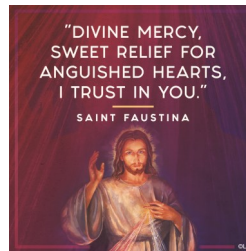
For peace in the world, for God's protection on those in danger, the defeat and true repentance of unjust aggressors, and mercy for those who have died by violence.

For our local Church, that as we mark 175 years of faith, we may recommit ourselves to serving our communities in the name of Christ, and for bishops, priests, deacons, religious and all who serve in our local Church, that they may listen with integrity to the needs of the faithful.

Monthly Intentions of the Pope, for the use of the new technologies: Let us pray that the use of the new technologies will not replace human relationships, will respect the dignity of the person, and will help us face the crises of our times.

Divine Mercy Novena

The Chaplet of Divine Mercy is prayed every day for nine days starting on Good Friday and ending on the weekend of the Second Sunday of Easter, Divine Mercy Sunday. Visit www.thedivinemercy.org/novena for prayers and novena intentions.



Connect with us

WEBSITE saintcolumbanyelm.org

PHONE (360) 458-3031
Ministries x1, Spanish/Español x2

LIVESTREAM
youtube.com/@stcolumbanyelm

SOCIAL MEDIA
facebook.com/saintcolumbanyelm
instagram.com/saintcolumbanyelm

ONLINE GIVING
pushpay.com/g/saintcolumbanyelm

MOBILE APP
"Our Catholic Community"
(Apple App Store & Google Play) 

FREE CATHOLIC STREAMING CONTENT
FORMED.org 

PARISH STAFF (360) 458-3031

Fr. Bryan Ochs
Pastor
parishoffice@saintcolumbanyelm.org
*not private

Fr. William Dodoma
Parochial Vicar

Fr. Martin Bourke
Senior Priest in residence

Jennifer Langham In Office: M-Thu
PA for Admin, Liturgy, & Music
jennifer@saintcolumbanyelm.org x1

Matthew Tolar
PA for Admin, Bookkeeping & Records
matthew@3hearts.org
(360) 491-0890 Ext. 1301

St. Columban Finance & Pastoral Council *Please be patient as this council is being restructured. Members will be posted once they have been officially appointed by our Pastor.*

St. Peter Advisory Commission Sherry Bachmann (Chairperson), Marilyn Ritter, Bernie Schwarz, Bob Bacon, Diane Weston

Gabriela Makinster In Office: Tu-Th
Elementary & Adult Faith Formation,
gaby@saintcolumbanyelm.org x2
*habla Español

Chad Lucero
Youth Ministry & Confirmation
chad@saintcolumbanyelm.org x3

Steven Slater
St. Columban Maintenance
steven@saintcolumbanyelm.org

Gilberto Espino St. Peter Maintenance
parishoffice@saintcolumbanyelm.org

A Word from our Pastor

Dear Parishioners,

Holy Week is upon us, and in just a few days we will begin our Sacred Paschal Triduum. It is important that we take a moment to review the liturgies we will offer and the events that they commemorate, so that we can enter more deeply into them. I'd also like to inform you of some small changes we will make to our celebrations this year.

Holy Thursday: Holy Thursday is an especially important day for priests.

Traditionally, the priests in a diocese gather with the bishop in the morning for the Chrism Mass at which we renew our promises as priests (however, these days it is more common to have the Chrism Mass



earlier, which we do here in Seattle). In the evening we celebrate the Mass of the Lord's supper, which includes the institution of the Eucharist as well as the institution of the priesthood.

The unique moment of Holy Thursday that distinguishes it from other Masses is called the Mandatum, when the priest washes the feet of twelve parishioners who are chosen to represent the apostles. This is an important gesture for priests especially, and it is one that I have grown to value over the years. The Mandatum has been omitted from the liturgy at St. Columban's, and we will be restoring it this year (we still might need some courageous volunteers). On the other hand, Sacred Heart has had a practice to allow more than twelve people to have their feet washed, and we will be returning to the practice as indicated in the liturgical instructions given by the Church, which is twelve people whose feet are washed by the priest. Both parishes will celebrate the same way more or less.

After this Mass is a procession to an altar of repose, where the Blessed Sacrament is transported from the Church to an altar where the faithful gather for prayer.

One change at Sacred Heart is that this altar will be set up in Hallen Hall, rather than in the Church.

Good Friday: Good Friday is when we commemorate the crucifixion of Jesus and meditate very deeply on the Cross as the sign of our salvation. The moment that distinguishes this liturgy from others is the veneration of the cross, in which we embrace our sufferings because it is in those sufferings where we encounter Christ and grow in our faith.

I don't foresee any major changes to the liturgy at St. Columban's, however, there will be a change at Sacred Heart which is that we will no longer split the Spanish and English communities for the Liturgy of the Word. We will have one celebration in the Church that will be bilingual. The amount of coordination and planning required for the two separate ceremonies that are later merged together seems like too much.

Easter Vigil: The Easter Vigil begins after sundown on Holy Saturday (8:30pm at St. Columban and Sacred Heart). This vigil has many elements that are not present in other liturgies during the year. We begin outside at the Easter Fire and walk into the church in darkness, led by the Easter Candle and incense, which recalls the pillar of fire and cloud that led the people of Israel through the darkness of the desert.

The lights are very dim throughout the Liturgy of the Word, (which is much longer than usual as we hear more readings) and then when the Gloria is sung, the church brightens. We then are blessed to celebrate baptisms and confirmations, and we have a lot at our parishes this year! God has truly been good to us. After the baptisms, Mass continues as usual.

At Sacred Heart, the liturgies will all be bilingual (approximately 70% English, 30% Spanish), but there will be resources to help follow along. I do want to encourage you to participate in these liturgies as they are very powerful and very important for the health of a vibrant parish. See you on Holy Thursday!

Fr. Bryan

TRIDUUM SCHEDULE IN OUR PARISH FAMILY

Holy Thursday, April 17 Mass of the Lord's Supper

- 7 p.m., St. Columban Yelm & Sacred Heart Lacey (bilingual)
followed by Adoration of the Blessed Sacrament at both locations

Good Friday, April 18 Celebration of the Passion

- 7 p.m. St. Columban Yelm & Sacred Heart Lacey (bilingual)

Holy Saturday, April 19 Easter Vigil

- 8:30 p.m. St. Columban Yelm & Sacred Heart Lacey
No 5p.m. Mass at both locations

Easter Sunday

Normal Sunday Mass Schedule

See calendar on page 5 for complete Holy Week schedule

Announcements

Join our Parish Family for Stations of the Cross on Good Friday, April 18

- St. Columban Yelm 3 p.m.
- St. Peter Tenino 3 p.m.
- Sacred Heart Lacey, outdoor stations 1 p.m. English & 1:30 p.m. Spanish

Help us collect greeting cards for the community. The Daughters of Mary are collecting Cards of Comfort for the elderly in our community. Cards are due by this Wednesday, April 16 in the boxes found in the narthex.

The Spring Bazaar & Outdoor Sale is coming up on April 26. The Knights of Columbus and Daughters of Mary are now accepting donations of gently used and working/reusable items that can be sold for this parish fundraiser.

We are searching for an Organist/Choir director to serve as our Pastoral Assistant for Music and Liturgy. Duties and responsibilities are linked on our website. If interested contact us at parishoffice@saintcolumbanvelm.org.

Easter Egg Hunt follows the 10:30 a.m. Mass next Sunday. Please gather in the Parish Hall after Mass for instructions. Parent supervision required. Bring your own basket. Volunteers are requested to help set up at 9 a.m.

Faith Formation

Why do we veil images?

In the Roman Missal it says, “In the Dioceses of the United States, the practice of covering crosses and images throughout the church from [the fifth] Sunday [of Lent] may be observed. Crosses remain covered until the end of the Celebration of the Lord’s Passion on Good Friday, but images remain covered until the beginning of the Easter Vigil.”

Veiling images are a bit of a shock at first, but they’re actually a sign of something important. The last two weeks of Lent (from the Fifth Sunday thru Holy Week, lead up to the Sacred Triduum, and the veils remind us to get ready and anticipate Easter. They may seem out of place and strange, like covering

the crucifix during Passiontide. This makes us feel more aware of what were’ missing, just like when we can’t sing the Alleluia during Lent because we’re in exile from our true home where the angels sing it all the time. Seeing our images once more beginning at the Easter Vigil remind us that we live in a veiled world. Our death shows us our true home, and the veil is lifted by Christ’s Resurrection.

From the Catechism of the Catholic Church

1851 It is precisely in the Passion, when the mercy of Christ is about to vanquish it, that sin most clearly manifests its violence and its many forms: unbelief, murderous hatred, shunning and mockery by the leaders and the people, Pilate's cowardice and the cruelty of the soldiers, Judas' betrayal-so bitter to Jesus, Peter's denial and the disciples' flight. However, at the very hour of darkness, the hour of the prince of this world, the sacrifice of Christ secretly becomes the source from which the forgiveness of our sins will pour forth inexhaustibly.

Sunday Faith Formation Classes resume April 27.

Bible Study Thursdays at 6:30 p.m. at St. Columban (Cancelled April 17) and Wednesdays at 10 a.m. at St. Peter Tenino.

Financial Stewardship

March 2025 Total Giving

	St. Columban	St Peter
Weekly Collection Goal over 4 weeks	\$23,200.00	\$4,000.00
Envelope Collections	\$22,669.00	\$3,670.00
Loose Giving	\$2,859.76	\$762.00
Net	\$2,328.76	\$432.00
Special Funds	\$0.00	\$0.00
St Vincent DePaul	\$1,836.29	\$0.00
Sacramentals*	\$179.50	\$0.00
Flowers	\$60.00	\$24.00
Building Fund	\$0.00	\$0.00
Mass Intentions	\$430.00	\$0.00
Second Collection	\$0.00	\$0.00

*Candles, Beeswax tapers, Salt)



The Last Days: The Passion and Death of Jesus the Christ w/ Jonathan Roumie

This filmed presentation of the theatrical production movingly recreates the final moments of Jesus’ earthly ministry as a teacher through His crucifixion and death. The play has been seen by thousands worldwide, not only as a live performance but also in live streams and televised broadcasts.

Our parish has a Formed subscription. Visit formed.org/signup and select our parish. Scan the QR code to download the Formed app to your phone.



Parish Ministries & Events

Join us for Tenebrae | Holy Wednesday 7:00 p.m. St. Columban



Tenebrae is a special liturgical prayer service that takes place during Holy Week, often held on Holy Wednesday, providing a powerful spiritual experience ahead of the Easter Triduum. It originally incorporated parts of the prayers of the Liturgy of the Hours for Holy Week, marked by sung readings and psalms that are symbolic of Christ's Passion and Death. The word "Tenebrae" comes from the Latin for "shadows" or "darkness." This prayer service is prayed in the dark, which symbolize the darkness that fell over the earth when Christ died. During the praying the psalms, candles are gradually extinguished one by one, and after the last psalm, a loud noise called a "strepitus" is made at the end, recalling the chaos that followed the crucifixion.

Weekly Calendar

All events are at St. Columban unless otherwise noted.

MONDAY April 14	Mon. of Holy Week
Rosary Prayer Group 7:00p.m.	Church
TUESDAY April 15	Tue. of Holy Week
Daily Mass 9:00a.m.	Church
Tenebrae Rehearsal 6-7 p.m.	Church
Spanish Prayer Group 6:30p.m.	Small Hall
WEDNESDAY April 16	Wed. of Holy Week
Daily Mass 9:00a.m.	Church
Bible Study 10:00a.m.	St. Peter
Tenebrae prayer service 7:00 p.m.	Church
THURSDAY April 17	Thu. of Holy Week
<i>No 9 a.m. Mass</i>	
Altar Society Weekly Cleaning 9:30 a.m.	Church
Mass of the Lord's Supper 7:00 p.m.	Church
<i>Followed by Adoration in the Parish Hall</i>	
FRIDAY April 18 ☩	Good Friday
<i>No 9 a.m. Mass</i>	
Stations of the Cross 3:00 p.m.	Church & St. Peter
Celebration of the Lord's Passion 7:00 p.m.	Church
<i>Hosted by the Society of St. Vincent de Paul</i>	
SATURDAY April 19	Holy Saturday
<i>No Confessions, No 5 p.m. Mass</i>	
The Easter Vigil in the Holy Night 8:30p.m.	Church
<i>Begins at the front entrance of the church</i>	
SUNDAY April 20	
Easter Sunday of the Resurrection of the Lord	
Confession 7:30-7:45 a.m. If priest is available	St. Peter
Sunday Mass 8:00a.m. Int.: Pro Populo	St. Peter
No Sunday Religious Education Classes today	
Sunday Mass 10:30a.m. Int.: Pro Populo	Church
Easter Egg Hunt 12:00 p.m.	Hall

Upcoming Events

- Saturday, April 26– Spring Bazaar & Outdoor Sale
- Friday, May 2—Confirmation Mass with Abp. Etienne
- Sunday, May 18—Children's First Holy Communion
- Saturday, June 28—KofC Coats For Kids Car Show
- April 13, 2025**

Altar Society

A team of talented parishioners beautifully maintain and clean the Church every Thursday after Daily Mass.



Daughters of Mary

Meets monthly on the fourth Tuesday of the month. Join us for our next meeting **April 22** at 6 p.m. in the Hall. All women of the parish are invited and bring your favorite snack to share!



Liturgical Ministries

parishoffice@saintcolumbanym.org
Altar Servers, Choir, Greeters/Ushers, Readers
Please check your emails and respond to confirm that you will be serving on your scheduled date.



Knights of Columbus

The Council and Assembly will meet next on Wednesday, **April 23** at 6p.m. in the hall, with Vespers preceding.



St. Peter Circle

Meets second Tuesdays every other month at St. Peter Tenino. Next scheduled meeting: **May 13 at 9:30 a.m.**



Society of St. Vincent de Paul

Meets monthly, on the third Thursday of the month in the parish hall at 7 p.m. Next scheduled meeting: **April 24.**



Lenten Fasting & Abstinence for Catholics

Abstinence from eating meat - Ages 14 and older on Fridays
Fasting (ages 18-59 Ash Wednesday & Good Friday) When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to another full meal.

Who is excused from fasting and abstinence? The physically or mentally ill, including individuals suffering from chronic illnesses such as diabetes, as well as pregnant or nursing women.

Features & Outside Events

"Where did Judas shop for groceries?"



"At Traitor Joe's."

FUN FACT!
The Wednesday before Easter is known as "Spy Wednesday," because tradition holds that that's when Judas spied for an opportunity to betray Jesus and hand Him over to the Pharisees.

PALM SUNDAY

Father Flood © LPI



In our Parish Family

For Mass times, schedule, and more happenings in our Parish Family, please visit sacredheartlacey.com. Sacred Heart parish office: staff@3hearts.org or 360-491-0890

Dialogue for Justice: Catholic Advocacy to Reduce Poverty

As we read today's Gospel (Lk 22:14-23:56), the question comes to mind, "Who would side with Jesus?" The chief priests and scribes most definitely could not be counted on! Pilate and Herod played out their dutiful roles as government officials thinking only of their political careers and were not in any way concerned about delivering true justice. The crowds? Not when we hear, "Crucify him!" How about Simon the Cyrenian? Was he drafted from the crowd because he knew Jesus, maybe a disciple from afar? Eventually in this powerful drama we hear about the "many women who mourned and lamented him." In Luke's Passion Gospel, his disciples are nowhere to be seen. Talk about abandonment! The crucifixion of Jesus is just a Roman sport spectacle, albeit a violent one, intended to appease the religious authorities. Mockery! Excruciating pain! No one spoke on his behalf. No one defended him. Alone...so alone! Cruel injustice was served. What about true justice? The Catechism of the Catholic Church states, "The just person, often mentioned in the Sacred Scriptures, is distinguished by *habitual right thinking* (emphasis added) and the uprightness of one's conduct toward neighbors" (CCC 1807). The virtue of justice requires that we withhold quick judgment...to give the person at least the benefit of a doubt. Are we absent, nowhere to be found, when it comes to speaking out against injustices we see? This Palm Sunday we are challenged to choose love over hate, patient thought over quick judgment, and forgiveness over condemnation. May our lives be governed by habitual right thinking. Amen.

Peace and all good, Deacon Terry, ofs

Holy Family School, a private independent Catholic school in Lacey, serving PK-8. Visit Holyfamilylacey.org or call 360-491-7060.

Pope John Paul II High School, a Catholic, college-prep high school in Lacey. Visit popejp2hs.org or call 360-438-7600.

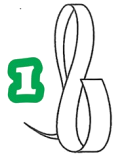
Resources

Worldwide Marriage Encounter April 25-27, 2025, Everett & Oct 10-12, Tacoma. wwme.org or contact: Jeff and Sandy Corneil 360-930-2321.

Project Rachel—Hope and Healing After Abortion

English: (206) 920-6413 / Español: (206)-450-7814 projectrachel@ccsw.org

How to fold a Palm Cross



1 Holding a palm strip with the curled edge toward you, fold up the widest end in a loop about 2" long.



2 Then fold the top piece downward until it covers the top of the previous fold and forms a loop about 2". Place a staple at the intersection.



3 Bend the thin end of the palm to the right, creasing on a diagonal line.



4 Fold the palm behind the cross, forming a loop about 1 1/2" on the left. Secure in the center with another staple.



5 Continue the fold toward the front of the cross forming a loop 1 1/2" on the left. Secure it with another staple.



6 Wrap the remainder of the palm over the top-right angle of the cross, bringing it straight across the back and over the top-left angle to the front. Cross it diagonally to the bottom-right corner ...



7 ... straight across the back and bring it to the front from the bottom-left corner to the top-right corner and to the back again.



8 Weave the small remaining piece in the back under loops and tie it off. If needed, you can use another staple or a drop of glue.



9 Add dried flowers or a tiny bow.



ONE PARISH PLANNING



What is it and why is ‘One Parish Planning’ important to you?

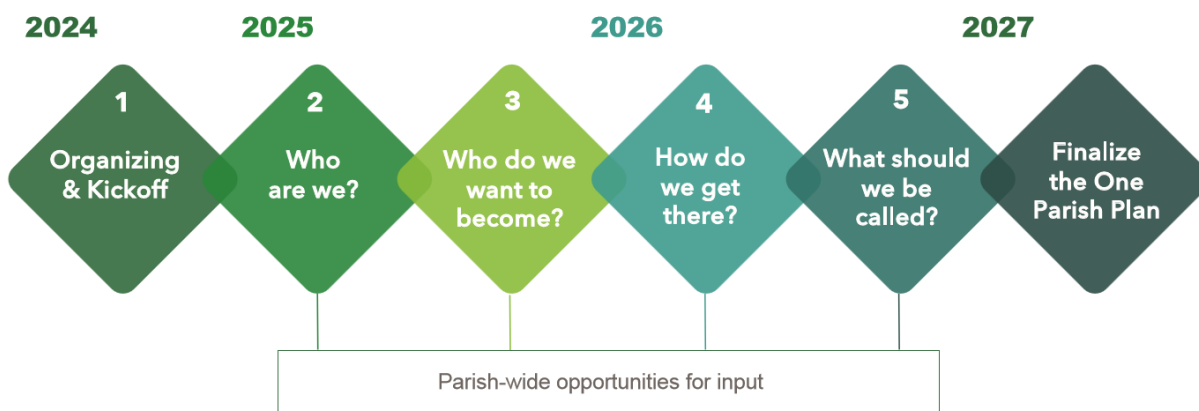
What is One Parish Planning? As we continue our Partners in the Gospel journey, our parish family is beginning One Parish Planning, which is the process all parish families will use to restructure and re-envision parish life while preparing to become one canonical parish.

Why One Parish Planning? One Parish Planning will help our parish family develop a strategic pastoral plan and will set the course for how our parish family will become one canonical parish. All parish families in the archdiocese will be going through this process.



**PARTNERS
IN THE GOSPEL**

When and how are we doing this? There are five stages of One Parish Planning:



Stage 1 is Organizing and Kick off

• This stage has already begun, as our parish leadership at each parish determine roles, responsibilities and timelines.

Stage 2 is Who are we?

- This stage will start this spring and will last 3-6 months.
- During this stage, we will be asking ourselves, “Who are we?” to help develop an understanding and appreciation of the history, the people, the gifts, and the ministries that have been central to each parish in our parish family. This question will also help the community explore the opportunities and challenges present in our parishes today.
- We will be able to determine who we are by:
 - Looking at the financial viability of our parishes.
 - Identifying who we serve, including demographics.
 - Identifying challenges and opportunities.
 - Collecting feedback from you, our parish community. This is where your input is critical. We will be doing this through listening sessions in which your participation is extremely important.

The next three stages

After we complete the “Who are we?” stage, we’ll move through the three more stages over the next two years in which we’ll look at “Who do we want to become?” (stage 3)

and “How do we get there?” (stage 4). Then in 2027, we will reach the final stage of naming our one canonical parish (stage 5) and finalize the One Parish Plan. At each stage, we will invite you to participate and keep you informed. We will take this process one stage at a time since each stage builds on the other.

Who is involved in this process?

In addition to our pastor, parish leadership and councils, each parish family will form a Parish Family Advisory Council comprised of 9-12 parishioners who are the key consultative body. These members represent all the parishes in the parish family, and they are focused on helping the parish family discern its future parish life. Every parishioner will have the opportunity to participate through listening sessions throughout the different stages of the process.

To learn more about **One Parish Planning**, go to archseattle.org/one-parish-plan-overview.



To learn more about **Partners in the Gospel**, go to archseattle.org/partners.

What can you do?

1 Continue praying throughout this process.

We can't do any of this without first turning to our Lord in prayer and asking the Holy Spirit for guidance.

2 Look for invitations this spring to participate in parish family listening sessions.

Look for dates and times in our bulletin and parish website.

Holy Week & Easter Schedule at St. Columban Yelm & St. Peter Tenino

Holy Week & Triduum



Palm Sunday of the Passion of the Lord

April 13

7:30-7:45 a.m. Confessions, St. Peter

8 a.m. Mass, St. Peter

10:30 a.m. Mass, St. Columban, *begins in the Parish Hall with the Blessing of Palms*

Holy Wednesday April 16

7 p.m. Tenebrae prayer service, St. Columban

Holy Thursday April 17

(No 9 a.m. Mass)

7 p.m. Mass of the Lord's Supper, St. Columban
Followed by Adoration of in the Parish Hall

Good Friday April 18

(No 9 a.m. Mass)

3 p.m. Stations of the Cross,
St. Columban & St. Peter

7 p.m. Celebration of the Passion, St. Columban

Lenten Fasting & Abstinence for Catholics



Fasting on Ash Wednesday & Good Friday -
Persons ages 18-59

Abstinence from eating meat - Persons ages 14 and
older, every Friday of Lent

How do we fast? When fasting, a person is permitted to
eat one full meal, as well as two smaller meals that together
are not equal to another full meal.

Who is excused from fasting and abstinence? The
physically or mentally ill, including individuals suffering
from chronic illnesses such as diabetes, as well as pregnant
or nursing women

Holy Saturday April 19

(No Confessions, No 5 p.m. Mass)

The Easter Vigil in the Holy Night

8:30 p.m. St. Columban *(note new time)*

Begins at the front entrance of the church.

Easter Sunday April 20

7:30-7:45 a.m. Confessions, St. Peter

(If priest is available)

8 a.m. Mass, St. Peter

10:30 a.m. Mass, St. Columban

12:00 p.m. Easter Egg Hunt, St. Columban Hall

Please gather in the Parish Hall after Mass for instructions.

Parent supervision required. Bring your own basket.

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Forming Catholics for *Life*.



Triduum: A Spiritual Pilgrimage

Triduum: A Spiritual Pilgrimage cinematically walks through the locations
of the Holy Week story, representing the most important days of human
history. Immersed in the Holy Land, the pilgrim is brought tangibly nearer
to the story, the landscape, and the reality of the Passion, Death, and
Resurrection of Jesus Christ.

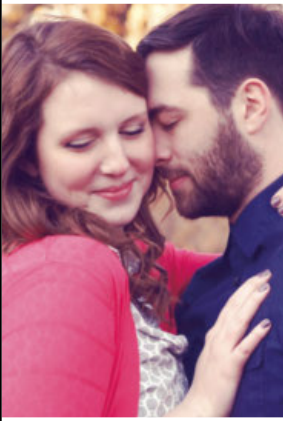
Our parish has a Formed subscription.
Visit formed.org/signup and select our parish.
Scan the QR code to download the Formed app to your phone.



An offering from the  AUGUSTINE INSTITUTE

**Updates to this schedule will be posted at saintcolumbanyelm.org
For other Holy Week & Easter times in our Parish Family, please see
sacredheartlacey.com**

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Washington



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Camarie Fox

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Dave's Cell 360-359-1016

Rbmd

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