

June 15, 2025

Solemnity of the Most Holy Trinity



• THE SOLEMNITY OF THE
MOST HOLY TRINITY •

THE SPIRIT OF TRUTH WILL GUIDE YOU.

©LPI

St. Columban Parish

506 First St. S | Yelm, WA 98597

Sunday Mass: 10:30 a.m.

Saturday 5 p.m.

Daily Mass Tuesday-Friday 9 a.m. (except First Friday)

Confessions Saturday 3:30-4:30 p.m.

Eucharistic Adoration First Friday 6:30 p.m.

Anointing of the Sick By request

The church may be opened for prayer during office hours upon request.

Sacred Heart Parish

812 Bowker St. SE | Lacey, WA 98503

Sunday Mass: 8 a.m., 10 a.m. (English & Korean), Noon, 2 p.m. (Spanish)

Saturday 5 p.m.

Daily Mass Tuesday-Friday 9 a.m.

Confessions Saturday 3:30-4:30 p.m.

For complete schedule, see sacredheartlacey.com or contact their office at staff@3hearts.org or 360-491-0890

St. Peter Mission

149 Keithahn St S | Tenino, WA 98589

Sunday Mass 8:00 a.m.

First Friday Mass 9:00 a.m.

Confessions Sunday 7:30-7:45 a.m.

Anointing of the Sick By request

Parish Office at St. Columban

parishoffice@saintcolumbanyelm.org

Monday-Thursday 9:30 a.m. – 2p.m.

Friday by appointment

Sacramental Emergencies

In danger of death call: 360-704-7051

Society of St. Vincent de Paul

Help line 360-458-1904

Christi simus, non nostri

We belong to Christ, not ourselves

Welcome Home

Reflect on the Sunday Liturgy

Readings: Prv 8:22-31/Ps 8:4-5, 6-7, 8-9 (2a)/Rom 5:1-5/Jn 16:12-15

Entrance Antiphon: Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love

First Reading: “When the Lord established the heavens I was there, when he marked out the vault over the face of the deep; when he made firm the skies above, when he fixed fast the foundations of the earth; (Prv 8:27)

Proverbs teaches us that the wisdom of God was present with God throughout creation, playing on earth and finding delight in humans. What brings delight to your life?

Psalm: O Lord, our God, how wonderful your name in all the earth! (Ps 8)

Second Reading: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. (Rom 5:1)

St. Paul encouraged believers that in Jesus we have peace with God and through the Holy Spirit we have the love of God in our hearts. Why do you think these fruits of the Holy Trinity have been given to us?

Gospel: Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.” (Jn 16:15)

Jesus taught his disciples that the Spirit gives to believers everything the Father has given to the Son. When have you been generous to others?



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Additional resources for Bible Study may be found at www.sundayscripturestudy.com

Mass Intentions

Parishioners may schedule a Mass intention on our website or by calling the office. Masses are at St. Columban Church unless indicated.

Sunday, June 15, Solemnity of the Most Holy Trinity
8 a.m. (St. Peter Tenino) Pro populo
10:30 a.m. Pro populo

Monday, June 16

No Mass

Tuesday, June 17, St. Augustine of Canterbury, Bishop
9 a.m. Bridgett Simmons

Wednesday, June 18

9 a.m.

Thursday, June 19, St. Romuald, Abbot
9 a.m.

Friday, June 20

9 a.m. Sara Tepale

Saturday, June 21, St. Aloysius Gonzaga, Religious
5 p.m. (Anticipated Sunday Mass) Pro populo

Prayer Intentions

For The Sick and Homebound

Robert Fisher, Joe Judge, Pam Henslee, Mary Taylor, Maria Espino, Mort Kimball, Adrian Moralez, Judy Cusick, Theresa Gonzales, Clarene Rapoza, John Scotto, and Thomas Hutchinson.

For The Deceased All the souls in purgatory, especially, Trinidad Francisco Cervantes, Donald Bell, Pope Francis, and all those who have no one to pray for them.

May the souls of the faithful departed, through the mercy of God, rest in peace.

Monthly Intentions of the Holy Father

That the world might grow in compassion: Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from his Heart, learn to have compassion on the world.

Monthly Intentions of the Archdiocese

For the bishops, clergy, and lay ministers of Western Washington, that they may be open to the Holy Spirit.

Connect with us

WEBSITE saintcolumbanyelm.org

PHONE (360) 458-3031
Ministries x1, Spanish/Español x2

LIVESTREAM
youtube.com/@stcolumbanyelm

SOCIAL MEDIA
facebook.com/saintcolumbanyelm
instagram.com/saintcolumbanyelm

ONLINE GIVING
pushpay.com/g/saintcolumbanyelm



St. Columban Finance & Pastoral Council *Member names will be posted once they have been officially appointed by our Pastor.*
St. Peter Advisory Commission Sherry Bachmann (Chairperson), Marilyn Ritter, Bernie Schwarz, Bob Bacon, Diane Weston

PARISH STAFF (360) 458-3031
parishoffice@saintcolumbanyelm.org

Fr. Bryan Ochs
Pastor

Fr. William Dodoma
Parochial Vicar

Fr. Martin Bourke
Senior Priest in residence

Koleen Elsberry
Office Manager
koleen@saintcolumbanyelm.org x1

Matthew Tolar
PA for Admin, Bookkeeping & Records
matthew@3hearts.org
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Elementary & Adult Faith Formation,
gaby@saintcolumbanyelm.org x2
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chad@saintcolumbanyelm.org x3

Steven Slater
St. Columban Maintenance
steven@saintcolumbanyelm.org

Gilberto Espino *St. Peter Maintenance*
parishoffice@saintcolumbanyelm.org



A Word from our Pastor

Dear Parishioners,

Last week I wrote briefly about the role that tragic stories have played in building up western civilization. Tragedies, especially those that cause us to think about our own flaws and examine our lives, are very important towards building up a healthy society. I believe that some of our problems are because too many people expect life to just work out, and tragic stories help us make good decisions.

I'm a little hesitant to print this for reasons I'll explain later, but as for comedies, I believe that comedy has fallen on hard times, and this is also a reason why it seems that society is in decline. One reason that comedy helps society is that it stops us from taking ourselves too seriously. Healthy comedy has a way of humbling us.

Several years ago I read a book called *Bounce* by Robert J. Wicks, which has to do with building resilience against stress. Among many other topics, this book spoke of the importance of having friends who can tease us, albeit in a loving way. Friends who can lovingly tease us help us to not take ourselves too seriously and actually can help reduce our stress.

I'm blessed with friends who can pull this off.

My best friend, Nick, has been my friend since Kindergarten. If I start thinking too highly of myself or my ideas, he can knock me down a peg or two without making me angry or upset. My best priest friend, Fr. Daniel, can do this as well. I can relate to what the book reported, which is that having these types of friends can be very healthy. They remind us that the health of society really doesn't depend on us being right about every single issue in life.

Comedy helps us more broadly as well because it is a moderating force in society. Comedians are among the first to pick up on extreme ideas and restrain them by mocking them, preventing them from becoming too popular.

I'm among those who think that too many people hold "extreme" positions. I'm honestly kind of a milquetoast

*"It takes some
humility to laugh
at ourselves..."*

moderate, to be honest. I believe that the prevalence of extreme positions (found on many parts of the political spectrum) is because comedy has fallen on some very hard times. Comedians stopped doing their job well, and this has allowed extreme positions to become popular.

Consider *Saturday Night Live* as evidence. When I was in college, *Saturday Night Live* was experiencing a bit of a hay day. The cast included Will Ferrell, Tina Fey, Chris Kattan, Rachel Dratch, Jimmy Fallon, Horatio Sanz, Tracy Morgan, Maya Rudolph, and Darrell Hammond to name a few. It was hilarious, and it made fun of a wide variety of perspectives. The sketch mocking the debate between Al Gore and George W. Bush is one of the greatest comedy sketches ever. It made fun of both candidates equally and effectively.

Then this kind of stopped and the comedy became very one sided. *Saturday Night Live*, along with other late night comedy shows, stopped mocking liberal politicians. This allowed some extreme liberal positions to flourish because nothing was pushing back on them.

But this isn't the only thing that happened. Since it became so one sided, comedy lost its ability to restrain conservative positions too. Comedic mockery of conservative politicians was easily dismissed as partisan, and people failed to take it seriously. One sided comedy is no-sided comedy. We need good comedy, both in our own lives and as a community that is unafraid to let us know when we drift into extreme territory.

Admittedly, a theological tie in is a bit more difficult with this one which is why I hesitated to print this. I can only say that being able to laugh at ourselves as Catholics is a good thing. It is true that there have been many bad, offensive, and tasteless jokes mocking our Catholic faith, but there have also been some funny jokes as well and we should be able to laugh at ourselves when the jokes are actually funny. It takes some humility to laugh at ourselves, and I'd rather take a few shots with offensive and tasteless jokes than grow up in a world without comedy.

Fr. Bryan

In our Parish Family

Announcements

Are you registered? Registration makes us aware of your needs and gifts but most of all helps us to welcome you to the parish! We will offer registrations on Sunday, June 29 after the 10:30 a.m. Mass or stop by the parish office. You may also register online at the link found on our website.

Next week is Corpus Christi

Immediately following the 10:30 a.m. Mass at St. Columban, there will be an outdoor Eucharistic Procession starting and ending in the Church, weather permitting. Out of respect for the Blessed Sacrament and for everyone's safety, cars blocked by the procession path will not be permitted to exit the parking lot until the procession is complete. Thank you for your cooperation.



The Daughters of Mary will be fundraising by selling concessions for the Coats for Kids Car Show and are requesting donated baked items.

They can be brought to the Parish Hall on Friday, June 27. Thank you for your support!

Safe Environment Training Protecting God's Children for Adults

August 12, 6 p.m. | RE Building

Required for new parish volunteers, contact Gaby or Steve for more information: 360-458-3031

From the Parish Office Thank you for your patience as we made upgrades to our phone system.

Save the Dates! Our Parish Picnics are quickly approaching. Come for fellowship and to meet new faces.

- Sacred Heart Lacey– Saturday, June 21, 11 a.m.-1:45 p.m. in Hallen Hall. Bring a salad or dessert to share; hot dogs and drinks will be provided. Bring a lawn chair or blanket for the outdoor performance by the Capital Area Concert Band at 12:45 p.m.
- St. Columban Yelm– Sunday, August 17, following 10:30 a.m. Mass.

Celebrating St. Peter Mission in Tenino

Consider celebrating the name day of our Parish Family church in Tenino with 8 a.m. Mass on Sunday, June 29 for the Solemnity of Saints Peter & Paul. A special reception will follow Mass.

We are searching for a Pastoral Assistant for Music and Liturgy. Duties and responsibilities are linked on the parish website. To inquire contact us at parishoffice@saintcolumbanyelm.org.

Faith Formation

Learn more about the Faith and prepare your family for the Sacraments: Registration begins in soon for our Fall 2025 Religious Education & Sacramental Prep classes for children, youth, and adults. Contact the Parish Office for details.

Adult Scripture Study meets Thursdays at 6:30 p.m. in the St. Columban RE Bldg. The St. Peter Tenino Bible Study group will have will resume again in September, meeting Wednesday mornings at 10 a.m.

Dilexit Nos presentations

Join Deacon Ronnie San Nicolas, one of the three deacons in our parish family, for a series of four weekly presentations and reflections on Pope Francis' fourth and final encyclical, *Dilexit Nos* (He loved Us). The encyclical reflects deeply on the Sacred Heart of Jesus, emphasizing both the divine and human dimensions of Christ's love. It will be on Thursdays, now thru June 26 from 10:30 a.m. to 12 p.m. at Sacred Heart Lacey's Hallen Hall.

From the Catechism of the Catholic Church

258 The whole divine economy is the common work of the three divine persons. For as the Trinity has only one and the same nature, so too does it have only one and the same operation: "The Father, the Son, and the Holy Spirit are not three principles of creation but one principle." However each divine person performs the common work according to his unique personal property. Thus the Church confesses, following the New Testament, "one God and Father from whom all things are, and one Lord Jesus Christ, through whom all things are, and one Holy Spirit in whom all things are." It is above all the divine missions of the Son's Incarnation and the gift of the Holy Spirit that show forth the properties of the divine persons.

From the Archdiocese

Thank you for your generous Annual Catholic Appeal support!

Thank you to all who have responded to the needs of our regional Church by supporting the 2025 Annual Catholic Appeal! Our journey as Catholics is not undertaken alone. We are all a part of this one body of Christ and your generosity speaks to the impact that our community can have. Whether it is supporting parish staff through centralized services, supporting seminarian formation and education, or uplifting youth and young adult programs and events, your generosity matters. We have heard from 14% of parishioners from St. Columban and 33% from St. Peter. For those of you who have not yet contributed, there is still time! You can donate using the QR code, fill out a pew envelope, or go online to archseattle.org/GiveACA.



This Week

All events are at St. Columban Yelm, unless otherwise noted.

Sunday, June 15

7:30 a.m. Confessions, St. Peter
8:00 a.m. Mass, St. Peter
10:30 a.m. Mass, Church
11:30 a.m. Fellowship, Hall

Monday, June 16

7:00 p.m. Rosary Prayer Group, Church

Tuesday, June 17

9:00 a.m. Mass, Church
6:30 p.m. Spanish Prayer Group, Church

Wednesday, June 18

9:00 a.m. Mass, Church
5:30 p.m. Vespers, Church
6:00 p.m. KofC Council & Assembly meeting, Hall

Thursday, June 19

9:00 a.m. Mass, Church
9:30 a.m. Altar Society, Church
6:00 p.m. Choir rehearsal, Church
6:30 p.m. Bible Study, RE Bldg.
7:00 p.m. St. Vincent de Paul meeting, Hall

Friday, June 20

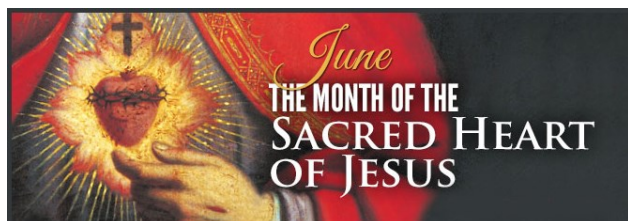
9:00 a.m. Mass, Church

Saturday, June 21

3:30 p.m. Confessions, Church
5:00 p.m. Mass, Church

Sunday, June 22

7:30 a.m. Confessions, St. Peter
8:00 a.m. Mass, St. Peter
10:30 a.m. Mass, Church
11:30 a.m. KofC Breakfast, Hall



Parish Groups

Altar Society

A team of talented parishioners beautifully maintain and clean the Church weekly.



Daughters of Mary

Meets on the fourth Tuesday of every month. All women of the parish are invited **June 24** at 6 p.m. in the Hall. Please bring a snack to share!



Liturgical Ministries

Altar Servers, Choir, Greeters/Ushers, Readers, & Extraordinary Ministers of Holy Communion. Thank you for your patience with summer schedules! Please let the office know if there are any changes to your summer plans to ensure we have coverage for our Sunday Masses.



Knights of Columbus

The Council and Assembly will meet next on Wednesday, **June 18** at 6p.m. in the hall.



St. Peter Circle

Meets second Tuesdays every other month at St. Peter. Next meeting: **Sep. 9, 9:30 a.m.**




Society of St. Vincent de Paul

Meets monthly, on the third Thursday of the month in the parish hall at 7 p.m. Next scheduled meeting: **June 19.**



Prayer Groups

Rosary prayer group: Mondays 7 p.m., Church
Spanish prayer group: Tuesdays 6:30 p.m., Hall



Ignite NW Pro-Life Day

Baby Bundle Drive

Now thru Sunday, July 6, 2025


Help support our youth group with a donation!
We are tasked with providing **only** these categories of items:

- 12-month sleepers for boys and girls
- 0-3 month outfits for boys and girls
- 0-3 month onesies for girls

Please drop off items in the baby basinet in the St. Columban church narthex or to the Parish Office.

THANK YOU!

Monetary donations are also welcome, please mark "Ignite Baby Bundle Drive" on your envelope or check.





7TH ANNUAL COATS FOR KIDS

CAR SHOW

SATURDAY, JUNE 28, 2025 9AM-3PM




Proceeds benefit the purchase of winter coats for distribution within our community at Thanksgiving time. Cash donations welcome. Refreshments available for purchase. **Spectators free. \$20 Entry Fee per car.**
kofcyelm@gmail.com

Features & Outside Events



A Reflection for Father's Day

An excerpt from *Redemptoris Custos* (Guardian of the Redeemer), apostolic exhortation of Pope St. John Paul II on St. Joseph

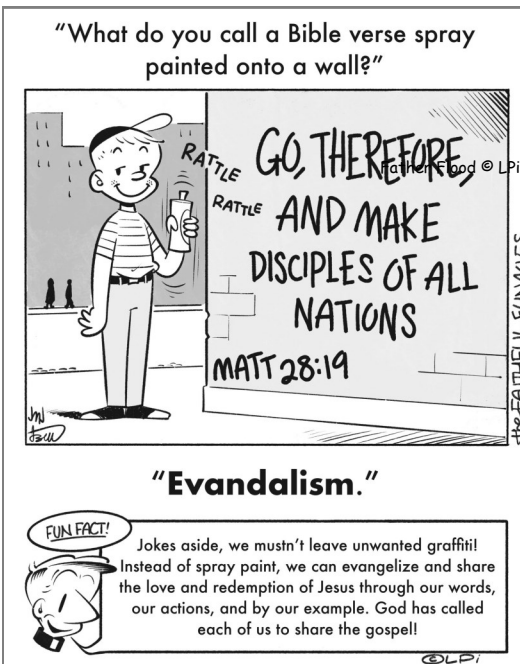
The Son of Mary is also Joseph's Son by virtue of the marriage bond that unites them: "By reason of their faithful marriage both of them deserve to be called Christ's parents, not only his mother, but also his father, who was a parent in the same way that he was the mother's spouse: in mind, not in the flesh."¹ In this marriage none of the requisites of marriage were lacking: "In Christ's parents all the goods of marriage were realized—offspring, fidelity, the sacrament: the offspring being the Lord Jesus himself; fidelity, since there was no adultery: the sacrament, since there was no divorce."²

Analyzing the nature of marriage, both St. Augustine and St. Thomas always identify it with an "indivisible union of souls," a "union of hearts," with "consent."³ These elements are found in an exemplary manner in the marriage of Mary and Joseph. At the culmination of the history of salvation, when God reveals his love for humanity through the gift of the Word, it is precisely the marriage of Mary and Joseph that brings to realization in full "freedom" the "spousal gift of self" in receiving and expressing such a love.⁴ "In this great undertaking which is the renewal of all things in Christ, marriage—it too purified and renewed—becomes a new reality, a sacrament of the New Covenant. We see that at the beginning of the New Testament, as at the beginning of the Old, there is a married couple. But whereas Adam and Eve were the source of evil which was unleashed on the world, Joseph and Mary are the summit from which holiness spreads all over the earth. The Savior began the work of salvation by this virginal and holy union, wherein is manifested his all-powerful will to purify and sanctify the family - that sanctuary of love and cradle of life."⁵

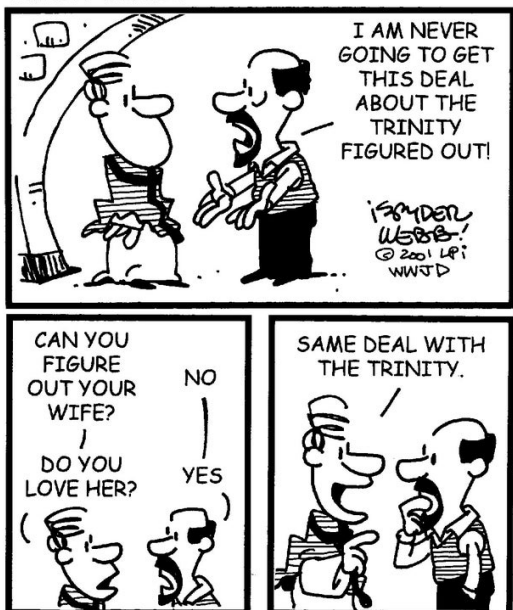
How much the family of today can learn from this! "The essence and role of the family are in the final analysis specified by love. Hence the family has the mission to guard, reveal and communicate love, and this is a living reflection of and a real sharing in God's love for humanity and the love of Christ the Lord for the Church his bride."⁶ This being the case, it is in the Holy Family, the original "Church in miniature (*Ecclesia domestica*)," that every Christian family must be reflected. "Through God's mysterious design, it was in that family that the Son of God spent long years of a hidden life. It is therefore the prototype and example for all Christian families."⁸

St. Joseph was called by God to serve the person and mission of Jesus directly through the exercise of his fatherhood. It is precisely in this way that, as the Church's Liturgy teaches, he "cooperated in the fullness of time in the great mystery of salvation" and is truly a "minister of salvation."⁹ His fatherhood is expressed concretely "in his having made his life a service, a sacrifice to the mystery of the Incarnation and to the redemptive mission connected with it; in having used the legal authority which was his over the Holy Family in order to make a total gift of self, of his life and work; in having turned his human vocation to domestic love into a superhuman oblation of self, an oblation of his heart and all his abilities into love placed at the service of the Messiah growing up in his house."¹⁰

1. St. Augustine, *De nuptiis et concupiscentia*, I, 11, 12: PL 44, 421; cf. *De consensu evangelistarum*, II, 1, 2: PL 34, 1071; *Contra Faustum*, III, 2: PL 42, 214.
2. St. Augustine, *De nuptiis et concupiscentia*, I, 11, 13: PL 44, 421; cf. *Contra Iulianum*, V, 12, 46: PL 44, 810.
3. Cf. St. Augustine, *Contra Faustum*, XXIII, 8: PL 42, 470f.; *De consensu evangelistarum*, II, 1, 3: PL 34, 1072; *Sermo*, 51, 13, 21: PL 38, 344f.; St. Thomas, *Summa Theol.*, III, q. 29, a. 2 in conclus.
4. Cf. Discourses of January 9, 16, February 20, 1980: *Insegnamenti*, III/1 (1980), pp. 88-92; 148-152; 428-431.
5. Paul VI, Discourse to the "Equipes Notre-Dame" Movement (May 4, 1970), n. 7: AAS 62 (1970), p. 431. Similar praise of the Family of Nazareth as a perfect example of domestic life can be found, for example, in Leo XIII, *Apostolic Letter Neminem fugit* (June 14, 1892); Leonis XIII PM. Acta, XII (1892), p. 149f.; Benedict XV, *Motu Proprio Bonum sane* (July 25, 1920): AAS 12 (1920), pp. 313-317.
6. *Apostolic Exhortation Familiaris Consortio* (November 22, 1981), 17: AAS 74 (1982), p. 100.
7. *Ibid.*, 49: loc. cit., p. 140; cf. Second Vatican Ecumenical Council, *Dogmatic Constitution on the Church*, Lumen Genium, 11; Decree on the Apostolate of the Laity, *Apostolicam Actuositatem*, 11.
8. *Apostolic Exhortation Familiaris Consortio* (November 22, 1981), 85: loc. cit., pp. 189f.
9. Cf. St. John Chrysostom, *In Matth. Hom. V*, 3: PG 57, 57f.
10. Paul VI, Discourse (March 19, 1966): *Insegnamenti*, IV (1966), p. 110.



TRINITY SUNDAY



Dialogue for Justice: Catholic Advocacy to Reduce Poverty

St. Paul, in his Letter to the Romans (Rom 5:1-5), wrote this curious statement, "...we even boast of our afflictions...." He was referring to the challenges of taking the message of Jesus into the world. It met with resistance, even violent resistance. But as he writes further, afflictions produce something remarkable – hope! During the struggle, hope can seem a long way off. The suffering is hard, so very hard. Anyone with an illness, whether it be physical, emotional, or spiritual, can attest to this. Where is the relief? When will this suffering end? Paul continues, "...hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us" (Rom 5:5). When we consider the challenges of bringing about a more just world, hope for change often takes years...more years than we will live. The challenge of bringing about racial justice in our country continues to elude us. The legacy of the subjection of a class and race of people is difficult to eradicate. Yet, there are hundreds of organizations and thousands of people who provide holy hope that, with God's help, things will get better. Do we remember to raise our voices in prayer for people who are unjustly condemned and persecuted? We pray that "...the Spirit of truth will guide us to all truth" (Jn 16:13). Amen

Peace and all good, Deacon Terry, ofs

Dcn. Terry Barber is one of three deacons in our Parish Family.

Adoration Benediction & Compline

with the monks of

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7:30 - 9:00 pm

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June 3 thru Aug 12
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I BELIEVE IN THE
HOLY SPIRIT

SYMBOLON | SESSION VIII

I Believe in the Holy Spirit | Symbolon | Session 8

Who is the Holy Spirit and what does it mean to believe in Him? Find out in this episode of Symbolon.

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Retreat for Young Adults




Speaker:
Brendan McCauley

Archdiocese of Seattle | Young Adult Ministry

July 11-13 | Sign up at archseattle.org/events

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live your best
life in love

Join us for a
Eucharistic Procession

on the Feast of

Corpus Christi

Sunday, June 22, 2025



An outdoor Eucharistic Procession will conclude the 10:30 a.m. Mass at St. Columban next Sunday, June 22nd, the Solemnity of the Most Holy Body and Blood of Christ.

The Eucharistic procession path will be different than previous years. Weather permitting and immediately following the Prayer after Communion, Father Bourke will lead a solemn silent procession outside the doors of the Church, following a path through the parking lot and around the rectory.

Father will then give blessings towards the four cardinal directions (north, east, south, and west, respectively). This symbolic blessing of the four corners of the earth reminds us of the kingship of Christ over all the earth. The blessing is imparted with the intention of putting all corners under the protection of the Eucharistic Lord.

All are invited to join the procession, following the Blessed Sacrament, or if you are unable, you may opt to remain in the pews to wait for the Benediction. Upon returning to the Church, we will sing the *Tantum Ergo* and *Holy God we Praise Thy Name* as the Eucharist is reposed.

Out of respect for the Blessed Sacrament and for everyone's safety, cars blocked by the procession path will not be permitted to exit the parking lot until the procession is complete. Thank you for your cooperation.



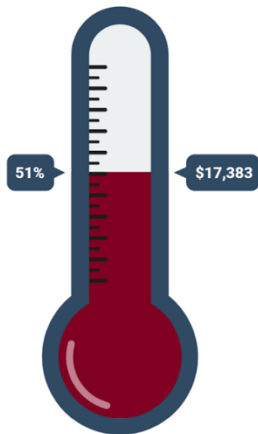
Annual Catholic Appeal 2025
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Please make your **2025 ACA** gift today!

ARCHDIOCESE OF SEATTLE



GOAL: \$34,263



St. Columban Yelm

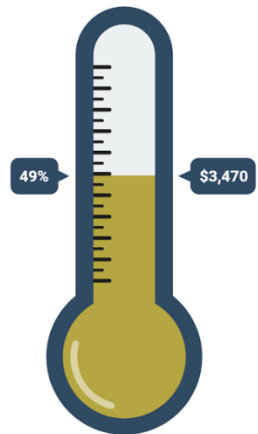
**So far only 17% of Yelm
parishioners and
36% of Tenino parishioners
have responded.**

Gifts received over our goal amounts
will support parking improvements at
St. Columban and exterior paint at
St. Peter.

archseattle.org/GiveACA

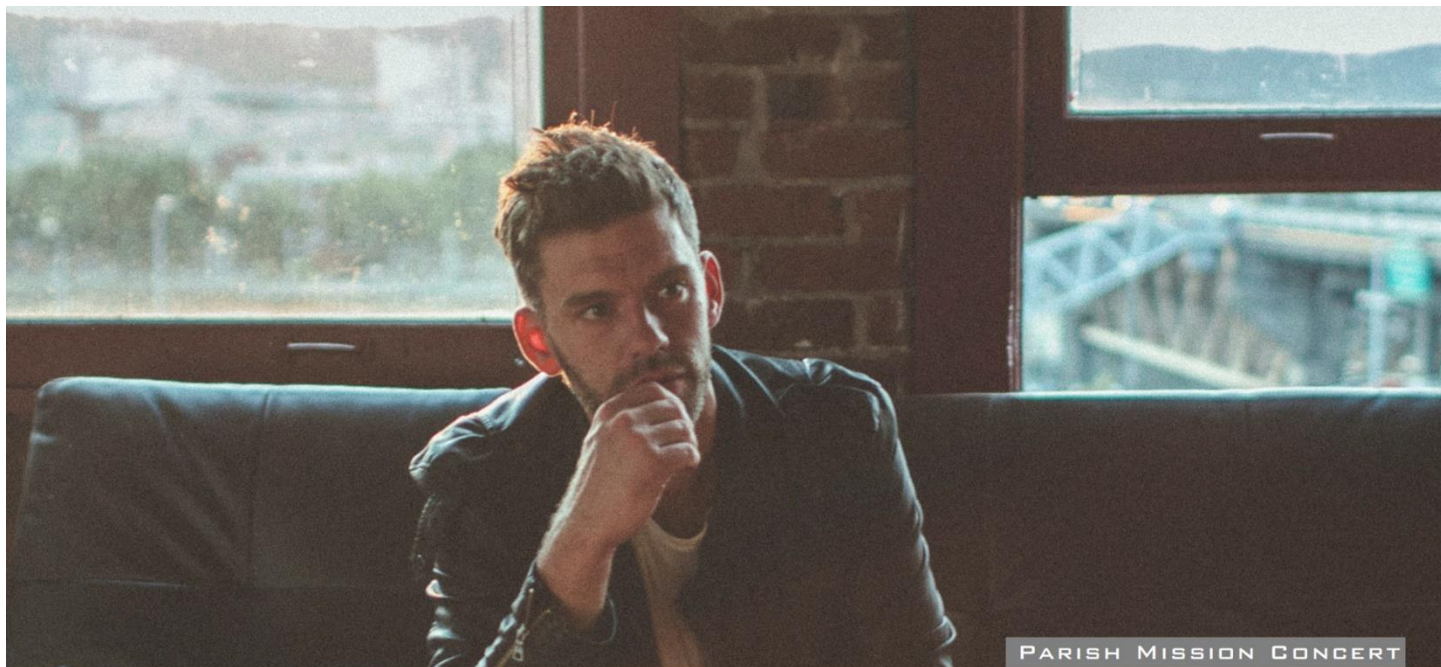


GOAL: \$7,041



St. Peter Tenino

Thanks for your support!



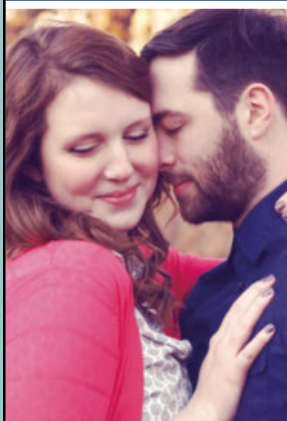
PARISH MISSION CONCERT

DANIEL OBERREUTER

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